Deccan College
Post-Graduate and Research Institute
(Deemed to be University)
Pune 06

75 SDP

An Encyclopaedic Dictionary of Sanskrit on Historical Principles

SDP is the biggest Project of its kind across all the languages of the world.

It stands out by the virtue of huge corpus and data collection in the History of any language.

Overview

Covers 62 disciplines of Indian knowledge system encoded in Sanskrit
Around 1500 primary texts for collection of head words
Encyclopaedic in nature
Historical arrangement tracing the development of meanings across time and disciplines

Technological need of the time has initiated the undertaking of the Project :

कोषश्री **Digital KoshaSHRI** Sanskrit Encyclopaedic Dictionary

सी डैक CDAC

Development of Online Portal

01

i. 36 volumes of printed material
ii. More than 6000 printed pages with double column
iii. More than 1,00,000 vocables with meanings and citations

Article Authoring Tool for Dictionary Making

02

This tool is developed to facilitate the whole process of Dictionary making with maximum use of technology
This is the core tool and requires 100% customization as per the requirements of the Project

Crowd Sourcing

03

KoshaSHRI is being developed as a web-based tool.
KoshaSHRI provides unique tool to create accounts of scholars and assign them work, to collect the work, and to edit the same

Utility of use of technological tool in Sanskrit Dictionary Project

01 Swift progress
The process becomes faster with reduction of time required for physical search of material. This also results in increase of output

02 Accuracy
• Pre-filled data through selection from drop-down box
• Final preview format is generated automatically

03 Collaboration
Web based tool facilitates collaboration which is the need of present time

04 Global reach
Availability of the Dictionary online increases its Global reach

05 Research tool
Various search combinations as per detailed tagging makes it an inevitable tool for qualitative and quantitative research

Scan for details

Contact us :-
Investigators
Prof. Prasad Joshi and Dr. Bhav Sharma
sdp@dcpune.ac.in

The Use of Technology in Sanskrit Dictionary Project

Prof. Prasad Joshi

Pro-VC, Deccan College (Deemed University)
General Editor(I/c), Sanskrit Dictionary Project

Sanskrit Dictionary Project (SDP) Overview

SDP is the biggest Project of its kind across all the languages of the world.

It stands out by the virtue of huge corpus and data collection in the History of any language
The Corpus:
➢ Covers 62 disciplines of Indian knowledge system encoded in Sanskrit
➢ Around 1500 primary texts for collection of head words
➢ Encyclopaedic in nature
➢ Historical arrangement tracing the development of meanings across time and disciplines

What is the process for SDP?

- ❖ Data assignment

- ❖ Reference completion

- ❖ Meaning decision

- ❖ Meticulous arrangement

- ❖ Final editing and publication

What will we need in the future?

Technological Need of the Time

Availability of the Dictionary Online

Current trends require the presence of any work of importance to be readily available for scholars Online. Moreover, it should be searchable in both general and advanced modes.

Customization of the Process of Dictionary Making

The whole complex process of Dictionary making needs to be customized as per the needs of the Project, through the use of technology.

Tool to include all the contributors

Such huge Project requires dedicated tool to include all the possible contributors across the world.

What are we Developing?

The technology adaptation Project:

KoshaSHRI

Jointly with our Technological partner
C-DAC, Pune

Aspects of KoshaSHRI

01
Development of Online Portal

All the printed volumes are to be made available Online.

02
Article Authoring Tool for Dictionary Making

Use of technological tools for making of Dictionary.

03
Crowd Sourcing

Crowd sourcing is an emerging need for such huge Project. Technology can make it achievable in present time.

01
Online Portal for Printed volumes

The Dictionary as a tool will be used more and more Online by the present and future users.

