



परिचायिका

PROSPECTUS

2017-18



राष्ट्रीयसंस्कृतसंस्थानम् (मानितविश्वविद्यालयः)

भारतसर्वकारस्य मानवससाधनविकासमन्त्रालयाधीनम्
NAAC द्वारा 'ए' श्रेण्यां प्रत्यायितम्

RASHTRIYA SANSKRIT SANSTHAN (DEEMED UNIVERSITY)
(Under The Auspices of Ministry of H.R.D, Govt. of India)
Accredited 'A' grade by NAAC

PROSPECTUS 2017-18

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Vice-Chancellor



RASHTRIYA SANSKRIT SANSTHAN
DEEMED UNIVERSITY
NEW DELHI

**PUBLISHER
REGISTRAR
RASHTRIYA SANSKRIT SANSTHAN
DEEMED UNIVERSITY**
(under the auspices of Ministry of Human Resource Development,
Government of India)
56-57, Institutional Area, Janakpuri,
NEW DELHI-110058

Website : www.sanskrit.nic.in
©Rashtriya Sanskrit Sansthan, New Delhi

Printers
Rakmo Press Pvt. Ltd.
C-59, Okhla Industrial Area Phase-I, New Delhi-110020

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PRAYER FOR PEACE

Peace to the space, peace to the earth, peace to all medicinal plants.
Peace to the vegetation, peace to all gods of the world, peace to the
creator of the universe, Peace to everything,
may the same peace come to me as well.

May we be fearless of all that threatens us.
Bless all the people and all our cattle with Your beneficence.

May all be comfortable, may all be healthy,
May all see good things in life,
may nobody see misfortune in his life.

May we stay together, eat together,
do great deeds together.
May we be glorious,
may there be no dissensions amongst us.

May there be peace, and peace, and peace, to the whole universe.



दृग्ध्रि-
दृग्ध्रि-

KULAGEETAM

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jk"V, | adrl bFkueA

With visage of icy mountains, and feet
of mighty oceans, Refreshed with Elixir
of the Ganges, and the Godawari, This
is the world venerated This is Rashtriya
Sanskrit Sansthanam.

; supku% | ulsegfuf
' kLr foeyepyahf. k eA
fuf[ky Hkjs Qkri fj | ja
jk"V, | adrl bFkueA

Teaching the world the pure wisdom
He is great who thinks great
Having campuses all over the world
This is Rashtriya Sanskrit Sansthanam.

l osokÄã"Vh' kZ
i jk kd OSy ÄdreA
ckst S kkeefgra
jk"V, | adrl bFkueA

Adorned with the knowledge of The
Vedas, six Darshanas, the Pura ñas, the
Literature Philosophies of the Jainas, the
Baudhas and the Shiavas This is
Rashtriya Sanskrit Sansthanam.

, dal Reultfoxza
l eqkr gfu' led LFeA
t ; fr t ; fr | f} | k Ra
jk"V, | adrl bFkueA

Exemplifying the Vaidic saying
Truth is one but has many faces
Hail! Hail! This gem of learning
This is Rashtriya Sanskrit Sansthanam.

l esk fr Hkjs r% | elr k%
i zlefr fuf[ky kaol qj leA
t ; fr | dyi @"kZ lea
jk"V, | adrl bFkueA

Teaching all Indians
Saluting the whole mother Earth
Bringing success to all human efforts
This is Rashtriya Sanskrit Sansthanam.

& v lpk %j led j . k lekZ



THE LOGO



The Sansthan Logo comprises of a square, surrounded by three red, white and black pillars – symbolizing the three natures of the universe, namely, *satva*, *rajas* and *tamas*. Within the black square, the red and white squares indicate the pure and royal nature of the Sansthan. The motto on the top - '*yosnuchanah so no mahan*' – symbolizes all the branches of Vaidic learning. The wavy red, white and black lines, representing the three-fold nature, on the left hand side of the pattern, indicate agitated nature when it joins with the Brahman. This a representation of the sansthan actively engaged in the promotion and propagation of Sanskrit. The wavy red, white and black lines returning downwards on the right-hand side symbolize the desire of the seeker to return to the Brahma. The sun-facing flower at the centre indicates the truth-oriented nature of the Sansthan. The couple of leaves at the base of the flower implies the twin religious elements of upward progress and beneficence.

The motto is an excerpt from a sloka from the -shalyaparva of the Mahabharata:

Which means one is great, not because of one's age, or silvery locks, or vast riches or large number of influential contacts (relatives), but because of the knowledge one has received from the Rishis.



VISION

Development of Rashtriya Sanskrit Sansthan as a world-class university for establishment of the glory of Sanskrit learning in the global context.

MISSION

All round development of all the branches of Sanskrit learning and availability of Sanskrit resources through modern systems.

Upliftment of linguistic diversity and cultural plurality while arranging for teaching and research in Sanskrit, Pali and Prakrit in the context of their mutual cultural inter-relationship.

Preservation and upliftment of the philosophical and scientific elements in the knowledge systems of these languages and ensuring their availability through the equipments of information and communication technology while establishing the relationship of these knowledge systems with cultural legacy.

FOREWORD

Rashtriya Sanskrit Sansthan was Established by the Government of India in 1970 as per the recommendations of Sanskrit Commission 1956 for the promotion and propagation of Sanskrit. Since then, for the last 4 decades, performing a leading role in the field of Sanskrit Education, the Sansthan has been successfully climbing up on the ladder of progress. Today, the Sansthan is the world's largest and India's only Multi-Campus Sanskrit University. Apart from the Sansthan Headquarters at New Delhi, the eleven campuses of the Sansthan, spread across the length and breadth of India from Kashmir in the north to Kanyakumari in the south, and from Maharashtra in the west to Tripura in the east, present a wonderful example of integration of the new approaches, new peaks and latest techniques of the modern education with the traditional Indian System of *Gurukulas*. In the last few years, the Sansthan has expanded its activities in the north-eastern states of India. The Ekalavya Campus of the Sansthan has started functioning in Agartala, Tripura with effect from the academic session 2013-14. I am happy to announce that the Sansthan has established its 12th campus namely Shri Raghunath Kirti Campus at Devabhoomi Devprayag in Uttarakhand with effect from the academic session 2016-17. Thus, the present times are times of immense and unprecedented possibilities for Sanskrit learning which exemplified in the ever-expanding activities of the Sansthan. Rashtriya Sanskrit Sansthan is progressing with new trends in the field of Sanskrit with the present need of the society.

I believe the present Edition of the Prospectus 2017-18 shall successfully highlight the activities of the Sansthan in the field of Sanskrit.

I also take this opportunity to greet the Principals, Teachers, Officers and Students of the Sansthan on the auspicious beginning of the New Academic Session.

***May we together, eat together, and do great deeds together
Let us be magnificent, let there be no ill-will among us.***

Om Tatsat Om

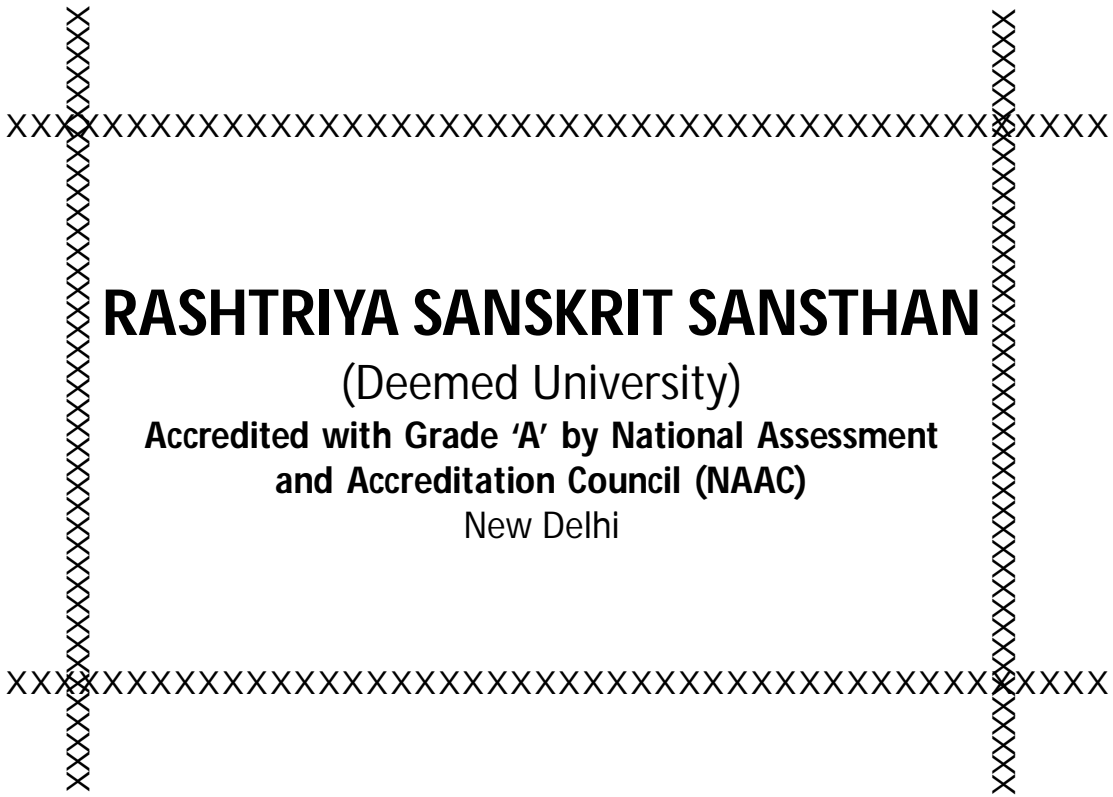
Prof. P.N. Shastry
Vice Chancellor

INDEX

Subject	Page No.
Prayer for Peace	85
Kulageetam	86
The Logo	87
Vision and Mission	88
Foreword	89
RASHTRIYA SANSKRIT SANSTHAN	93-102
1. Introduction	95
2. Objectives	95
3. Governance	96
4. Main Functions	96
5. Main Activities and Schemes	97
GENERAL RULES CONCERNING ADMISSION & COURSES OF STUDIES	103-136
1. Admission Rules and Courses of Studies	105
2. Cancellation of Admission and Admission of Waitlisted Candidates	119
3. Caution Money	120
4. Attendance & Leave Rules	120
5. Fees	121
6. Student Welfare Council	124
7. Discipline	124
8. Anti-ragging Act	125
9. Scholarship	128
10. Minimum Pass Percentage	131
11. Arrangement of writer for the blind / Students Permanently Disabled / Hand-fractured	132
12. Facilities for the students	132
13. Hostel	133
14. Campus Committees	134
15. Academic Calendar (Session 2017-18)	135



Subject	Page No.
CAMPUSES OF THE SANSTHAN	137-162
1. Ganga Nath Jha Campus, Allahabad (Uttar Pradesh)	139
2. Shri Ranbir Campus, Jammu (Jammu and Kashmir)	141
3. Shri Sadashiv Campus, Puri (Odisha)	143
4. Guruvayur Campus, Trissur (Kerala)	145
5. Jaipur Campus, Jaipur (Rajasthan)	147
6. Lucknow Campus, Lucknow (Uttar Pradesh)	149
7. Rajeev Gandhi Campus, Shringeri (Karnataka)	151
8. Ved Vyas Campus, Balahar, Kangra (Himachal Pradesh)	153
9. Bhopal Campus, Bhopal (Madhya Pradesh)	155
10. K.J. Somaiyya Sanskrit Vidyapeetha, Mumbai (Maharashtra)	157
11. Ekalavya Campus, Agartala (Tripura)	159
12. Shri Raghunathkeerti Campus (Devprayag)	161
Vision and Road Map for the Development of Sanskrit in Ashtadashi Projects	163-168
Annexures	
1. Subjects approved (Modern & Traditional) in All the campuses.	i
2. Anti-ragging Affidavit	ii
3. Medical Certificate	iii



RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

**Accredited with Grade 'A' by National Assessment
and Accreditation Council (NAAC)**

New Delhi

IMPORTANT NOTICE

- The Vice Chancellor, Rashtriya Sanskrit Sansthan, New Delhi, reserves the right to amend/expand or cancel any of the rules mentioned in this book.
- In case of any uncertainty, the decision of the Rashtriya Sanskrit Sansthan (Headquarter) shall be final.
- All legal disputes shall be subject to the jurisdiction of the courts at New Delhi.

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

1. INTRODUCTION

Rashtriya Sanskrit Sansthan was established in October, 1970, as an autonomous body under the Societies Registration Act 1860 (Act XXI of 1860) for the promotion and propagation of Sanskrit in the whole of the country. Since its inception, it has been wholly funded by the Government of India. It has been working as the leading organization engaged in promotion, propagation and development of Sanskrit and helps the Ministry of Human Resource Development in preparation and implementation of various schemes and programmes for development of Sanskrit learning. It has been functioning as a central nodal agency for the effective implementation of the various recommendation made by the Sanskrit Commission which was established in 1956 by the Department of Education, Government of India, for preservation, promotion and development of Sanskrit.

Recognizing its contribution in the field of promotion and propagation of traditional Sanskrit learning and teaching, its excellent publications, and its effective efforts in preservation and management of more than 58,000 rare Sanskrit manuscripts, Government of India bestowed the status of Deemed University on Rashtriya Sanskrit Sansthan on May 7, 2002 under Notification Number F.9-28/2000 U 3 and followed by the UGC Notification Number F-6-31/2001 (CPP-1) dated 13 June, 2002.