The task of making available the printed volumes of SDP is itself a big Project. This will deal with :

❑ 36 volumes of printed material
❑ More than 6000 printed pages with double column
❑ More than 1,00,000 vocables with meanings and citations

And the whole data must be available through both:

❑ General Search
❑ Advanced Search

Process of Digitization

1. Scanning of the printed pages

2. OCR for producing the texts

3. Identification of the elements

4. Tagging of each element

Verification of all the above

Digital KoshaSHRI
Sanskrit Encyclopaedic Dictionary

OCR - text

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अतद्वीर्यवि...   Add Sandhi   View Sandhi   Send for Review   Save   Preview   Comments

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ich is other than that (i. e. different) नित्यो हि आत्मभावः सर्वस्य अत-
य इव प्रत्यवभासते । तस्मादतद्विषयाभासनिवृत्तिव्यतिरेकेन न तसिन्नात्मभावो
iv. 4, 20)
.....ryakovidā) *adj.* (*f.*) not knowing his-
ver त्यक्त्वा यष्टिं सुतं भीतं विज्ञायाभैकवत्सला । इयेष किल तं बद्धुं दाम्ना-
र्यकोविदा (यशोदा) BhāgP. x. 9. 12.

अतद्वीर्यविद्वस् (a–tadvīryavidvas) *adj.* not knowing his (S'iva's)
ver एष लोकगुरुः साक्षाद्धर्मं वक्ता शरीरिणाम् । आस्ते मुख्यः सभायां कै
थुनीभूय भार्यया ।··· इत्यतद्वीर्यविदुषि ब्रुवाणे बृहशोभनम् BhāgP. vi. 17. 10.
अतद्वृत्ति (a–tadvṛtti) *adj.* 1 not having that behaviour विपरीताम्-
त्तिनिम्नगामुन्नतस्थितिः । त्रिमार्गगां व्यजेष्टासौ पृतना MahāP. 28. 19; नृत्यज्ञ-
त्यमतद्वृत्त्यात्मनि स्थितम् BrĀraUBhVā. i. 4. 1485; 2 not present in that
ing) श्रोत्रादिवृत्तिः प्रत्यक्षं यदि तैमिरिकादिषु । प्रसङ्गः किमतद्वृत्तिस्तद्धिकारानुका-
ं NyāyVi. 2. 166; शब्दो भिन्नात्मा अतद्वृत्तिः कथमवच्छेदकः स्यात् यदि तद्वृतस्-
ना वा न प्रतीयेत NyāyVārPari. 604. 3.
अतद्वृत्तित्व (atadvṛtti–tva) *n.* the state of not being in that (अभि-
ः संवेदनधर्मो न) अर्थासंस्पर्शी यतः । अर्थासंस्पर्शश्चास्यातद्वृत्तित्वात् अतदुपत्तेश्च
āyVārPari. 574. 6.

FORMATTING   Normal   **Bold**   *Italic*   Sᴍᴀʟʟ   ↺ Undo   ↻ Redo   Keyboard Shortcuts

☑ EDIT INLINE   ☐ HIDE REF.BOOK & POS SELECTION   🗑 Remove Element

अतद्वीर्यविद्वस्   (a-tadvīryavidvas)   *adj.*   not knowing his (Śiva's) power   एष लोकगुरुः
साक्षाद्धर्मं वक्ता शरीरिणाम् । आस्ते मुख्यः सभायां कै मिथुनीभूय भार्यया ।... इत्यतद्वीर्यविदुषि ब्रुवाणे
बृहशोभनम्   BhāgP.   vi.17.10.

Tagged data

Tag Action

● Entry Word
● Transliter...
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● Sub Cate...
● Lemma Fo...
● Gram. Note
● Etymology
● Conspect...
● Meaning ...
● Verbal Su...
● Eng. Mean...
● Citation
● Ref. Book
● Ref. Mode
● Comment...

02

Article Authoring Tool

This tool is developed to facilitate the whole process of Dictionary making with maximum use of technology

This is the core tool and requires 100% customization as per the requirements of the Project

Process involved in Article Authoring Tool

1. **Assignment** of the vocables along with the reference slips

2. **Completion** of the reference slips by the scholars which involves:
   i. Assigning grammatical data
   ii. Adding citation
   iii. Assigning meaning
   iv. Adding commentaries and other information

3. **Arrangement** of Meanings
   i. Classification of meanings
   ii. Chronological sequence of meanings

4. **Generation** of final preview

Distributed Vocable list

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Sr. No.	Vocable No	Vocable	Slip Count	Action
1	A-C11	अभियुक्ताक्षिक	2	✏
2	A-C12	अभियुक्ति	2	✏
3	A-C13	अभियुक्तोक्ति	4	✏
4	A-C108	अभिरक्षक [abhirakЁ'ёakaⅠ ͂ⅰ]	3	✏
5	A-C109	अभिरक्षण	9	✏