2. OBJECTIVES

Objectives of Rashtriya Sanskrit Sansthan, as laid down in its Memorandum of Association, are as under:-

The primary objective of Rashtriya Sanskrit Sansthan is promotion, development and encouragement of traditional Sanskrit learning, in pursuance of which it shall:-

- i) Encourage and coordinate, research in and provide funding to all the genres of the Sanskrit learning, protection to teacher training and manuscriptology etc., so that relation between textually relevant topics and conclusions of modern research may be highlighted and published.
- ii) Establish, undertake and operate / administer campuses in the various parts of country and affiliate with itself the organizations which have same objectives as the Sansthan.



- iii) Manage all the Campuses established or taken over by it as a central administrative department and effectively contribute in their educational activities so that there is a smooth, manageable and logical interchange and transfer of staff, students, research, division of work on national level.
- iv) Function as the nodal agency of Government of India for implementation of government policies and schemes for promotion of Sanskrit.
- v) Arrange for instruction and training in the academic fields which fulfill the fixed criteria and which are regarded as proper by the Sansthan.
- vi) Proper guidance and arrangement for propagation and development of research and knowledge.
- vii) Take responsibility for extra-mural studies, expansion programmes and distance activities which help in development of society.
- viii) Execute all those activities and responsibilities which are important and desirable for furthering the aims and objectives of the Sansthan.
- ix) Preservation and promotion of Pali and Prakrit languages.

3. GOVERNANCE

The Governance of the Sansthan is as per provisions contained in its memorandum of Association & Rules & Regulations.

4. MAIN FUNCTIONS

To achieve its objectives, the Sansthan performs the following functions and activities:-

- Establishing campus in the various states of India.
- Traditional Sanskrit teaching at Secondary, undergraduate, graduate and post-graduate levels and conducting and coordinating research work in various field of Sanskrit learning for award of Ph.D. degrees.
- Teacher training at Shikshashastri(B.Ed.) and Shikshacharya(M.Ed.) levels.
- Cooperation with other organizations in sponsoring joint projects of inter-disciplinary nature.



- Establishing Sanskrit libraries and manuscript museums and editing and publication of rare manuscripts.
- To award degrees, diplomas and certificates to those who pass the various examinations after satisfactory completion of prescribed courses & research work.
- To establish and award visitorships, fellowships, scholarships, prizes and medals.
- To conduct distance learning programmes through *Muktaswadhyayapeetham*.
- To implement schemes of Ministry of Human Resource Development for promotion of Sanskrit, Pali and Prakrit.

5. MAIN ACTIVITIES AND SCHEMES

The Rashtriya Sanskrit Sansthan seeks to achieve its objectives through the following activities :-

5.1 TEACHING

Teaching classes are conducted at all the constituent campuses of the Sansthan to teach the syllabi prepared by the Sansthan from *Prakshastri* to *Acharya* levels. Other Sanskrit institutions affiliated with or run by the Sansthan also conduct teaching work as per the above-mentioned syllabi.

5.2 TRAINING

One-year teacher-training programmes leading to award of *Shikshashastri* (equivalent to B.Ed.) and *Shiksha Acharya* (equivalent to M.Ed) degrees are conducted in the campuses.

5.3 RESEARCH

- i) In all the campuses of the Sansthan, students are registered as research scholars on the basis of success in the All India Entrance Test conducted by the Sansthan or NET, and on the successful completion of the research work they are awarded *Vidyavaridhi* degree which is equivalent to Ph.D.



- ii) The Sansthan conducts research programmes in various branches of Sanskrit literature.
- iii) The Sansthan is promoting research on ancient manuscripts.

5.4 PUBLICATION

- 5.4.1 The Sansthan publishes the research theses and rare Sanskrit manuscripts edited by the constituent campuses.
- 5.4.2 *Sanskrit Vimarsha* a Half-yearly Research Journal is being published by the Sansthan Headquarter. In addition, various Journals and magazines are being published by its constituent Campuses too.
- 5.4.3 80% financial aid to learned scholars and organizations for publication of their original work.
- 5.4.4 Financial aid for publication of rare Sanskrit books through publishers.
- 5.4.5 The Sansthan has been publishing book series from time to time.
- 5.4.6 The Sansthan has been publishing *Sanskrit Varta*, a Quarterly Newsletter.

5.5 COLLECTION AND PRESERVATION OF SANSKRIT MANUSCRIPTS

The Sansthan collects and preserves Sanskrit manuscripts and makes the copies of the same available to other organizations after charging certain fees. The manuscript museum of Shri Ganganath Jha Campus, Allahabad houses more than fifty thousand manuscripts.

5.6 MUKTASWADHYAYAPEETHAM

For conducting different courses under the Directorate of Distance Education, *Muktaswadhyayapeetham* and *Swadhyaya Kendra* has been established at the Sansthan Headquarters. Similarly, *Muktaswadhyaya Kendras* have also been established in the various campuses of the Sansthan.



5.7 NON-FORMAL SANSKRIT TEACHING

The Sansthan also conducts non-formal Sanskrit teaching courses through non-formal Sanskrit teaching centre and self-study material (*Diksha* course) for Sanskrit and non-sanskrit students of various social status and age groups. A two year Sanskrit Teaching course is also conducted through correspondence.

5.8 SANSKRIT LANGUAGE TEACHER TRAINING

The Sansthan organizes teacher training programme for Sanskrit language teaching. For this, the Sansthan holds an all-India entrance test. The successful candidates are given intensive 20-day training and after successful completion of the training programme are deputed as teachers for three-months in various Non-formal Sanskrit teaching centres.

5.9 ADVANCED TEACHING OF SANSKRIT CLASSICS

The Sansthan organizes specialized teaching programmes in which Sanskrit classics are taught.

5.10 PREPARATION OF SANSKRIT SELF-STUDY MATERIAL

The Sansthan is also engaged in preparing Sanskrit teaching material in print and electronic formats. Under this activity, five *Diksha* courses have been prepared.

5.11 BROADCAST/TELECAST OF SANSKRIT PROGRAMMES THROUGH ELECTRONIC MEDIA

The Sansthan telecasts daily Sanskrit programmes on Bhasha-Mandakini Channel of IGNOU'S Gyan Darshan and Sanskrit language teaching programmes thrice a week on DD India and DD Bharati.

5.12 CONDUCT OF EXAMINATIONS

The Sansthan conducts examinations for all the classes which are taught in its various campuses. Those securing first position in the class as well as in the Shastra concerned, are awarded 'Gold Medal'.

5.13 SCHOLARSHIPS

The Sansthan awards scholarships to meritorious students studying in the various campuses of the Sansthan and other educational institutions.

**5.14 CENTRAL GOVERNMENT SCHEMES**

The Sansthan implements various central Government schemes for the enrichment and dissemination of Sanskrit language and literature as under:-

- 5.14.1 *Shastra Chudamani* Scheme
- 5.14.2 Book Purchase Scheme
- 5.14.3 Sanskrit Dictionary Project
- 5.14.4 Professional Training Scheme
- 5.14.5 Financial Aid to Recognised Adarsh Sanskrit Mahavidyalayas / Research Institutes
- 5.14.6 Honorarium to the Sanskrit, Arabic, Persian, Pali & Prakrit Scholars felicitated by the President of India
- 5.14.7 All India Shastriya Competition
- 5.14.8 Financial Aid to Voluntary Sanskrit Organizations

5.15 INTERNATIONAL COLLABORATIONS

- a) Organizing International Sanskrit Conferences in collaboration with International Association of Sanskrit Studies (IASS), Paris.
- b) Conversion of the text typed under e-text project into TEI & XML by SARIT (Search and Retrieval of Indic Texts) of Chicago University.
- c) Memorandum of Understanding (MOU) with European Consortium for Asian Field Study (ECAAF), Paris, for jointly holding Programmes relating to Sanskrit.

5.16 ENCYCLOPAEDIA OF SANSKRIT AND INDIAN LANGUAGES/DIALECTS SCHEME

The Sansthan has started a scheme for preparation of Encyclopedia of Sanskrit and Indian Languages and Dialects under which work has already started at Kolkata with regard to Sanskrit, Bangla and Odia, and at Bhopal with regard to Sanskrit, Bundelkhandi dialects.

5.17 INNOVATIVE PROGRAMMES

The innovative programmes undertaken by the Sansthan include:-

- 5.17.1 E-Text
- 5.17.2 Digital Books



5.17.3 Digitization

5.17.4 On-line Library

5.18 INTER-CAMPUS YOUTH FESTIVAL

Inter-campus Youth Festivals are organized regularly at various campuses on rotational basis in which students from all the campuses compete with each other in various academic, sports and cultural events.

5.19 INTER-CAMPUS SANSKRIT DRAMA COMPETITION "VASANTOTSAV"

The Sansthan has been organizing Inter-campus Sanskrit Drama Competition "*Vasantotsav*" (earlier known as "*Vasantotsav*") since 2004.

5.20 SANSKRIT WEEK CELEBRATIONS

Sanskrit Week Celebrations are held in the Sansthan and its constituent campuses which culminate on the auspicious occasion of *Shravan Poornima*. In these celebrations, lectures are delivered by Sanskrit scholars of repute and students participate in various Sanskrit related competitions.

5.21 PALI & PRAKRIT PROJECTS

Under the Pali and Prakrit Projects, the Sansthan has been organizing National Conferences, workshops and publishing Book Series every year. Work on Sanskrit *Chhaya* of original Prakrit works, on-line Prakrit Sanskrit-*Chhaya*-Hindi Dictionary is going on at Jaipur Campus, Lucknow Campus and Sansthan Headquarter. Jaipur Campus is running a Prakrit Language Study Centre. Work on Sanskrit *Chhaya* of Pali Tripitaka and research work is going on at Lucknow Campus and Sansthan Headquarter. Lucknow Campus is running a Pali Language Study Centre.

5.22 HINDI PAKHAWADA CELEBRATIONS

The Sansthan and its campuses celebrate Hindi Pakhwada every year from 14th September to 30th September.

5.23 SPECIAL STUDY/RESEARCH CENTRE IN THE CAMPUSES

Following centres have been established in the various constituent Campuses of the Sansthan for conducting special research activities and extra-curricular activities which are of special use for students:-



1. Women Study Centre, Ved Vyas Campus.
2. Shastra Study Centre, Rajiv Gandhi Campus.
3. Natyashastra Adhyayan Kendra, Bhopal Campus.
4. Museum based on Scientific Traditions in Sanskrit, K.J. Somaiya Sanskrit Vidyapeeth.
5. Pali Study Centre, Lucknow Campus.
6. Prakrit Study Centre, Jaipur Campus.
7. Pali-Prakrit Study Centre, H.Q. Delhi.



1. ADMISSION RULES & COURSES OF STUDIES

Teaching activity in the Sansthan

The Sansthan conducts free classes and holds examinations, and awards degrees and certificates for the following courses offered by it:-

	Course	Age	Equivalency
	Academic Courses		
1.	PRAK SHASTRI (2-year course)	15 Years	Higher Secondary/ Intermediate
2.	SHASTRI (3-year / 6-semester course)	17 Years	B.A.
3.	SHASTRI (HONS.) (3-year / 6-semester course)	17 Years	B.A. (Hons.)
4.	ACHARYA (2-year / 4-semester course)	20 Years	M.A.
	Training Courses		
5.	SHIKSHA SHASTRI (2-year course)	Minimum 20 yrs. (on 01.10.2017)	B.Ed.
6.	SHIKSHA ACHARYA (2-year / 4-semester course)	Minimum 23 yrs. (on 01.10.2017)	M.Ed.
7.	DIPLOMA COURSES (1-year course)	17 Years	P.G. DIPLOMA
	Research Course		
8.	VIDYAVARIDHI (Research)	----	Ph.D.

* All these courses are recognized by State and Central governments.

ACADEMIC COURSES

PRAK SHASTRI

Eligibility

1. Admission to the course in a campus is through a merit list prepared on the basis of an admission test conducted by the Head quarter / respective campuses.



2. Duration of the course is 2 years. There are 6 papers each year and one additional compulsory paper of Computer Education.

The applicant should have passed *Poorva Madhyama*, or Matriculation Examination (also called 10th class, or Secondary Class Examination) or equivalent examination from any State Board of School Education, or University with or without Sanskrit as one of the subjects.

Course Details

There are six papers each in both of the years of this two-year course. There is also one separate paper in Computer Education.

S.No.	Paper	Subject
1.	I*	Vyakarana (Sanskrit Grammar)
2.	II*	Sahitya (Sanskrit Literature)
3.	III*	English
4.	IV**	Hindi/Hindi (optional) / Bangla / Odia / Nepalese / Dogri / Malayalam /Kannada / Gujarati / Marathi / Manipuri.
5.	V**	Political Science / Economics / History / Sociology / Mathematics / Geography.
6.	VI**	Veda / Vyakarana / Sahitya / Jyotisha / Darshan./Kashmirshaiv Darshan.
7.	VII***	Computer Education.

(*Compulsory **Optional *** Compulsory but marks not to be included in the total.)

SHASTRI (B.A.)

Eligibility

Admission to the course in a campus is through a merit list prepared on the basis of an admission test conducted by the headquarter / respective campuses.

The applicant should have passed any one of the following:-

1. *Uttar Madhyama*
2. *Prak Shastri*
3. Intermediate Examination from any Sanskrit University or Sanskrit Council, through traditional system.



4. Higher Secondary Examination/Intermediate or equivalent examination from any State Board of School Education, or University with Sanskrit as one of the subjects.
5. Vedavibhushan Examination conducted by Maharishi Sandipani Vedavidya Pratishthanam.

(Note: The applicant should have passed the language subjects / modern subjects in the qualifying examination, which he is opting for as Optional Subjects at the Shastri level.)

Course Details

There are six semesters of this three-year course and seven papers each in every semester/year. There is also one separate paper in Computer Education.

S.No.	Paper	Subject
1.	I*	Vyakarana/Nyaya
2.	II*	English
3.	III**	Hindi / Bangla / Odia / Nepalese / Dogri / Malayalam / Kannada / Manipuri
4.	IV**	Political Science / History / Economics / Sociology / Hindi Literature / English Literature
5.	V & VI **	Navya Vyakarana / Pracheen Vyakarana / Sahitya/ Sarvadarshan / Siddhanta Jyotisha / Phalit Jyotisha / Navya Nyaya / Nyaya Vaisheshika / Mimansa / Advaita Vedanta / Dharmashastra / Vishishtaadvaitavedanta / Sankhyayoga / Paurohitya / Shuklayajurveda / Kashmirshaivadarshan / Ramanandavedanta / Jaina Darshana / Puraneitihis / Bauddhadarshana / Veda - Vedanga
6.	VII***	Computer Education.
7.	VIII****	Environment Science (only in 3rd Year)

(*Compulsory **Optional *** Compulsory **** only in 5th and 6th semesters.)

SHASTRI PRATISHTHA (B.A. HONS.)

Eligibility

Admission for this course in a campus, rules & regulations of Shastri (B.A.) Course will be applicable for admission to this course.

**Course Details**

There are six semesters of this three-year course and seven papers each in every semester/year same as mentioned in the Shastri Course. In addition, Shastri Pratishtha-III year (5th & 6th Semester) there is one separate paper of Environment Science as 8th paper, Shastriya Subject as 9th paper (one of the option chosen from 5th & 6th paper of Shastri course) and Advance Sanskrit subject as 10th paper.

ACHARYA (M.A.)

Acharya is a two-year / four semester course equivalent to the Post Graduation (M. A.) class. There shall be five papers every year / semester. The first four papers would be specific to the Shastra opted for; the fifth paper would be common to all the Acharya students. Duration of the examination shall be three hours. Maximum Marks per paper shall be 100.

Eligibility

The applicant must have passed any of the following examinations:-

1. Shastri from Rashtriya Sanskrit Sansthan, or any other Sanskrit University, or any recognized institution.
2. Shiromani from Madras University, Annamalai University, Shri Venkateswar University, Tirupati.
3. Vidvadmadyama from Karnataka Government.
4. Shastrabhushan (Prelim.) from Kerala Government.
5. Vidyapraveena from Andhra University, Visakhapatnam.
6. BA with Sanskrit as one of the subject from any recognized university.

Special Rules

1. The applicant should have studied the subject he is applying for, till Shastri.
2. The applicants who have obtained B.A. (Skt.) or Vedalankar / Vidyalankar degree may be allowed to opt for Sahitya / Dharmashastra / Sankhyayoga / Phalit Jyotish/ Karmakanda at Acharya level. The applicants who have obtained B.A. Sanskrit with Darshan may be allowed to opt for Advaitavedanta also.
3. The applicants who have passed B.A. (Hons.) may be allowed to opt for Veda/ Vyakarana / Sahitya/ Dharmashastra / Sankhyayoga / Phalit Jyotish / Karmakanda etc..
4. The applicants who have obtained Acharya in one subject / MA Sanskrit degree, may seek admission to any other subject, except Siddhant Jyotisha,



Veda, Navya Nyaya, Navya Vyakarana, Mimansa. But, the applicants who have obtained Acharya degree in Phalit Jyotisha, Navya Nyaya, Navya Vyakarana may seek admission to Acharya in Siddhanta Jyotisha, Pracheen Nyaya, Pracheen Vyakarana respectively and vice-versa.

5. The applicants with Nakshatra Vigyana as a subject in Sanskrit may opt for Siddhanta Jyotisha.

(Note: The applicant should mention his choice of subjects in order of priority.)

6. In Acharya course, there shall be five papers every year. Every year/semester, four papers shall be on the chosen subject, but the fifth paper shall be common for students of all the subjects. Maximum Marks shall be 100 and time allotted shall be 3 hours.

Available Subjects

The applicants for Acharya may opt for any one of the following subjects:-

Navya Vyakarana / Pracheena Vyakarana / Sahitya / Siddhantajyotisha / Phalitajyotisha / Sarvadarshana / Dharmashastra / Jainadarshana / Bauddhadarshana / Sankhyayoga / Navyanyaya / Nyayavaisheshika / Mimansa / Advaitavedanta / Puranaitihasa / Veda / Paurohitya.

TRAINING COURSES

SHIKSHA-SHASTRI (B.Ed.)

This two year course, leading to award of *Shiksha-shastri* (B.Ed.) is conducted by the Sansthan for regular training.

Admission Process

The eligible candidates have to take a common entrance test, called **Combined-Shiksha-Shastri Test**, conducted in May every year on all India basis. The candidates in the merit list are called for counselling and allotment of the campus. The application form for the test is available from February onwards. The guidelines are issued by the Sansthan along with application form separately

80% seats are reserved for the candidates who have obtained Shastri/*Acharya* degree studying under the traditional system. 20% seats shall be available for the candidates who have obtained B.A. (Sanskrit)/ M.A.(Sanskrit) under the modern system. There is also reservation in



campus such as 20% for campus students and 30% for the students of catchment area.

Eligibility

1. *Shastri/B.A.(Sanskrit), Acharya/M.A.(Sanskrit)* or equivalent from any recognized University with a minimum of 50 per cent marks (45 per cent for ST/SC / Differently-Abled candidates).
2. The candidate should have completed 15 years of education under 10+2+3 system.
3. The age of the candidate should not be less than 20 years on 01.10.2017.

Course

A) THEORY = 1200 Marks

There are 7 theory papers in 1st year and 5 papers in 2nd year. Each paper carry 100 Marks.

B) PRACTICALS = 800 Marks

For 1st year practical work 400 marks and 400 marks for 2nd year practical work.

Total Marks for 2 year Course = Theory 1200 + Practical 800 = 2000 Marks

SHIKSHA-ACHARYA (M.Ed.)

This two year (4 Semesters) course, leading to award of *Shiksha-Acharya* (M.Ed.) is conducted by the Sansthan for regular training.

Admission Process

The eligible candidates have to take a common entrance test, called **Combined-Shiksha Acharya Test**, conducted by the Sansthan in May every year on all India basis. The candidates in the merit list are called for counseling and allotment of the campus. The application form for the test, along with list of rules, is available for sale at the Sansthan Headquarter and campuses from February onwards.

80 % seats are reserved for the candidates who have obtained *Acharya* degree studying under the traditional system. 20 % seats shall be available for the candidates who have obtained M.A. in Sanskrit under the modern system.

**Eligibility**

1. *Acharya* / M.A. or equivalent with a minimum of 50% marks, and *Shiksha Shastri*/ B.Ed.(with Sanskrit as a subject of teaching) with a minimum of 55 percent marks (50% for ST/SC / Differently Abled candidates) from any recognized University.
2. The candidate should have completed 17 years of education under 10+2+3+2 system and B.Ed./Shiksha Shastri
3. The age of the candidate should be 23 years on 01.10.2017.

Course of Study**C) THEORY - 1600 Marks**

There are 3 theory papers and 2 optional papers in 1st and 2nd semester in 3rd and 4th semester 2 theory papers and 1 optional paper each. In total there are 16 theory paper. Each paper carry 100 Marks.

D) PRACTICALS - 400 Marks

1. Dissertation & Viva-voce 100 Marks (75+25)
2. Internship 100 Marks (50+50)
3. Practical Work 200 Marks (75+75+25+25)

Total Marks of the Course Theory 1600 + Practical 400 = 2000 Marks

DIPLOMA COURSES

- **Diploma Course in Yoga and Ayurveda Sahitya**
- **Diploma Course in Vastu**

General Rules for Admission

1. Eligibility of the candidate for Entrance to any of the course shall be at least Senior Secondary (+2) or equivalent examination passed with Sanskrit as one of the subjects.
2. Medium of instruction shall be **Sanskrit** only.
3. The selected campus allocated 40 seats for the allotted course, out of which 30 seats may be reserved for Traditional Students and 10 seats may be for students from Modern stream.
4. The course consists of two semesters (Six months each).
5. The syllabus for the Course comprises of 5 Papers of 50 Marks in each Semester.



6. Allocation of 50 Marks for each paper will be divided as 40+10 i.e. 40 for Theory and 10 for Practical.
7. At least 90% attendance shall be required for appearing in the examination of the Diploma course in Yoga and Ayurveda.

Fee structure and other details of Diploma Courses are available on the Sansthan's website at www.sanskrit.nic.in

RESEARCH COURSE

VIDYAVARIDHI (Ph.D.)

Title of the Research Degree

The research degree awarded by the Sansthan to the scholars registered at its Head Quarter, or at the Campuses run by it, or at the institutions affiliated to it, is called *Vidyavaridhi* (Ph.D.). The degree is recognized as equivalent to Ph.D. by the Government of India UGC.

Eligibility for Registration as a Research Scholar

The candidates who have passed

1. *Acharya* / M.A. in Sanskrit or equivalent, with 55 per cent (50 per cent for ST/ SC/ Differently Abled candidates) or more from the Campuses of Rashtriya Sanskrit Sansthan / Universities or Deemed Universities recognized by the UGC; and,
2. have been declared successful in the merit list of Combined-Research Test, are eligible to apply for registration as research scholars at the Sansthan.
 - I. The aspiring research scholars who are employed as teachers at the various campuses of the Sansthan, or at its affiliated colleges/schools, who have obtained *Acharya* or M.A. in Sanskrit with 55 per cent marks, may apply for registration as '*Adhyapak Shodharthi*' (teacher researcher). Their registration will be done as per U.G.C. norms.
 - II. All those aspiring research scholars from abroad who have obtained their post-graduate degree, securing 55 per cent marks or more from any of the Indian Universities recognized by the UGC, may also apply for registration as research scholars through Ministries of Foreign Affairs, and Human Resource Development, Government of India.

**COMBINED VIDYAVARIDHI ENTRANCE TEST**

- a) The Combined Vidyavaridhi Entrance Test by Rashtriya Sanskrit Sansthan is conducted in May for registration to research course.
- b) Information about test / registration etc. may be seen in the guidelines for combined Vidyavaridhi Entrance Test.

PROCESS OF REGISTRATION

The candidate declared eligible in the merit list shall submit his application, duly forwarded by the guide, along with synopsis of the thesis. After that, the local research committee shall review the research candidates, and their topics and synopses. The applications found in order shall be sent by the Principal concerned to the Rashtriya Sanskrit Sansthan, New Delhi, by a certain date, for consideration and approval by the Central Research Board. After the approval of the application in the session of the Central Research Board called by the Research Department of the Rashtriya Sanskrit Sansthan and the receipt thereof at the concerned Campus, the candidate shall deposit his admission fees, thereby completing his/her registration process. Candidates can pursue their research at the Sanskrit Headquarter too. In addition, guidelines for Combined Vidyavaridhi Entrance Test - 2014 may be seen.

VIDYAVARIDHI SEMESTER COURSE WORK

As per UGC Regulations 2009, it is essential to complete research methodology semester course work based on Research Methodology successfully. Thus, after having been admitted, each Vidyavaridhi student shall be required to undertake course work for a minimum period of one semester during the tenure of his/her registration. The course work shall be treated as pre Vidyavaridhi preparation and must include quantitative methods and Computer Applications. It may also involve reviewing of published research in the relevant field. After undertaking this course work, the research scholar shall have to pass Vidyavaridhi semester course work examination conducted by Rashtriya Sanskrit Sansthan. The Sansthan shall decide the minimum qualifying requirement.

- Upon satisfactory completion of course work and research methodology, the scholar will be issued Completion Certificate for allowing a student to proceed further with the writing of the dissertation.
- Prior to submission of the thesis, the student shall make a pre-Vidyavaridhi presentation that may be open to all faculty members and research students, for getting feedback and comments, which may be suitably incorporated into the draft thesis under the advice of the supervisor.
- Vidyavaridhi candidates shall publish one research paper in a referred Journal before the submission of the thesis for adjudication, and produce evidence



for the same in the form of acceptance letter or the reprint.

**SEMESTER COURSE WORK SYLLABUS
TOTAL MARKS - 250**

First Paper - 100 Marks

(Part- A) - 50 Marks

Research Methodology for Shastras (For Shastra students)

Research Methodology/Educational Research (For Education students)

(Part- B)- 50 Marks

Manuscriptology (Common for All students)

Second Paper – 100 Marks

(Part- A) - 50 Marks

Textual Criticism (For Shastra students)

Methods of Teaching Shastras (For Education students)

(Part- B) - 50 Marks

1. Survey and Review of Published Research/Literature in Relevant field of Research - **30 Marks**
(To be assessed only by Guide on the basis of Library work, 2 Assignments and 2 Projects)
2. Computer Applications for Sanskrit Literature (Common for All students) - **20 Marks**

Third Paper – 50 Marks

Word form, Root form and Practice of Suffix

(To be assessed only on Internal Assessment/Lab. work basis)

Note:- For all research students Semester Course work will be held at Shri Ganganath Jha Campus, Allahabad and course fee Rs.1000/-.

CRITERIA FOR THE GUIDE

The teachers of the Sansthan and of the reputed educational institution affiliated to the Sansthan, who have been authorized by the Vice Chancellor can act guide research as per the criteria set by the UGC.

For guiding inter-disciplinary research in such topics as relating to Modern Psychology, Ayurveda etc. there may arise a need to appoint a co-guide. .