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Distributed Reference slips under the Vocable

ब्नोषश्री **Digital KoshaSHRI**
Sanskrit Encyclopaedic Dictionary

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◀ **Edit Vocable** (Vocable : अभिषिच्)   ◀ ▶   **Send for Review**

| Vocable Information | **Slip / Linking** | Meaning Arrangement | Preview |

Split/Merge   Create New   Comments

Show 100 ▾ entries   Slips Normal Slips ▾   Search:

#Sr No	Chrono Number	Book Name(Sanskrit)	Reference No.	Meaning	Book Name(English)	Lexicon	Work Status	Linked Status	Action
201	6	अथर्ववेद संहिता (शौनक)	vi.122.5	to pour upon, to sprinkle	Atharvaveda Samhita (Saunaka)	N	Y	Linked	☑
202	6	अथर्ववेद संहिता (शौनक)	xvi.1.9	to pour upon, to sprinkle	Atharvaveda Samhita (Saunaka)	N	Y	Linked	☑
203	6	अथर्ववेद संहिता (शौनक)	x.9.27	to pour upon, to sprinkle	Atharvaveda Samhita (Saunaka)	N	Y	Linked	☑
204	6	अथर्ववेद संहिता (शौनक)	xix.31.12	to anoint	Atharvaveda Samhita (Saunaka)	N	Y	Linked	☑
205	12	वाजसनेयिसंहिता (माध्यन्दिन)	10.1	to pour upon, to sprinkle	Vajasaneyisamhita (Madhyandina)	N	Y	Linked	☑
206	12	वाजसनेयिसंहिता (माध्यन्दिन)	10.17	to anoint	Vajasaneyisamhita (Madhyandina)	N	Y	Linked	☑
207	12	वाजसनेयिसंहिता (माध्यन्दिन)	18.37	to empower with	Vajasaneyisamhita (Madhyandina)	N	Y	Linked	☑
208	12	वाजसनेयिसंहिता (माध्यन्दिन)	9.30	to empower with	Vajasaneyisamhita (Madhyandina)	N	Y	Linked	☑
209	16	पञ्चविंश ब्राह्मण	viii.7.10	to pour upon, to sprinkle	Pancavimsa Brahmana	N	Y	Linked	☑

Slip Image & Slip details

Slip details with display of book page

Edit Slip / Link Books — Slips: 191/300 — Save

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Front Page | Back Page

Field	Value
Vocable No.	A-C1224
Vocable Name (Sanskrit)	अभि√सिच्
Usage Labels	Select Usage Label
Sub Category	Select
Meaning	to pour upon, to sprinkle — Show
Citation	यत्कीम इदमभिषिञ्चामि वो ऽहमिन्द्रो मरुत्वान्त्स ददातु तन्मे
Book Name (English)	Atharvaveda Samhita (Saunaka)
Book Abbreviation	AV.
Book Name (Sanskrit)	अथर्ववेद संहिता (शौनक)
Ref. Mod. Desc.	Kāṇḍa.Sūkta.Mantra
Reference No.	6.122.5a
Corrected Reference No.	vi.122.5

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Link Book Page — Page No: 0138

१३८ ॥ अथर्ववेदे ६ । १२२-१२५ ॥

Meaning Arrangement

Auto Mode ☑ Expand ☑

- 1 : to salute
- 2 : to speak
- 3 : to refer to
- 4 : to repeat
- 5 : to greet
- 6 : to describe
- 7 : to address
- 8 : trumpet
- 9 : to allude to
- 10 : abcd
- 11 : to make some one speak i.e. to bless
- 12 : to refer to
- 13 : to send ones greetings
- 14 : prefer a claim against
- 15 : to impose (as punishment or fine)
- 16 : to decleare
- 17 : to be used, communicated
- 18 : to be incited