**SELECTION OF THE TOPIC AND IMPORTANT POINTS REGARDING PREPARATION OF SYNOPSIS**

The synopsis of the proposed research should include the following points:-

- a) Determining the topic of the research
- b) Justification of the selection of the topic
 - a. Relevance of the research topic
 - b. Mention of the research already done on the topic
- c) Dimensions of the research
- d) Structure of the research thesis
- e) Bibliography

The possible chapters of the thesis should also be mentioned in the research thesis. Permission for any change in the chapters may be given at the time of the completion of the research. Generally, the synopsis should be prepared on the basis of the significance, relevance, dimensions and the possible conclusion as mentioned above. Logical sequence should be kept in mind while attempting cauterization. The logical sequence may be based on the sequence of the presentation of ideas also. The possible points of every chapter should be mentioned so that there is clarity in the synopsis. Similarly, the possible conclusions too should be presented point-wise, so that the synopsis does not read like a summary of the research. Bibliography should be appended in the end.

PROCESS OF CHANGING GUIDE AND SUBJECT

The research scholar may submit, within a period of six months from the date of registration, an application along with recommendation of the Principal of the concerned Campus, for change, addition or reduction in the topic and / or the synopsis, to the Central Research Board for consideration. Similarly, the candidate may request for a change of guide, if required. After a recommendation of the Vice Chancellor, the research guide may be changed.

PERIOD OF RESEARCH AND RE-REGISTRATION

After the expiry of a minimum period of thirty six months from the date of the registration, the candidate may submit his research thesis for evaluation. The maximum period shall be 6 years from the date of the depositing of fees. If the research work remains incomplete even after the expiry of the maximum period of 6 years there is no extension to be permitted. The application must carry recommendations by the Research Guide and the Principal of the concerned Campus, mentioning the reason for the delay in completion of the research.



shall make a presentation of the summary of his research work, after a review of which, the principal shall grant the research scholar the permission to submit his research thesis.

It shall be obligatory to submit the research thesis within three months of the presentation.

Three typed copies of the summary shall have to be submitted to the principal and the research guide three months before the submission of the research thesis. These copies shall be sent by the Principal to the Examination Section or Research and Publication department at the Sansthan Headquarter for advance information and necessary action.

(Note: Under special circumstances, at the recommendation of the Vice Chancellor, the research thesis may be submitted even after 18 months of registration.)

- The research thesis shall be in Sanskrit in Devanagari script.
- The research scholar shall present six typed/printed, legible copies of the thesis to the Research Guide, who shall certify them, get them forwarded by the Principal, and submit to the campus office. Of these six copies, three copies shall be sent to the Examination Section or the Research and Publication Department of the Sansthan. The remaining three copies shall be handed over to the campus library, the Research Guide and the research scholar.
- The research thesis should be prepared in accordance with the principles indicated by the rules regarding the preparation of synopsis. The research thesis should be prepared in the light of the synopsis submitted and accepted. Any deviation from the synopsis should be mentioned alongwith reasons thereof.
- The research guide should certify that the research thesis is the original work of the research scholar and the same has been done under his guidance.
- Certificate from Pre-Doctoral Committee has to be submitted.
- The research scholar shall deposit the requisite fees at the campus and shall obtain No Objection Certificates from the concerned departments of the campus, such as, library, museum, sports department, hostel, etc. and deposit them with the campus office.

TO BE SENT ALONG WITH THE RESEARCH THESIS

- Three copies of the research thesis.
- A demand draft for Rs. 2000.00 (Rupees Two Thousand only) favouring the Vice Chancellor, Rashtriya Sanskrit Sansthan at New Delhi.
- Complete details of the research scholar, as per the form.
- The verifying and forwarding letter from the Principal.



- The thesis should be typed in Unicode font and soft copy of the Thesis should be submitted through CD.

APPOINTMENT OF THE EXAMINERS

- After submission of the research thesis by the research scholar, the research guide shall submit, through the Principal, names of nine subject experts with full details to the Examination section or the Research and Publication Department for appointment of examiners. The Principal and the Head of the Department shall also submit names of six subject experts in the prescribed format with complete addresses to the Sansthan. The Vice Chancellor may select any two of the names submitted as examiners for evaluation of the thesis. The Vice Chancellor may appoint some other subject experts also, if he so chooses.
- The Examination section shall send the copies of the thesis to examiners appointed by the Vice Chancellor with request that their report on the thesis should reach the Sansthan Headquarter within three months.

VIVA VOCE

The viva voce of the research scholar shall be organized by the Examination section at the concerned campus/Sansthan Headquarter; within six months after receiving the recommendations from the examiners. The viva voce may be held at some other place also with the consent of the Vice Chancellor. Academic officers also may participate in the viva voce. If, for some reasons, the examiner is not satisfied with the viva voce, he may direct for another viva voce within six months. The decision of the Chief Examiner shall be final. If the examiner is not satisfied with the answers of the research scholar, the scholar shall be deemed unfit for the award of the *Vidyavaridhi* (Ph.D.) degree and his research thesis shall be rejected/cancelled.

DOCUMENTS TO BE SUBMITTED ALONG WITH APPLICATION FOR ADMISSION TO VARIOUS COURSES

The applicant seeking admission to the various course offered by the Rashtriya Sanskrit Sansthan should submit the attested following documents along with the duly filled in application form:-

1. Attested photocopies of all the examinations passed previously.



2. Attested photocopies of Subject-wise marks list of all the examinations passed previously.
3. Attested photocopy of Date of Birth Certificate (Matriculation or equivalent mentioning the date of birth of the candidate).
4. Original Character Certificate from the Head of the Institution previously attended. (In case the certificate from the Head of the Institution is older than six months, a fresh character certificate from the Gazetted Officer should also be attached).
5. Original Transfer Certificate (TC).
6. Migration Certificate for students from Institutions other than the Sansthan. *(Note: Under special circumstances, the Principal may allow admission without Transfer Certificate and Migration Certificate, but the student shall have to submit the same within reasonable time-limit, failing which his admission is liable to be cancelled.)*
7. Attested photocopies of sports certificates or extra-curricular activity certificates, if any.

The student has to present his/her original documents at the time of admission. Unclear and unattested copies shall not be admissible.

DRESS CODE FOR STUDENTS

Shikshashastri and Shikshacharya students have to wear special teaching practice uniform, as decided by the Head of the Department of Education of the concerned campus. All other students should wear a simple dress when they come to attend the campus.

2. CANCELLATION OF ADMISSION AND ADMISSION OF WAIT-LISTED CANDIDATES

Admission of the candidates who do not complete all the admission-related formalities in time would be cancelled and in their place the wait-listed candidates would be admitted in order of merit, provided they also complete their admission-related formalities within stipulated time.

Note:-

- A) *In case, a candidate manages to get admission on the basis of information which is later found to be false, his admission would be cancelled without assigning any reason, and the Sansthan would not be held accountable for the same.*



- B) *In case, there is discrepancy between the rules mentioned in this prospectus, and the rules which the Sansthan may have published or indicated in the past from time to time through its notifications, the latter (i.e. the rules published by the Sansthan) would be applicable, getting preference over the former.*

3. CAUTION MONEY

- A) In case, a candidate leaves the Sansthan in the middle of the course, without completing it, none of the fees deposited by him, except the Security Amount, shall be returnable to him.
- B) The Caution money would be returned in cash only, and not by cheque or demand draft.
- C) Caution money will be paid back after the declaration of result or at the session-end. However, if a student takes back the said money during the session, the admission of the student will stand cancelled and he/she will not be re-admitted in any case.

4. ATTENDANCE & LEAVE RULES

Regular attendance of all the classes is compulsory for the students. The name of the student is liable to be struck off in case he absents himself from the classes continuously for ten days or more without applying, in writing, for leave of absence. The Principal may order readmission of such student, provided, he is satisfied with the student's explanation of reasons for the unauthorized absence. In such case, the student shall have to deposit his admission charges afresh.

A student must have 75% attendance in order to be able to sit in the examination of Prak Shastri, Shastri & Acharya, i.e. a student will be allowed leave only for a maximum of 25 per cent of total lecture days in one academic session (in case of annual system) or one academic semester (in case of semester system). This leave will be admissible with prior permission of the principal on following grounds –

- a) 10-days leave without medical certificate, on the recommendation of the Head of the Department.
- b) 20-days medical leave for which a medical certificate of sickness and fitness has been obtained from a registered medical practitioner.



Note: Above-mentioned benefit of both types shall be admissible for whole session and not for one semester. If a student avails the full benefit of said leaves in first semester of the session he/she will not be able to avail any benefit in next semester.

- c) To sit in examination of Shiksha Shastri and Shiksha Acharya, a student must have 80% attendance in theory papers and 90% attendance in practical activities, i.e. a student will be allowed leave only for a maximum of 20% in theory papers and 10% in practical activities by the Principal on the recommendation of Head of department. No other leave will be admissible to these students.

Relaxation in Compulsory Attendance with reference to Examination

- a) The Vice-Chancellor may grant relaxation upto 5% out of the total attendance required. The Principals of concerned campuses/colleges/Adarsh Vidyapeethas will forward such cases to the Vice-Chancellor giving valid reasons for grant of relaxation.
- b) In transfer cases, the student shall get the benefit of attendance at the previous campus or institution, but the students studying in preliminary course through correspondence mode shall be governed by the rules notified for them by the Sansthan from time to time.
- c) Inspire of meeting the above criteria, the student who has been rusticated or found ineligible to take examination for certain period from the Sansthan, shall not be allowed to sit in any examination of the Sansthan.
- d) The student, who has 75% or more attendance, is unable to sit in the examination due to ill-health and produces a medical certificate regarding his sickness and medical certificate certifying his fitness from a registered medical practitioner, shall be allowed to sit in the next examination as a former student. He may attend classes but shall not be entitled to scholarship.

Note: Appearing in two examinations at the same time, whether conducted by the Sansthan or any other educational institution, is not permitted. Every student shall have to obtain his degree in five attempts within five years of his first admission.

5. FEES

After the approval for admission, each student will deposit following fee (In Rupees) along with caution money.

**Fees for Academic Courses**

S.No.	Item	Prak-shastri	Shastri	Acharya	Vidyavaridhi
1.	Admission form fee	-	-	-	100
2.	Admission Fee	25	25	25	150
3.	Library Caution Money	150	150	150	500
4.	Enrolment Fee	30	30	30	100
5.	Identity Card	50	50	50	50
6.	Magazine Fee	75	75	75	100
7.	Sports Fee	100	100	100	100
8.	Student Fund Fee	400	400	400	500
9.	Various Activities Fee	20	20	20	200
10.	Art/Craft Fee	50	50	50	-
11.	Exam Fee	-	-	-	500
Total Fee		Rs. 900	Rs. 900	Rs. 900	Rs. 2300

Fees for Professional Courses

For Shikshashastri & Shikshacharya courses, there would be a common fee along with separate special student funds for both the Courses.

Common Fee

S.No.	Item	Fee
1.	Admission Fee	100
2.	Library Caution Money	500
3.	Enrolment Fee	50
4.	Identity Card	50
5.	Magazine Fee	100
6.	Sports Fee	100
7.	Student Fund Fee	400
8.	Various Activities Fee	50
9.	Art/Craft Fee	50
Total		Rs. 1400

**Shiksha-Shastri Special Student Fund**

S.No.	Item	1st Year Fee Rs.	2nd Year Fee Rs.
1.	Admission Fee	1900	1400
2.	Departmental Magazine	400	400
3.	Teaching Kit	500	500
4.	Other Activities Fees	2000	2000
5.	Computer Work	100	100
6.	Seminar	100	100
7.	Group Photo	-	200
8.	Extension Lecture	-	300
	Total	Rs. 5000	Rs. 5000

Shiksha-Shastri Grand Total - Rs. 5000 + Rs. 5000 = Rs. 10000/-

Shiksha-Acharya Special Student Fund

S.No.	Item	1st Year (2 Semester) Fee Rs.	2nd Year (2 Semester) Fee Rs.
1.	Admission Fee	1900	1400
2.	Departmental Magazine	450	450
3.	Teaching Kit	500	500
4.	Other Activities Fees	2000	2000
5.	Internship	500	500
6.	Seminar	400	500
7.	Computer Work	100	200
8.	Group Photo	-	200
9.	Extension Lecture	150	250
	Total	Rs. 6000	Rs. 6000

Shiksha-Acharya Grand Total - Rs. 6000 + Rs. 6000 = Rs. 12000/-



Hostel Fee

S.No.	Item	Fee
1.	Admission Fee	100
2.	Hostel Caution Money	1000
3.	Electricity Fee	200
4.	Maintenance Fee (Non-refundable)	1000
	Total	Rs. 2300

STUDENT FUND

The student fund is managed by a committee headed by the Principal. A faculty member shall be in the committee as the Student Welfare Officer. The students at the top of the merit lists of classes shall be the members of the committee. The amount collected under the head of Student Fund shall be deposited in a special bank account opened specially for the purpose. The account shall be jointly operated by the Principal and the Section Officer. Like other heads of the finance, the Student Fund shall also be audited.

6. STUDENT WELFARE COUNCIL

There shall be Student Welfare Councils in all the campus of the Sansthan. These councils will comprise of the students getting highest marks in their qualifying examination in the campus.

NATIONAL SERVICE SCHEME

The cardinal principle of the programme of National Service Scheme is that it is organised by the students themselves and both student and teachers through their combined participation in social service, get a sense of involvement in the tasks of national development. Hence, there will be one unit of National Service Scheme in every campus of the Sansthan under the leadership of one co-ordinator and one joint co-ordinator.

7. DISCIPLINE

The conduct of the students should be top-class so that they add to the reputation of the Sansthan. They should not smoke, drink or use other forms of tobacco, or intoxicating



drugs. They are expected to take part in the various academic activities being conducted in the campus. In case, any student damages any property of the campus, he may lose his admission and the amount of damage shall be recovered from him.

CODE OF CONDUCT

The students of the Campus shall strictly follow, in totality the code of conduct given below.

1. All the students shall practice self-discipline and attend the classes regularly.
2. Those who violate the discipline shall be duly punished as per rules. Those held guilty of serious violations may be punished with rustication, if recommended by the Discipline Committee of the Campus.
3. Any one damaging campus property shall invite disciplinary action against himself/herself, and shall be held liable to compensate the campus for the losses caused.
4. It is expected of the campus students that they shall maintain the dignity of the campus. With this in mind, they are exhorted to stay away from any such undesirable activities which may go against the dignity of the campus.
5. The students of the campus should not take part in politics.
6. The discipline committee of the campus may punish the student who spreads, or causes to spread violence, disturbs peace, or tries to force his/her own ideas upon others.
7. The decision of the Principal, upon the recommendations of the Discipline Committee, shall be final.
8. Use of mobile phones during the classes is banned.

8. ANTI-RAGGING REGULATIONS

Anti-ragging Committees shall be constituted in all the campus in pursuance of U.G.C. Anti-ragging Regulation – 2009, Rule 6-3 (A) dated 17 June, 2009.

As per the Section 7 of the U.G.C. Anti-ragging Regulation – 2009, ragging includes the following acts as acts of crime and would invite punishment under rules:-

1. To incite someone for ragging.
2. To engage in criminal conspiracy for ragging.
3. To assemble and cause disturbance to peace for ragging.
4. To obstruct public movement for ragging.
5. To violate morality and dignity for ragging.



6. To cause physical injury.
7. To cause undue obstruction.
8. To resort to criminal use of force.
9. To cause physical, sexual or unnatural offence.
10. To forcible grab somebody or something.
11. To trespass with criminal intent.
12. To indulge in property related offences.
13. To criminally intimidate someone.
14. To indulge in any of the above-mentioned offences against people in difficult situation.
15. To threaten victims of one or many of the offences mentioned above.
16. To insult someone physically or mentally.
17. All the offences defined as ragging.

What constitutes ragging –

Any one or more than one of the following acts would constitute ragging –

- a) Verbal, written, or physical torture or misbehaviour with new student/s by senior student/s.
- b) Creation of an atmosphere of indiscipline and terror by the student/s which may cause hardship, agitation, difficulty, or physical or mental anguish to new student/s.
- c) To ask the student to do any act which he normally does not do and which may create a feeling of shame, anguish or fear.
- d) Any act by senior student/s which obstructs an ongoing academic activity being carried on by any other or new student.
- e) To exploit any or new student/s by forcing him/her to do the academic work given to some other student/s.
- f) To subject any student to economic exploitation in any manner.
- g) Any activity involving physical exploitation/ any kind of sexual exploitation / same sex assault / removal of clothes or dress to expose body / to force into obscene, or sexual activity / expression of indecent through physical gestures / any kind of physical torture which may harm someone's body or health.
- h) To abuse someone verbally, e-mail, mail / to insult publically / or torture / to create sensations which may create a fear psychosis among student/s / new student/s
- i) Any act which may adversely affect the mind or confidence of any new student.



- j) To encourage a student on evil path or to try to dominate him/her.
- k) Toll free number for prohibition of Ragging - 1800-180-5522
Telephone No. 09871170303, 09818400116 only for Urgency
Website www.antiragging.in

Actions to be initiated on receipt of information regarding ragging incident

Upon receiving the information, from the Anti-ragging Committee or any other source, of any ragging incident having taken place, the head of the institution should, first of all, confirm the veracity of the information. If the information is found to be true, he should get an FIR registered within 24 hrs of receiving the information, or proceed according to the local law against ragging.

Administrative action on ragging incidents

As per the Anti-ragging Act-2009 rule 9.1(B), there is a provision of following punishments for the students found to be indulging in ragging:-

- 9.1 The institute must act against the student/s found to be guilty of ragging, as per the following procedure.
- a) The Anti-ragging Committee of the Campus shall take appropriate decision in the matter, or going by the seriousness of the ragging incident, shall recommend to the Principal, an appropriate punishment for the guilty.
 - b) The Anti-ragging Committee shall take into consideration the nature and seriousness of the ragging offense and recommend any of the following punishments:-
 - I. Suspension from class attendance and other academic rights.
 - II. Suspension of scholarship and other benefits.
 - III. Stopping from appearing in any test, examination or other evaluation process.
 - IV. Stopping of the declaration of result.
 - V. Stopping from representing the institution in any regional, national or international meet, sport, youth festival etc.
 - VI. Expulsion from hostel.
 - VII. Cancellation of admission.
 - VIII. Rustication from the institution for four years.
 - IX. Expulsion from the campus for a certain period of time.

In case, the culprits are not identified, the campus may resort to collective punishment.



- c) **The appeal against the punishment awarded by the Anti-ragging Committee may be made before the following authorities:-**
- I. The Vice Chancellor, if the institute is affiliated to the University.
 - II. The Chancellor, if the punishment has been awarded by the University.
 - III. The Chairman or the Chancellor, if the institute awarding the punishment is an institution of national importance created by an act of the Parliament.

9. SCHOLARSHIP

Objective-

The main purpose of granting scholarship to the students of the Sansthan is to encourage the students to receive Sanskrit education.

Eligibility for Scholarship

1. The regular students of the Sansthan, who have scored 40% or more marks in the last qualifying examination (60% or more marks if the student is admitted to *Shiksha Shastri & Shikshacharya*) may be considered for award of scholarship.
2. The scholarship shall be awarded on merit basis. The students, in whose favour the scholarship has been sanctioned in the first year of the course, shall continue to receive the same till the duration of the course, if they are declared pass every year and continue to be eligible for scholarship. But, if they are declared promoted in any subject or paper, or are held up for Compartment, they shall not be considered for grant of scholarship for the rest of the years of the course.
3. Eligible students from IInd or IIIrd year may also be considered for grant of scholarship, if some scholarships are available.

No. of scholarships

Subject to budgetary provisions and continuation of courses, the availability of scholarships in the various courses every year shall be as under:-

a)	PRAK-SHASTRI	60 % students from allotted seats
b)	SHASTRI/SHASTRI PRATISHTHA	60 % students from allotted seats
c)	ACHARYA	60 % students from allotted seats
d)	SHIKSHA SHASTRI	60 % students from allotted seats
e)	SHIKSHACHARYA	60 % students from allotted seats
f)	VIDYAVARIDHI	30 Scholarship every year

**Rules for grant of scholarship**

1. The grant of scholarship shall depend upon educational progress, good conduct and regular attendance.
2. The scholarship shall be granted for 10 months in a year.
3. Every year, or upon passing an examination, a fresh selection of students for the grant of scholarship shall be made. The students who have completed their syllabus, or have passed a part of the exam, shall be awarded scholarship in the New Year or course on the basis of merit.
4. A student getting scholarship on the basis of above rules shall not receive any scholarship, salary, fees etc. from any other source. If he/she is receiving such income, he/she shall have to leave that employment and return the money received. In case, he/she unexpectedly receives some prize, in cash or any other mode, equivalent to or less than the amount of his/her scholarship, he /she shall not be deemed unfit for receiving the scholarship. Similarly, he /she shall be allowed to avail of free education provided by the university, hostel facilities for self-study, books and travel facilities.

Amount of scholarship

The Monthly amount of scholarship for each programme is as under:-

1. PRAK SHASTRI	Rs. 600
2. SHASTRI/SHASTRI PRATISHTHA	Rs. 800
3. SHIKSHA SHASTRI	Rs. 800
4. ACHARYA	Rs. 1000
5. SHIKSHA ACHARYA	Rs. 1000
6. VIDYA VARIDHI	Rs. 8000 (+Rs. 8000 Contingency Grant)

Note- The Contingency Grant will be paid to the research scholar upon the details of expenses submitted by the research scholar.

The Contingency Grant may be used for meeting the expenses incurred by the research scholar on purchase of books, travel in connection with research, writing and typing.

The amount of scholarships may be increased or decreased by the Sansthan any time.

The scholarships shall be disbursed only upon receipt of financial approval and the amount approved from the Sansthan. For receipt of the scholarship, 75% attendance and maintenance of discipline are a must. The scholarship may be suspended or cancelled, in case some teacher or employee of the Sansthan complains of indiscipline by the student.

**The selection process for scholarship**

The student must apply for scholarship on a prescribed form. After a scrutiny of the applications, the Principal shall grant approval for award of scholarship, under rules, on the basis of the merit.

Duration of scholarship

- a) The duration of the scholarship shall be 10 months in a session.
- b) The research scholarships shall be 2 years (24 months).
- c) Depending upon the eligibility criteria, the scholarship shall be from the first or second year to the last year of the course.
- d) The scholarship, once cancelled, shall not be resumed without the prior permission of the Sansthan.
- e) Satisfactory conduct and regular attendance are the basic conditions of the scholarship. If the attendance of a student falls below 75% in any month, in any subject, he shall not be given scholarship till the time he does not complete the mandatory 75% attendance. In case, a student remains continuously absent for 30 days, he shall be given scholarship only after deducting the amount due during the period of absence, even if the overall percentage of his attendance is above 75%.

Disbursement

Normally, the principal shall order the disbursement of scholarship amount in the first week of every month, on the recommendation of the Scholarship Committee which the committee shall make after taking into consideration the percentage of attendance by the student. The scholarship shall begin from the date the student actually starts attending the classes.

SCHOLARSHIP FOR THE RESEARCH SCHOLARS

Every year, a total of 30 of the research scholars registered at each of the various campuses are selected by the Sansthan for award of scholarships. However, the Vice Chancellor, in exercise of his special powers, may change the number of scholarships as per the special circumstances prevailing in a campus.

RESEARCH SCHOLARSHIP RULES

The research scholars who have secured 60% marks or more in their *Acharya* / M.A. (Sanskrit) examination shall, be considered for award of research scholarship as per the merit list prepared by the Sansthan. One scholarship per department in all the campuses of the Sansthan shall, initially, be available for award. The Vice Chancellor's decision in this regard shall be final.

**DURATION OF THE RESEARCH SCHOLARSHIP**

The duration of the research scholarship shall be for a period of 24 months, extendable by another 12 months at the recommendation of the Guide and the local Research Committee.

DISBURSEMENT OF THE RESEARCH SCHOLARSHIP

At the recommendation of the Sansthan, the disbursement of the research scholarship shall commence within three months of the registration of the research scholar through the Campuses of the Sansthan. During the period of the scholarship, the students shall not accept salary or another scholarship from any other institution or organization. In case, the research scholar is found to be in receipt of any such scholarship from any other source, it shall constitute an act of indiscipline and shall lead to cancellation of his registration. The research scholar shall also have to return the total amount of scholarship received by him till date.

The research scholar is expected to maintain the dignity of the Sansthan Campus. The discipline committee of the campus may take disciplinary action, which may include cancellation of his scholarship, against any such research scholar who is found to be guilty of improper behaviour. Repetition of the offence may lead to cancellation of registration upon the recommendation of the Local Research Committee.

10. MINIMUM PASS PERCENTAGE

The minimum pass percentage in various classes is as under:-

1. Uttarmadhyama / Prakshastri	33% per paper
2. Shastri/Shastri Pratishtha	36% per paper
3. Acharya	40% per paper
4. Shikshashastri	50% Aggregate
5. Shikshacharya	50% Aggregate

Special rules for promotion to the next class

1. The student must pass a minimum of 50% of the papers in Shastri First and Second year and Acharya First year.
2. The student may appear again in the failed subjects, in the second year or final year.
3. From Prathama to Prakshastri, a student, who fails in two papers in the last year, may appear twice in the Anupurak Parisksha. He/she shall not get the certificate if he does not pass even after appearing in the Anupurak Pariksha twice.



4. The student, who fails in a subject in the final year of Acharya, may appear twice in the failed subject. But he / she shall get his certificate only if he /she passes the examination within five years.

Note : Guidelines regarding examination may be seen separately.

11. ARRANGEMENT OF WRITER FOR THE BLIND/STUDENTS PERMANENTLY DISABLED / HAND-FRACTURED

1. Arrangements of writer for writing exams may be made for such students who are unable to write their exams because of:-
 - a) Permanent disability due to handicap;
 - b) Permanent visual impairment;
 - c) Fracture in the right hand, provided the medical report regarding the same from the Chief Medical Officer of a Government Hospital reaches the Controller of Examinations a day before the commencement of the examination.
2. The educational qualification of the writer should be less than the examination concerned. For example, a writer for Shastri examination should not have more than Prak Shastri or equivalent as his qualification. Similarly, a writer for Acharya examination should not have more than Shastri or equivalent as his qualification.
3. The Sansthan shall bear the expenses for providing writer to a visually impaired candidate, but all other candidates using writer services shall bear all such expenses.

12. FACILITIES TO THE STUDENTS

RAILWAY CONCESSION

There is a provision for railway fare concession to all the students registered with the Sansthan, who are travelling from the campus to home town and back. Those appearing in the final class shall be given fare concession up to home town only, and not back. The requisite forms are provided by the office upon application. The duly filled-in forms must be deposited in the office one week before the commencement of the journey. It should be noted that this concession is available only for the students who are below the age of



25 years. However, this condition and the conditions relating to holidays and hometown do not apply to research scholars who can travel as many times as needed and to any part of the country on concessional fare on the recommendations of the Head of the Department.

LIBRARY FACILITIES

There are vast and well-stocked libraries in all the campuses of the Sansthan, housing rare and ancient Sanskrit books, in addition books on modern subjects. These libraries also subscribe to book number of books and journals. The Campuses of the Sansthan will follow prescribed library rules which will be displayed by respective Campus in their libraries.