Vocable Preview | Slip Preview

अभिवद् (abhivad) I.U. [P.ix.5.9] **1** to salute **1A** to salute with touching related substance आत्मपादौ तथा भूमिं सन्ध्याकालेऽभिवादयेत् ...अभिवादयेत् स्युरेदित्यर्थः VīraMi.(Āhnika.) 311.19; अतोऽहम् ... हस्तिराजमभिवादयामि PañcT. 3.43(1) 296.4); तं त्वष्टा शीर्षतोऽग्रेऽभ्युवाम ŚatBr. III.viii.3.11; अभिवाद्य पादावाचार्यस्य पाणी प्रक्षाल्य... इतरं वाचयति SāṅkāGS. ii.7.4; आचार्यायाभिवादयेत् SāṅkāGS. iv.12.1; आचार्याय अभिवादयीत KauṣiGS. iii.11.1; गुरुमभिवादयते GobhiGS. ii.2.36; गुरुं गोत्रेण अभिवादयते GobhiGS. ii.3.13; समिखार्युदकुम्भपुष्पात्रहस्तो नाभिवादयेद्यान्यदप्येवं युक्तम् BaudhDS. i.2.32; ऋत्विक्श्वशुरपितृव्यमातुलाननवरवयसः प्रत्युत्थायाभिवादयेत् VāsiDS. 13.41; अभिवादय राजानं पितरं ते MahāBhā. i.634*.1; नाभिवादयते ज्येष्ठं देवरातं नराधिप MahāBhā. xiii.3.8; पाण्डवाः... मुरजांश्च व्यनादयन् (v.l. अभ्यवादयन्) MahāBhā. vi.54.44; अभिवादयन्ति (v.l.अभिवादयन्ते) भवतीं पाण्डवाः सह कृष्णया आत्मानं च कुशलिनं निवेद्याहुरनामयम् MahāBhā. v.88.97; अभिवादयन्ति भवतीं पाण्डवाः सह कृष्णया आत्मानं च कुशलिनं निवेद्याहुरनामयम् MahāBhā. v.88.97; दुर्योधनोऽनुगम्येनमभ्यवादयदच्युतम् । गूढो दुर्योधनस्तव दर्शयामास मातुलम् MahāBhā. v.8.11; भीष्मम् ...द्राभ्यामभ्यवादयत् MahāBhā. iv.App.50.2(2); अर्घ्यं पाद्यमथानीय त्वभ्यवादयदच्युतम् MahāBhā. iii.376*.1; अभिवादये त्वा भगवन्स्वागतं ते द्विजोत्तम MahāBhā. iii.198.12; युधिष्ठिरस्तमासाद्य... अभ्यवादयत प्रीतः शिरसा नाम कीर्तयन् MahāBhā. iii.156.1; ततोऽभिवादयामास प्रयतः श्वशुरं नलः MahāBhā. iii.76.2; पाण्डवश्रेष्ठः ... अभ्यवादयत प्रीत्या MahāBhā. ii.5.4; पाण्डवाः सर्वे ... कृष्णं दृष्ट्वाभ्यपूजयन् (v.l.अभिवादयन्) MahāBhā. i.188.1; अभिवादयामहे ब्रह्मन् MahāBhā. i.122.19; गुरुं शिष्यो नित्यमभिमन्यमानः (v.l. अभिवादयेत) स्वाध्यायमिच्छेत् MahāBhā. v.44.8; तथा भीष्मम् ... शिरसाभिवदेथास्त्वम् MahāBhā. v.31.8; सः ... पुरा यथा माभिवदेत्प्रसन्नः MahāBhā. v.30.19; कामेन ताताभिवदाम्यहं त्वाम् कस्यासि राज्ञो विषयादिहागतः । गोत्रं च नामापि च शंस तत्त्वतः MahāBhā. iv.6.9; एतां, ... देवीं भवन्तः सर्व एव हि... प्रतिगम्याभिवादत MahāBhā. iii.App.16.20; उत्तङ्कः प्रविश्य उपाध्यायिनीम् अभ्यवादयत् MahāBhā. i.3.163; स ... उपाध्यायमभिवाद्य (v.l.अभ्यवादयत्) आचक्षते च MahāBhā. i.3.76; तदभिवाद्य भगवन्तम् MahāBhā. i.3.28; सर्वे वाल्मीकिमभिवादयन् Rāmā. 2.1200*.(2); राघवः शोकसंमूढो जननीमभ्यवादयत् Rāmā. ii.35.2; अभिवाद्य ततो राज्ञो (v.l. ततोऽभिवादयांचक्रे) वसिष्ठप्रमुखानृषीन् । पितरं विह्वलं दृष्ट्वा प्रोवाच रघुनन्दनः Rāmā. i.76.2; अभिवाद्य ततो राज्ञो (v.l. लब्ध्वाभिवादयमासुः) वसिष्ठप्रमुखानृषीन् । पितरं विह्वलं दृष्ट्वा प्रोवाच रघुनन्दनः Rāmā. i.76.2; अभ्यवादयतां देवी देवकी रामकेशवौ HariVaṁ. 96.9; हल्लोर्वाचने अभिवादिहशोरात्मनेपद उपसङ्ख्यानं कर्तव्यम् । अभिवदति गुरुं देवदत्तम् । अभिवादयते गुरुं देवदत्तम् । अभिवादयते गुरुं देवदत्तेन MahāBh. 1.4.53(338.13); अभिवदति गुरुं देवदत्तम् । अभिवादयते गुरुं देवदत्तम् । अभिवादयते गुरुं देवदत्तेन MahāBh. i.338.12(on i.4.53); आददीत यतो ज्ञानं तं पूर्वमभिवादयेत् ManuSm. 2.117; उत्थाय अभिवादयेत् ManuSm. 2.119; अनिर्दिष्टश्च गुरूणां स्वान्गुरूनभिवादयेत् ViṣṇuSm. 28.30; भगवन् अभिवादये Avimā. 6.11(7); अभिवादयस्वात्मकुलदैवतं देवर्षिम् Avimā. 6.16(1); अभिवाद्यतां सुदर्शना Avimā. 6.19(3); आचार्य अभिवादये DūtVā. 4(9); आचार्य अभिवादये PañcRā. 1.23(2); अभिवादयस्व माम् PañcRā. 1.25(2); अम्ब अनपराद्धोऽहमभिवादये Prati.