LABORATORY FACILITIES

All the campuses of the Sansthan are equipped with laboratories, which include computer laboratory, psychology laboratory, educational technology laboratory, Work experience laboratory and language teaching laboratory. The Campuses of the Sansthan will follow prescribed laboratory rules which will be displayed by respective Campus in their laboratories.

GYMNASIUM FACILITIES

Gymnasium facilities are available at most of the campuses of the Sansthan. These gymnasiums are equipped with modern exercise machines and gadgets, such as, dumb bells, weight plates, etc. The Campuses of the Sansthan will follow prescribed gymnasium rules which will be displayed by respective Campus in their gymnasium.

13. HOSTEL

Almost Boys & Girls hostel facilities are available in all the campuses of the Sansthan. The Campuses of the Sansthan will follow prescribed hostels rules which will be displayed by respective Campus in their hostels.



14. CAMPUS COMMITTEES

For the smooth and well-organized conduct of annual activities in all the campuses of the Sansthan, the following committees should be constituted. However, some sub-committees may also be constituted, if required.

1. Admission Committee
2. Discipline Committee
3. Hostel Committee
4. Library Committee
5. Academic Committee
6. Cultural, Shastriya and Arts Committee
7. Scholarship Committee
8. Examination Committee
9. Magazine Publication Committee
10. Anti-ragging Committee
11. Teacher-parent Advisory Committee
12. Planning, Project and Development Committee
13. Purchase and Sales, Auction, Printing and Photography Committee
14. Verification Committee (for books, store, furniture, fixtures, stationery etc.)
15. Committee for the differently abled, minorities.
16. Human rights and Anti Sexual Harassment.
17. Personality Development, Employment and Placement Advisory Committee
18. RTI Cell
19. Local Research Committee
20. National Service Scheme Committee
21. Press, printing, advertisement, Information and Public Relations Committee
22. Transparency and Vigilance Committee
23. Student Welfare Fund Committee
24. Sports Committee
25. Students Counseling Centre



15. ACADEMIC CALENDAR (2017-18)

May 2017

- Advertisement in the third week of May

June 2017

- Entrance Test for Prak Shastri/Shastri 1st Year – June, 2017
- Online Application Starting date for all Courses – 17 June, 2017
- Date of submission of Applications (for all Regular Courses) – 19th June, 2017
- Classes starting for PS-II, S-II, S-III, Acharya-II – 20th June, 2017
S.S.II, S.A II
- Yoga Diwas – 21st June, 2017
- Result of Entrance Test (Prak Shastri/Shastri /Shastri Pratishtha 1st Year) – Within one week after conducting the examination
- Classes starting for PS-I, S-I, Shastri Pratishtha Acharya-I – 27th July, 2017
- Last Admission (without late fee) for PS-II, S-II, S-III, Acharya-II, S.S.II, S.A II – 30th June, 2017

July 2017

- Last dated of Admission with late fee of Rs.100/- for PS-II, S-II, S-III, Acharya-II, S.S.II, S.A .II – 11th July, 2017
- Last date of Admission without late fee for PS-I, S-I, Shastri Pratishtha -I, Acharya-I – 14th July, 2017
- Last dated of Admission with late fee of Rs.100/- for PS-I, S-I, Shastri Pratishtha -I, Acharya-I – 31th July, 2017

August 2017

- Sanskrit Saptah (Sanskrit Week) – 4th to 10th August, 2017

September 2017

- Hindi Pakhwada – 14th to 30th September, 2017
- Durgapooja Holidays – 21st to 29th September, 2017

October 2017

- State level Shastra Competitions for selections for All India Elocution Contest – October, 2017
- Swacchata Saptah – 1st to 7th October, 2017
- Rashtriya Ekta Diwas (Sardar Patel Jayanti) – 31st October, 2017

**November 2017**

- Youth Festival – First Week of November, 2017
- Rashtriya Shiksha Diwas – 11 November, 2017
(Maulana Azaad Janam Diwas)

December 2017

- Semester Examinations (Semester I/III/V) – 8th to 24th December, 2017
- Good Governance Day – 25th December, 2017
- Winter holidays – 26th to 29th Dec., 2017
- All India Elocution Contest – Last Week of December, 2017

January 2018

- Reopening after winter vacation – 1st January, 2018
- Practical Examinations for Shiksha Shastri – 27th Jan. to 10th Feb., 2018
final Teaching

February 2018

- Inter Campus Sanskrit Drama Festival – Third/Fourth Week of February, 2018

March 2018

- Matri Bhasha Diwas – 3rd March, 2018

April 2018

Annual Examination (Annual Stream) – 16th to 30th April, 2018

(Purva Madhyam 1st/2nd/Prak Shastri 1st/2nd/Uttar Madhyama 1st/2nd/Shastri 1st/2nd/3rd/Acharya 1st/2nd/Shiksha Shastri Classes)

- All School level classes – PM-I/II, UM-I/II – 16th to 23rd April, 2018
- College level – Shastri 1st/2nd/3rd, Acharya 1st/2nd, Shiksha Shastri

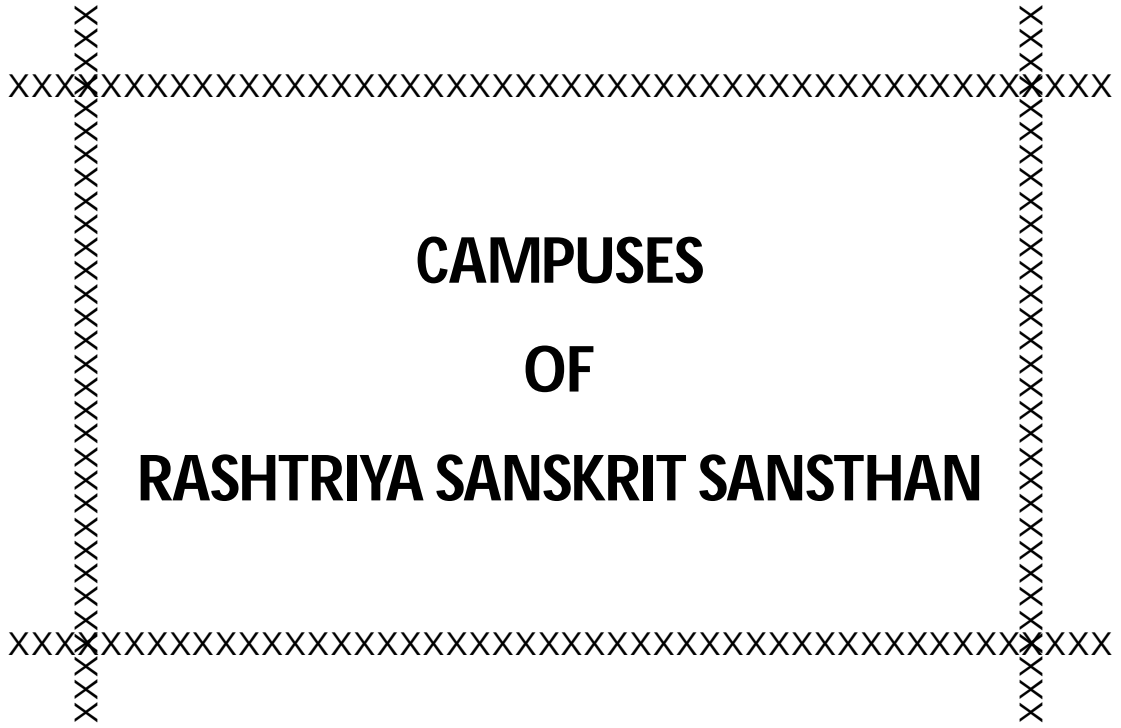
May 2018

- Semester Examinations (Semester (II/IV/VI) – 20th April to 6th May, 2018
- Submission of Internal Assessment Marks – 25th April, 2018
(Annual and 2nd, 4th & 6th Semester)
- Last Date of Submission of M.Ed. Dissertations – 25th April, 2018
(no extension will be given)
- Last working day – 8th May, 2018
- Summer vacation for all Teaching Staff – 9th May to 17th June, 2018

June 2018

- Online Application open for all Courses – 01st June, 2018
- Re-Opening after Summer Vacation – 18th June, 2018
- Classes starting for PS-II, S-II, S-III, Acharya-II – 19th June, 2018
S.S.II, S.A II

(Note: Dates mentioned above are subject to change, in case of special circumstances.)



**CAMPUSES
OF
RASHTRIYA SANSKRIT SANSTHAN**



GANGANATH JHA CAMPUS, ALLAHABAD (U.P.)

INTRODUCTION

Ganganath Jha Research Institute was established on the beautiful land of Prayag, Teerthas situated on the holy confluence of the three of the holiest of rivers of India, namely, the Ganga, the Yamuna and the Saraswati, on November 17, 1943, by such illustrious personalities as Mahamana Pt. Madan Mohan Malviya, Dr. Sir Tej Bahadur Sapru, Dr. Bhagwan Dass, Dr. Sarvapalli Radhakrishnan, Justice Shri Kamalakant Verma, Dr. Gopinath Kaviraj, Dr. Amar Nath Jha, Dr. Ishwari Prasad, Dr. Babu Ram Saxena, Lt. Governor Aditya Nath and their followers, disciples and other family members on the second death anniversary of Dr. Ganga Nath Jha.

On April 1, 1971, this Institute was taken over by Rashtriya Sanskrit Sansthan as one of its constituent campuses, and as such, came to be called 'Ganganath Jha Kendriya Sanskrit Vidyapeetha. After the Sansthan getting the status of a deemed university, this campus was renamed as Ganganath Jha Campus. **This campus is a dedicated to research work in all the different branches of Sanskrit learning.**

PRINCIPAL
0532-2460957

ACADEMIC DEPTMENTS

Department of Vyakaran

Head Prof. Lalit Kumar Tripathi 09389428935

Department of Sahitya

Head Prof. Shail Kumari Mishra 09936517021

Department of Dharmashastra

Head Prof. Ram Krishna Pandey (PARAMHANS) 09415813075

Department of Dharshan

Head Dr. N.R. Kannan 09480541636

Department of Puranaitihasa

Head Dr. Shailja Pandey 09451179728



PUBLICATIONS

USHATI – Annual House Magazine

JOURNAL OF GANGANATH JHA CAMPUS – research journal vol.68, 69, 70 published

SPECIAL FEATURES

1. Acharya Mandan Mishra Memorial Lecture series
2. Museum of Manuscripts
3. Editing/translation/publication of rare Sanskrit *Matrikas/books*.
4. Special activities
 - a) Manuscript Collection
 - b) Preservation – listing
 - c) Scanning

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

GANGANATH JHA CAMPUS

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Uttar Pradesh

Ph. No. 0532-2460957, Fax No.: 0532-2460956

E-mail: principal.alld@gmail.com

Website : www.gnjhacampusrks.org



SHRI RANBIR CAMPUS, JAMMU (J&K)

INTRODUCTION

On April 1, 1971, Rashtriya Sanskrit Sansthan took over Shri Raghunath Sanskrit Mahavidyalaya which was established by Maharaja Ranbir Singh, the then ruler of the state of Jammu and Kashmir, in the nineteenth century, about 135 years ago, for the promotion and propagation of traditional Sanskrit knowledge. On takeover, it was given a new name – Shri Ranbir Kendriya Sanskrit Vidyapeetha. On May 2, 2002, with the Rashtriya Sanskrit Sansthan getting the status of the largest multi-campus Sanskrit university, it came to be called Shri Ranbir Campus, Rashtriya Sanskrit Sansthan (Deemed University), Jammu. The Campus is stands on a plot of land measuring 84 Kanals.

PRINCIPAL (I/C)
0191-2623090

ACADEMIC DEPARTMENTS

Department of Vyakarana

Head Prof. Hari Narayan Tiwari 09596750440

Department of Sahitya

Head Dr. Satish Kumar Kapoor 09419117304

Department of Jyotish

Head Dr. P.K. Mahapatra 09419260757

Department of Education

Head Prof. Baccha Bharati 08717014700

Department of Veda

Head && &&

Department of Darshan

Head && &&

Department of Kashmirshaivagam

Head && &&



Department of Modern Subjects

Head

Sh. Sharat Chander Sharma

09419183108

STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Girls Hostel – 48 seats
 - Boys Hostel – 120 seats
 - Mess (In both hostels, separately)
- **Gymnasium**
- **SHRI VAISHNAVI** – Annual House Magazine
- **SHIKSHA AMRITAM** – Annual Magazine of Department of Education
- **Kashmir Shaiv Darshan Project**
- **Planetarium**

ADDRESS AND PHONE NUMBERS

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Jammu and Kashmir

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E-mail: ranbirjmu@gmail.com

Website : www.rsksjmu.ac.in

**SHRI SADASHIV CAMPUS, PURI (ODISHA)****INTRODUCTION**

On August 15, 1971, Rashtriya Sanskrit Sansthan took over Shri Sadashiv College, Puri, which was being run by the state government, and had been engaged in academic activities in traditional Sanskrit since the late nineteenth century. After the takeover, it was renamed as Kendriya Sanskrit Vidyapeetha, Puri. After getting the deemed university status, it is now known as Rashtriya Sanskrit Sansthan, Shri Sadashiv Campus, Puri. The academic activities of the campus are being conducted in a building complex, constructed on a piece of land measuring 4.78 acres.