Final Preview

Vocable Information | Slip / Linking | Meaning Arrangement | **Preview** | Edit | Comments

अभिवद् abhivad I.U. P.ix.5.9 **1A** to salute with touching related substance आत्मपादी तथा भूमिं सख्याकालेऽभिवादयेत् ...अभिवादयेत् स्युशेदित्यर्थः ViraMi.(Āhnika.) 311.19 **1** to salute अतोऽहम् ... हस्तिराजमभिवादयामि PañcT. 3.43(1) 296.4) तं त्वुष्टा शीर्षतोऽग्रेऽभुवाम ŚatBr. III.viii.3.11 iv.12.1 आचार्याय अभिवादयीत KausiGS. iii.11.1 गुरुमभिवादयते GobhiGS. iii.2.36 ii.3.13 समिखार्युदकुम्भपुष्पान्नहस्तो नाभिवादयेद्यद्यान्यदप्येवं युक्तम् BaudhDS. i.2.32 ऋत्विक्श्वशुरपितृव्यमातुलाननवरवयसः प्रत्युत्थायाभिवादयेत् VāsiDS. 13.41 अभिवादय राजानं पितरं ते MahāBhā. i.634*.1 xiii.3.8 vi.54.44 v.88.97 v.88.97 v.8.11 iv.App.50.2(2) iii.376*.1 iii.198.12 iii.156.1 iii.76.2 ii.5.4 i.188.1 i.122.19 v.44.8 v.31.8 v.30.19 iv.6.9 iii.App.16.20 i.3.163 i.3.76 i.3.28 सर्वे वाल्मीकिमभिवादयन् Rāmā. 2.1200*.(2) i.35.2 i.76.2 i.76.2 अभ्यवादयतां देवी देवकीं रामकेशवौ HariVaṁ. 96.9 ह्रक्रोर्वाचने अभिवादिहिशोरात्मनेपद उपसङ्ख्यानं कर्तव्यम् । अभिवदति गुरुं देवदत्तः । अभिवादयते गुरुं देवदत्तम् । अभिवादयते गुरुं देवदत्तेन MahāBh. 1.4.53(338.13) i.338.12(on i.4.53) आददीत यतो ज्ञानं तं पूर्वमभिवादयेत् ManuSm. 2.117 2.119 अनिर्दिष्टश्च गुरूणां स्वानुरुठ्राभिवादयते VisnuSm. 28.30 भगवन् अभिवादये Avimā. 6.11(7) 6.16(1) 6.19(3) आचार्य अभिवादये DūtVā. 4(9) आचार्य अभिवादये PañcRā. 1.23(2) 1.25(2) अम्ब अनपराद्धोऽहमभिवादये Prati. 3.15(4) तात सङ्ख्यर्षणोऽहमभिवादये BālC. 5.13(1) भोस्तात अभिवादये MadhyaVyā. 1.20(2) सर्वानभिवादये Śāk. 5.14(9) भगवति अभिवादये Mālavikā. 1.14(2) 5.7(4) भगवति अभिवादये Vikramo. 5.9(3) सः ... तमुपेत्य महाभागं विनयेनाभ्यवादयत् VisnuP. v.38.35 कृत्वा प्रदक्षिणं सर्वे चरणावभ्यवादयन् MārkP. 3.5 गुरुम् ... पूर्वं तमभिवादयेत् BrahmāṇḍP. iii.43.39 ii.25.77 2.21.26 अभिवदति गुरुं देवदत्तः । अभिवादयते गुरुं देवदत्त देवदत्तेन वा JaineVyā. i.2.124 माधुर अभिवादये Mṛcch. 2.12 (1? 193) 9.16(15व255) अभिवादयते KundaMā. 3.15(2) अभिवादयते गुरुं देवदत्त देवदत्तेनेति वा CāndraVṛ. on ii.1.46 on ii.1.46 आर्य अभिवादये MudrāRā. 2.9(3) 5.13(2) गुरो अभिवादये VeṇiSaṁ. 3.326 वासु किं नाभिवादयसि Ubhayābhi. 3.23 स्वागतं भावाय । अभिवादयामि PadmPrā. 24.17 अभिवादिहिशोरात्मनेपद उपसंख्यानम् ... अभिवदति गुरुं देवदत्तः । अभिवादयते गुरुं देवदत्त देवदत्तेनेति वा KāśiVṛ. on i.4.53 on i.4.53 नायकः । भगवन् जीमूतवाहनोऽभिवादयते Nāgā. 1.17(6) वसुभूते अभिवादये Ratnā. 4.13(10) शिष्यः... यतीनाभिवादयते AvantiKa. 156.10 जननीमभिवादय त्वमिति भूमिपतिः सुतमन्वशात् VarāṅgaC. 20.77 ब्रह्मचारी... नत्वा स्वयमथात्मानं(अ?)(मुक) गोब्रोऽहमभिवादयेत् LaghvāśvaSm. 1.50 ब्रह्मफ्देवाय... अभिवादयेत् VṛGautaSm. 528.12(5) 600.10(14) मनसा यदसम्पन्नं प्रतिपाद्याभिवादयेत् MṛgendraT. ii.8.207 भगवन्नभिवादये MahāviC. 1.18(2) 1.22(2) 4.35(4) 4.35(4) 5.5(1) 5.60(11) 7.31(2) भगवन्नभिवादये UttaRāC. 1.8(14) 4.9(6) 4.21(2) 5.26(1) कुशिकनन्दन ऐक्ष्वाक्: पद्त्गिरथोऽभिवादयते AnarghaRā. 1.24 1.51(5) 7.136 7.139(6) स राजा... आगतमात्रमेव अभ्युवाद अभ्युक्तवान् BrĀraUBh. 758.14(on vi.2.1) गुरुं शिष्यो नित्यमभिवादीत देवमिवाचार्यमुपासीत SanatBh. 278.10(on 3.8) कृतपूर्वाह्णकार्योऽयं स्वगुरावभिवादयेत् VedavyāSm. 