PRINCIPAL (I/C)
06752-223439

ACADEMIC DEPARTMENTS**Department of Advaitavedanta**

Head Dr. Shambhu Nath Malik 9583967968

Department of Dharmashastra

Head Prof. Khageshwar Mishra 07377149822

Department of Vyakarana

Head Prof. Hare Krishna Mahapatra 08342042785

Department of Puranaitihasa

Head Prof. (Mrs.) Minati Rath 09861410149

Department of Sahitya

Head Prof. Suryamani Rath 09439000066

Department of Sarvadarshan

Head Prof. Gaurapriya Dash 08342042790

Department of Education

Head Prof. Sohan Lal Pandey 09414457029

Department of Navya Nyaya

Head Dr. Mahesh Jha 09437180777

Department of Jyotish

Head Dr. V.K. Nirmal 07751955953



Department of Sankhyayoga

Head Dr. Ashok Kumar Meena 09776302245

Modern Department

Head Dr. Ketki Mahapatra 09437417576

STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Girls Hostel – 120 seats
 - Boys Hostel – 180 seats
 - Mess (In both hostels, separately)
- **Jyotisha Experimental Lab**
- **PAURNAMASI** – Annual House Magazine
- **SADASHIVA SANDESH** – Quarterly News Magazine
- **PAURNAMASI** – Annual House Magazine
- **Jagannatha Encyclopedia Project**

ADDRESS AND PHONE NUMBERS

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Ph. No. 06752-223439

email : principalpuri2009@gmail.com

Website : www.rskspuri.com



GURUVAYUR CAMPUS, THRISSUR (KERALA)

INTRODUCTION

Sahityadeepika Sanskrit Vidyapeetha was taken over by Rashtriya Sanskrit Sansthan on July 16, 1979. After the conferment of the status of deemed university on the Rashtriya Sanskrit Sansthan on May 7, 2002, the campus was re-named as Rashtriya Sanskrit Sansthan (Deemed University), Guruvayur Campus. Its main premises is situated in Puranattukara region. It is built on an allotted plot of land measuring 14 acres. It is 11 kilometers from Trichur Railway Station on Guruvayur Temple road. 15 kilometers away, the campus also has another centre at 50 Cent Border land in Pavaratty, which is being used as Muktaswadhyapeetha, Non-formal Sanskrit Learning Centre, Correspondence Education for Sanskrit and Manuscript Collection Centre. This building has been named as "P.T. Kuriakkose Memorial Building" in the memory of the founder of Guruvayur Sahityadeepika Sanskrit Vidyapeetha.

PRINCIPAL (I/C)
0487-2307208

ACADEMIC DEPARTMENTS

Department of Vyakarana

Head Prof. C. L. Cicily 09446761837

Department of Sahitya

Head Prof. P. C. Muralimadhavan 09446577808

Department of Advait-vedanta

Head Dr. R. Pratibha 04872309682

Department of Nyaya

Head _____

Department of Education

Head Dr. K. K. Shine 09605717592

Department of Modern Subjects

Head Dr. S.V. Ramanamurti 09895767633



STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Girls Hostel – 120 seats
 - Boys Hostel – 120 seats
 - Mess (In both hostels, separately)
- **Gymnasium** – in both Hostels
- **GURUDEEPIKA** – Annual House Magazine
- **NIBANDHAMALA** – Annual Research Journal
- Departmental Magazines of Departments of Vyakaran and Sahitya
- **P. T. Kuriakkose Master International Lecture Series**
- **Sale Section** – Library

ADDRESS AND PHONE NUMBERS

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email : rss.guruvayoor@gmail.com

website: www.sanskritguruvayoor.in

**JAIPUR CAMPUS, JAIPUR (RAJASTHAN)****INTRODUCTION**

Jaipur has a long and ancient tradition of Sanskrit studies. The efforts made here in the field of Sanskrit learning have earned the city the honour of being hailed as the "Second Kashi".

The Government of India established Kendriya Sanskrit Vidyapeetha under Rashtriya Sanskrit Sansthan on 13 May, 1983. The Vidyapeetha came to be known as the Jaipur Campus of Rashtriya Sanskrit Sansthan when the latter was accorded the Deemed University status. As a happy result of expert conduct, excellent quality and efforts of the faculty, more than one thousand students are pursuing academic and research activities here. The campus had a made name for itself in academic, cultural and sports activities. In a self-constructed building on a 7.26 acre piece of land allotted by Jaipur Development Authority in Triveni Nagar, Jaipur Campus is engaged in carrying forward the tradition of academic excellence.

PRINCIPAL
0141-2760686

ACADEMIC DEPARTMENTS**Department of Vyakarana**

Head Prof. Shiv Kant Jha 08952884643

Department of Sahitya

Head Prof. Ram Kumar Sharma 09462864307

Department of Jyotish

Head Prof. Vasudev Sharma 09829292387

Department of Dharmashastra

Head Prof. Bhagwati Sudesh 09414889076

Department of Education

Head Prof. Santosh Mittal 09414586550

Department of Sarvadarshan

Head Prof. Vaidya Nath Jha 08955634298

Department of Jain Darshan

Head Prof. Shryansh Kumar Singhai 09509846622

Department of Veda -- --



Department of Yoga & Ayurveda Diploma

Head -- --

Department of Modern Subjects

Head Prof. Gajendra Prakash Sharma 07597677288

STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Girls Hostel – 60 seats
 - Boys Hostel – 180 seats
 - Mess (In both hostels, separately)
- **Gymnasium**
- **Jyotish lab**
- **JAYANTI** – Annual House Magazine
- **SHIKSHA SANDESH** – Annual Magazine of Department of Education
- **Prakrit Study and Research Centre**
- **National Service Scheme**
- **Yoga Camp**

ADDRESS AND PHONE NUMBERS

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JAIPUR CAMPUS

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0141-2761236 (Principal) 0141-2760686

email : principaljp.in@gmail.com

Website: www.rksjaipur.ac.in

**LUCKNOW CAMPUS, LUCKNOW (U.P.)****INTRODUCTION**

Rashtriya Sanskrit Sansthan, under the auspices of Ministry of Human Resource Development, Government of India, established this campus in Lucknow, capital of Uttar Pradesh, on August 2, 1986, as Kendriya Sanskrit Vidyapeetha. After the Sansthan being declared to be a deemed university in May, 2002, this institution rededicated itself to its goals as Rashtriya Sanskrit Sansthan, Lucknow Campus, Lucknow. Today, Lucknow Campus is a centre of Oriental as well as other Shastriya studies. This campus holds a special place in this city of Avadh region, which is a region characterized by the development of Indian culture, national integration, and peaceful co-existence of religions. At present, situated in Vishal Khand of Gomati Nagar, on a plot of land measuring ten acres, equipped with academic and office blocks, three hostels, staff-quarters, theatre, and play ground, this campus is achieving new miles stones of progress.

PRINCIPAL (I/C)**0522-2393748****ACADEMIC DEPARTMENTS****Department of Vyakarana**

Head Prof. Bharat Bhushan Tripathi 07499392926

Department of Sahitya

Head Dr. Ram Lakhan Pandey 09415521230

Department of Jyotish

Head Prof. Madan Mohan Pathak 09455437066

Department of Education

Head Prof. Lokmanya Mishra 09451170646

Department of Bauddhadarshan

Head Prof. Vijay Kumar Jain 09415789445

Department of Veda

Head Prof. Bharat Bhushan Tripathi 07499392926

Department of Modern Subjects

Head Prof. Shishir Kumar Pandey 09415280494



STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Girls Hostel – 63 seats
 - Boys Hostel – 160 seats
 - Mess (In both hostels, separately)
- **Gymnasium**
- **GOMATI** – Annual House Magazine
- **SAHITYA SAMAKHYA** – Annual Research Journal on Sahitya
- **GYANAYANI** – Quarterly Research Journal (from teachers)
- **BHASKARODAYA** – Annual Research Journal on Astrology
- **Pali-Prakrit-Anusheelanam** - – Half Yearly Research Journal
- **SHRI JAGANNATHA PANCHANGAM**
- **Pali Study and Research Centre**
- **6 Months Certificate Course - For Pali, Prakrit and Tibetan**
- **Muktaswadhayapeetham Centre (Distance Education)**
- **Certificate Course for Introduction of Jyotisha**

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

LUCKNOW CAMPUS

Vishal Khand-4, Gomati Nagar, Lucknow- 226010

Uttar Pradesh

Ph. No. 0522-2393748, 0522-2304724

Fax No. 0522-2302993

email : rskslucknow@yahoo.com

**RAJEEV GANDHI CAMPUS, SRINGERI (KARNATAKA)****INTRODUCTION**

Rashtriya Sanskrit Sansthan, under the auspices of Ministry of Human Resource Development, Govt. of India, established Shri Rajeev Gandhi Kendriya Sanskrit Vidyapeetha, as one of its constituent units, in Shringeri, on January 13, 1992. When the Sansthan was accorded the Deemed University status, this Vidyapeetha came to be known as Rashtriya Sanskrit Sansthan, Shri Rajeev Gandhi Campus, Shringeri. A piece of land, measuring 10.2 acres, was allotted to the Campus in Menase, Shringeri in Chikmangloor District by the Government of Karnataka. The campus is 110 kms from Mangaluru, 370 kms. from Bangaluru, 90 kilometers from Uduppi, and 110 kilometers from Shimoga Junction. Shimoga junction is connected with the capital Bangaluru by rail. One can travel from all other places by road.

PRINCIPAL(I/C)**08265-250258****ACADEMIC DEPARTMENTS****Department of Vyakarana**

Head Prof. C.S.S.N. Murti 09448417282

Department of Sahitya

Head Dr. Raghvendra Bhat 09448971469

Department of Jyotish

Head Prof. A.P. Sachidananda 09449160891

Department of Education

Head Dr. Chadrakant 09481652069

Department of Mimansa

Head Prof. Subraye V. Bhat 09449160458

Department of Vedant

Head Prof. Mahabaleshwar P. Bhat 09448688498

Department of Nyaya

Head Prof. K. E. Madhusudanan 09483380336

Department of Vastu Diploma

Head -----



Department of Modern Subjects

Head

STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Sharada Girls Hostel – 80 seats
 - Rishyashringa Boys Hostel – 120 seats
 - Mess (In both hostels, separately)
- Arrangement for Sharada Prasad – with the grace of Mahaswami Shri Bharati Teertha ji, there is a daily arrangement for Sharada Prasad (free meals) for all the students of the campus.
- **Vajrini Gymnasium**
- **SHARADA** – Annual House Magazine
- **Shri Rajeev Gandhi International Memorial Lecture series**
- **Shri Shri Bharati Teerth Mahaswami Shastrartha Sabha**
- **Vakyartha Council**
- **Vagvardhini Parishad**
- **Shri Sharada Special Lecture Series**
- **Council of Competition**

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

SHRI RAJEEV GANDHI CAMPUS

Menase, Shringeri– 577139

Chikmanglur (Karnataka)

Ph. No. 08265-250258

Fax: 08265-251763

(R.) 08265-251616

E-mail: principal_rgc@hotmail.com

Website : www.singericampus.ac.in

**VEDAVYASA CAMPUS, BALAHAR (H.P.)****INTRODUCTION**

In the golden jubilee year of India's independence, one of the campuses of Rashtriya Sanskrit Sansthan, an autonomous institution under the auspices of Ministry of Human Resource Development, Government of India, was established in Garli Village of Kangra District on 16.09.1997. At present, this campus is known as Rashtriya Sanskrit Sansthan (Deemed University), Shri Vedavyasa Campus, which is now being run from its newly constructed premises at Balahar Village, on the bank of the river Vyas, in Tehsil Dehra.

It is worth mentioning that being situated in a rural area, this campus is in a better position to develop and contribute significantly in the promotion and propagation of Sanskrit language. This campus is endeavouring to connect the local populace with Sanskrit.

PRINCIPAL (I/C)**01970-245409****ACADEMIC DEPARTMENTS****Department of Vyakarana**

Head _____

Department of Sahitya

Head Dr. Sugyan Kumar Mahanty 09625627362

Department of Jyotish

Head Dr. P.V. B. Subrahmanyam 09805034336

Department of Advaita vedanta

Head _____

Department of Education

Head Dr. Ganesh Shankar Vidyarthi 09805048310

Department of Modern Subjects

Head Shri Purna Chandra Mahapatra 08988221906



STUDENTS AMENITIES AND AMENITIES

- **Hostels**
 - Girls Hostel – 80 seats
 - Boys Hostel – 70 seats
 - Mess (In both hostels and Campus canteen)
- **Campus Bus for Transportation**
- **N.S.S. (National Service Scheme)**
- **VED VIPASHA** – Annual House Magazine
- **VYAS VANI** – Annual Magazine of Department of Education
- **PRACHI PRAGYA** – On-line Sanskrit Magazine (by teachers)
- **Departmental Magazines of various departments.**
- **Women Study Centre**
- **Jyotish Project**
- **Various Parishads/Clubs- Vagvardhini Parishad, Different Shastric Parishads, Sanskrit Prachar Manch, Students Counseling Centre, Environmental Club, Media Club, Health Club, Kalaranjani**

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

SHRI VED VYAS CAMPUS, GARLI

Balahar, Kangra - 177108

Himachal Pradesh

Telefax: 01970-245409

E-mail: principal.garli@gmail.com



BHOPAL CAMPUS, BHOPAL (M.P.)

INTRODUCTION

Rashtriya Sanskrit Sansthan, Bhopal Campus, is situated in Madhya Pradesh. There are many historical, cultural, educational, and tourism centres in the state. This campus was established in 2002 and was inaugurated by the then Governor of the state, Bhai Mahavir, on 16.09.2002. The campus has been running its academic activities from a building constructed on a plot of land allotted by the State Government. The hostels, however, are being run in rented buildings.