2.25 अभिवादयेत् वृद्धान् BālaKri. i.44.1(1.26) येन स्वनामोच्चार्याभिवादनं कृतं तस्य नामान्ते श्रुतिः कर्तव्या । यस्त्वहं भो इत्यभिवदेत् न तस्य नामोच्चारणं नापि श्रुतिरिति ManuBh. i.140.14(on 2.126) अभिवाद्यानभिवादयेयुः सर्वे PārāSū. 33.21 33.22 34.12 गुरुं स्वमभिवादयेत् LaksmiT. 41.29 सरस्वतीर मासाद ते शङ्क चाभ्यवादयन् SkandP. i(1).16.11 चित्राङ्गदापि तान्द्रष्टा... अभ्यवादयत् VāmaP. 65.125 तथा पातकिनं चैव कदाचिन्नाभिवादयेत् BrNāraP. 23.37 आराध्यमुत्थायाभिवादयेत् NitiVā. 25.75 अभिवादपरो विप्रः ज्यायांसमभिवादयेत् BhaviP. 15A.11 (i.4.51) 19A.9 (i.4.181) स्त्रीधर्मिणी नाभिवा(ब)द्येत् PadmP. iv.9.58 तं पूर्वमभिवादयेत् SaurP. 17.13 केचित्तं प्रणिपातेन साष्टाङ्गेनाभ्यवादयत् GaṇeP. i.89.28 वृद्धान्गुरुप्रभृतीनभिवादयते Mitā. 9.12(on 1.26) आर्य दम्भो लोभात्मजोऽहं भो अभिवादये PraboCan. 2.11(24.13) तमस्तृषिं मन्यमानोऽवदत्तताभिवादये PariPar. 1.162 1.182 13.15 हश्वभिवोरात्मने SiddhaHe. 2.2.9 मा मायिनं जात्वभिवादयस्व न्याय्यैर्नयज्ञा ह्यभिवादयन्ते DvyāśraKā. 2.90 2.90 20.98 भूनिञ्जयोऽभिवादये PārthPa. 14.19 24(2) भगवन् अभिवादये PrasaRā. 3.6(4) एष त्वां कनिष्ठो नारदोऽभिवादयते TripuDi. 1.38(7) 4.10(1) राघवः । स्माभिवादयते वृद्धाञ्ज्ञानकी लक्ष्मणेन MugdhaBo. 5.5(46:18) भो भो फुह्रुटमिश्राः । युष्मानभिवादये LataMe. 2.15(1) अभ्यवादयत प्रीतो भरतः AdhyāRā. vi.14.85 ii.9.80 शुक्रः... अभिवादयामास पितरम् YogVā. iv.16.15 भगवन् अभिवादये PārvPa. 1.15(6) अभिः पूजाभृशार्थच्छाव्याधिसाम्याभिमुख्यके... अभिवदति गुरुम् Prasā. i.37.18 कन्दर्पवृद्त्यीन्द्र्य गोविन्दमभिवादये StavMā. 43.9 (लक्ष्मणः) आर्य अभिवादये । (रामः) वत्स इत आस्यताम् AdbhuDa. 1.12(25) अभिवादयेत् अभिभाषेत ViraMi.(Saṁskāra.) 457.9 457.19 अभिवादयते दर्शयते देवं भक्तं भक्तेन SiddhāKau. 137A.5 (i.4.53) 23B10

03

Crowd Sourcing

For the completion of this huge Project, the future lies in inviting institutes and interested scholars to contribute as per their availability and capacity

KoshaSHRI is being developed as a web-based tool

KoshaSHRI provides unique tool to create accounts of scholars and assign them work, to collect the work, and to edit the same

Utility of use of technological tool in Sanskrit Dictionary Project

01
Swift progress

The process becomes faster with reduction of time required for physical search of material. This also results in increase of output

02
Accuracy

- Pre-filled data through selection from drop-down box
- Final preview format is generated automatically

03
Collaboration

Web based tool facilitates collaboration which is the need of present time

04
Global reach

Availability of the Dictionary online increases its Global reach

05
Research tool

Various search combinations as per detailed tagging makes it an inevitable tool for qualitative and quantitative research

Significance

❖ This tool is the only of its kind undertaken for preparing "*An Encyclopaedic Dictionary of Sanskrit on Historical Principles*"

❖ Use of technology for optimization of the process

❖ Customization of technology for the use of the Project

❖ Model for development of such technology for any other Language related Project