PRINCIPAL (I/C)
0755-2418043

ACADEMIC DEPARTMENTS

Department of Vyakaran

Head Dr. Subodh Sharma 09407271859

Department of Sahitya

Head Prof. Janardhan Prasad Pandey (Mani) 09450253332

Department of Jyotish

Head Prof. Bharat Bhushan Mishra 08085876897

Department of Education

Head Prof. Prabha Devi Chaudhary 09977014476

Department of Jain Darshan

Head Shri Pratap Shastri 09968171966

Department of Modern Subjects

Head Dr. Archana Dubey 09827591905

STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Dakshi Girls Hostel – 108 seats
 - Kavibhaskar Boys Hostel – 340 seats
 - Mess (In both hostels, separately)



- **Auditorium** – Bhavabhuti Auditorium
- **Open Air Theatre** – Bharat Rang Mandap
- **Hariwasam- Staff Quarters**
- **Sudama - Guest House**
- **Gymnasium**
- **RASHTRI** – Annual House Magazine
- **SHASTRA MIMANSA** – Research Journal
- **BHOJARAJA PANCHANGAM**
- **Departmental Magazines - 6**
 1. **Vyakaranamimansa - Departmental Magazine of Vyakarana**
 2. **Sahityamimansa - Departmental Magazine of Sahitya**
 3. **Jyotishamimansa - Departmental Magazine of Jyotish**
 4. **Saikshikaprabandhanasya Mimansa - Departmental Magazine of Saikshika**
 5. **Jainadarshana Mimansa - Departmental Magazine of Jaindarshan**
 6. **Mimansika - Departmental Magazine of Modern**
- **Natyashastra Kendra (Dramatics Centre)**
- **Sanskrit Teaching Research Survey Project**
- **Language / Dialect Dictionary from Bundeli to Sanskrit**

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

BHOPAL CAMPUS

Sanskrit Marg, Baghsewaniya, Bhopal - 462043

Madhya Pradesh

Ph. No. 0755-2418043

Fax: 0755-2418003

E-mail: rsks_bhopal@yahoo.com



K. J. SOMAIYYA SANSKRIT VIDYAPEETHA, MUMBAI (MAHARASHTRA)

INTRODUCTION

As a result of the pure resolution and good efforts of K. J. Somaiya Trust, for the promotion and propagation of Arya traditions, combining new practices and new approaches with traditional knowledge, this Vidyapeetha was established in Mumbai, the financial capital of India. Somaiya Trust had made available a valuable piece of land, measuring one acre, for construction of Campus building in Somaiya Vidyavihar. All the formalities relating to the construction of the building are complete.

At present, the administration and library are operating from Polytechnic Block and academic, training, research activities are being conducting in Chankya Building and Suruchi (Art Building). Mumbai Campus has earned a good name for itself in the field of traditional and modern scholarship.

PRINCIPAL (I/C)
022-21025452

ACADEMIC DEPARTMENTS

Department of Vyakaran

Head Prof. Prakash Chandra 09892171085

Department of Sahitya

Head Prof. E.M. Rajan 09167126084

Department of Education

Head Prof. Madan Mohan Jha 09004904059

Note:- Prof. Prakash Chandra also looks after the Jyotish& Modern Subjects.



STUDENTS AMENITIES AND SPECIAL FEATURES

- **Hostels**
 - Separate hostel for Boys and Girls are available.
 - Mess
- Gym and playground facilities are available at Somaiya Vidyavihar for Vidyapeetha Students.

CAMPUS PUBLICATION

- **Vidyarashmi** - Annual Research Journal Magazine.
- **Vidyashri** - Annual House Magazine.
- **VagVai Brahma** - Departmental Magazine of Vyakaran
- **Kavyalatika** - Departmental Magazine of Sahitya
- **Shiksharashmi** - Departmental Magazine of Education
- **Jyotishrashmi** - Departmental Magazine of Jyotish
- **Vaibhashiki** - Departmental Magazine of Modern Subjects

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN
(DEEMED UNIVERSITY)
K.J. SOMAIYA SANSKRIT VIDYAPEETH
SURUCHI BUILDING, 1ST FLOOR,
VIDYAVIHAR (E), MUMBAI - 400 007
(MAHARASHTRA)
Ph. No. 022-21025482/52
E-mail: rsksmumbai@yahoo.com
Website:- www.rsksmumbai.in

**EKALAVYA CAMPUS, AGARTALA (TRIPURA)****INTRODUCTION**

The Ekalavya Campus of Rashtriya Sanskrit Sansthan, Deemed University, under the Ministry of HRD, Govt. of India was established on 04.06.2013, Vikram Samvat 2017 Jyeshtha Krishna#ekadahi in the premises of Swami Vivekananda degree college, Mohanpur, Agartala, Tripura. This campus is actively engaged in propagation conservation, teaching research #development of Sanskrit shastras in North- East region of India. At Present, it is nicely situated in the old Building of IASE campus which is provided by the State Govt. of Tripura provisionally. Moreover, the State Govt. of Tripura has also provided more two old buildings for Boys and Girls hostels. Own building of this campus is under constriction its own land which is situated in Limbucherra, Jubatara, Agartala, Tripura.

PRINCIPAL (I/C)**0381-2303501****ACADEMIC DEPARTMENTS****Department of Vyakaran**

Head Prof. Dhanindra Kumar Jha 09450501036

Department of Sahitya

Head Prof. Sacchidanand Tiwari 08802129002

Department of Jyotish

Head -- --

Department of Education

Head Dr. Pawan Kumar 09485138657

Department of Dharmashastra

Head -- --

Department of Advait Vedant

Head Shri Ajay Kumar Gandha 08258070551

Department of Bodhadarshana

Head -- --

Department of Modern Subjects

Head -- --



AMENITIES FOR STUDENTS

- **Hostels**
 - Girls Hostel – 70 seats
 - Boys Hostel – 60 seats
 - Mess (In both hostels, separately)
- **Gymnasium**
- **Ekalavya - Research Magazine**
- **Saikshika Magazine - Research Magazine Education Department**
- **Vyakarana Praject**
- **Jyotisha Project**
- **E. Granthalaya Project**
- **E. Text Project**

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

EKALAVYA CAMPUS

Old IASE Building, Near Buddha Temple,

Radhanagar Bus Stand

Agartala – 799006, Tripura

Ph. No. - 0381-2907855

Fax No. - 0381-2907859

E-mail: eklavycampus.rsks@gmail.com

Website : www.eklavycampusrsks.in



SHRIRAGHUNATH KIRTI CAMPUS, DEVAPRYAG (UTTARAKHAND)

INTRODUCTION

Shri Raghunath Kirti Adarsh Sanskrit Mahavidyalaya (Estd.1908), Devaprayaga, Uttarakhand was taken over by Rashtriya Sanskrit Sansthan on 16th June, 2016 as its 13th constituent Campus. Like the former Mahavidyalaya, the campus is also named after the famous ancient deity Shri Raghunathkirti shrined in the ancient Raghunatha temple constructed in the Katyuri style of Katyuri dynasty of the mountains on the holy confluence of two important mythological rivers, namely, Bhagirathi and Alaknanda from where exactly the river Ganga is believed to be originated.

The newly established campus now functions with five departments (Vyakarana, Jyotisha, Sahitya, Veda and Nyaya) and it runs in the earlier constructed limited space of the former Mahavidyalaya.

PRINCIPAL (I/C)

09485138286

ACADEMIC DEPARTMENTS

Department of Vyakaran

Head Prof. Banmali Biswal 09450781742

Department of Sahitya

Head Dr. Prafull Gadpal 09891400819

Department of Jyotish

Head -- --

Department of Nyaya

Head Dr. R. Balamurugan 09497669576

Department of Veda

Head -- --

Department of Modern Subjects

Head -- --



AMENITIES FOR STUDENTS

- **Hostels**
 - Girls Hostel – 50 seats
 - Boys Hostel – 50 seats
 - Mess (In both hostels, separately)
- **Campus Journals - Raghunath Kirti Pataka**
- **Research Journals - Devbhoomi Sourabham**
- **Quarterly News letter - Raghunath Vartavali**

ADDRESS AND PHONE NUMBERS

RASHTRIYA SANSKRIT SANSTHAN

(Deemed University)

SHRI RAGHUNATH KIRTI CAMPUS,

Devapryag, Pauri Garhwal,

Uttarakhand – 249 301

Ph. No. - 09412949976

E-mail: raghunathkirticampus@gmail.com



VISION And ROAD MAP For the Development of Sanskrit in Ashtaadashi - Projects

Following eighteen projects may be taken up as a special case in order to give the much required boost for the growth engine of Sanskrit. All the projects may either be directly handled by Rashtriya Sanskrit Sansthan or be given to Sanskrit related Institutions including reputed NGOs in the field of Sanskrit. Young Sanskrit scholars or retired Sanskrit scholars on contractual basis, with UGC recommended pay scales for contractual teachers or on piece work basis may be appointed for implementing the projects. Care should be taken that every appointee should have a high degree of competency, i.e. fluency and accuracy, in communicating in Simple Standard Sanskrit. Deliverables should also be well defined with time lines. These projects will help in realizing the objectives mentioned in the Terms of Reference of this committee and simultaneously will also in jobs for Sanskrit graduates.

1. Knowledge Texts' Translation Project

Knowledge texts of school education to University education belonging to all branches of knowledge, Arts, Science, Commerce, Technical and Professional, available in other languages have to be translated into Sanskrit and have to be published electronically.

2. Editing & Publishing of Manuscripts Project

There are 45 lakh Sanskrit manuscripts lying in more than 4000 libraries which are written in fourteen scripts. Barring the duplicate copies and published works, it is estimated that there would still be a few lakhs of unpublished manuscripts which are of not only literary value but also of contextual relevance and research value. Hence those manuscripts are to be edited and published. In order to get qualified or scholarly manuscript editors who are good in Sanskrit, training programs in editing manuscripts may be conducted in as many institutions as possible.



3. Digital & Online Resources Project

All the Sanskrit works have to be brought out in Digital form and have to be made available on Net. Further various types of online courses like beginners' course, Intermediate level course, advanced course, Diploma course, UG and PG level course, language course, courses on various Shastras and Kavyas, etc have to be developed. Hundreds of such need based courses can be designed. They could be used not only by anyone from across the world who is interested in Sanskrit but also by teachers in ICT Enabled classes.

4. Summer Course Project

There is considerable interest for the study Sanskrit, Grammar, Panini, different Shastras and different Sanskrit works on different subjects. Sanskrit teachers and students also want to acquire into a different branch of knowledge in Sanskrit. Hence different courses on various above mentioned subjects may be offered during summer vacation. Each Sanskrit University may identify different subject for the proposed Summer Course. Offering such courses during summer vacation would help teachers and students to take part in it.

5. Contemporary Literature Project

One of the criteria of a vibrant language is the reflection of contemporary issues and thoughts of the society in its literature. Though books in Sanskrit on contemporary subjects are being published, much requires to be done in this regard. Hence through this project Sanskrit scholars have to be encouraged to write in Sanskrit on relevant current issues. Incentive grant for writing in Sanskrit and grant for publication may be given generously.

6. Evening School Project

Students while perusing their main course of study during day time would pursue other course of interest in evening classes. Many people who did not get the opportunity to study Sanskrit in their school days and now who are working, would like to learn Sanskrit in evening classes. This felt need can be catered to through at



least in major centers to start with Evening schools and Evening colleges of Sanskrit which would give a great impetus to Sanskrit learning.

7. Technology Adaptation Project

There are many basic technology issues like appropriate Fonts, Apps, OCR, software, search, virtual class, online management of exams, etc. related to Sanskrit usage which are hitherto solved. As new technology emerges there is need for up gradation as well. Unless Sanskrit adapts latest technologies it will not progress, hence this recommendation as Sanskrit should not miss the technology bus.

8. Computer Education Project

Though it is much publicized that Sanskrit is the most suitable natural language, there is a big disconnect between computer use and Sanskrit fraternity. This is also one of the reasons for Sanskrit's lagging behind in the technology driven world. In order to impart computer education to Sanskrit teachers and Sanskrit students, such centers may be opened in Sanskrit schools and colleges either on the lines of National Council for Promotion of Urdu Language's project or through a new model. It would be more useful and effective if computer savvy Sanskrit instructors are employed in this endeavour.

9. Biennial Sanskrit Book Fair Project

A World Sanskrit Book Fair was organized in 2011 in Bangalore for four days where in 154 publishers participated, four lakh people visited and total four lakh rupees' books were sold. That was unique and unparalleled. Since then there is demand from public and school managements to organize such fairs in every state capital because they do not get Sanskrit books near to their place. Sanskrit Book Publishers also want the same as it will help them to meet the demand effectively. It is desirable that Sanskrit Book Fair is held once in two years in one state capital in association with Sanskrit voluntary organizations.



10. Outreach Programs Project

In order to strengthen the student number in Sanskrit schools and colleges, those schools and colleges may be asked to conduct short term courses in their respective catchment areas. Further they may be given human resource support to offer various types of Sanskrit related courses for the public at different places and also to popularize Sanskrit in general schools and colleges in the nearby area.

11. Shabdashala Project

While Sanskrit is being widely used for communication and writing on day to day issues and modern subjects, there is dearth of modern words in Sanskrit. All the words coined by CSTT are not Sanskrit words. Though Sanskrit language can generate infinite number of words there wasn't any well coordinated collective effort from Sanskrit institutions and scholars. It is also necessary that the words so generated should be acceptable all over India and be in agreement with Simple Standard Sanskrit. Hence works classified under different categories may be entrusted to Sanskrit Universities and Sanskrit Academies or other Sanskrit Institutions and each one may appoint Sanskrit scholars from different mother tongue groups so that words so generated with different language perspectives would be acceptable all over India

12. Reprinting of Rare Books Project

Before independence many Oriental Research Institutes and institutions like Nirnaya Sagar Press used to publish important and valuable books without errors. Most of them are out of print now. Since such institutions do not have funds to reprint them, it is desirable that Rashtriya Sanskrit Sansthan or some other Government funded Sanskrit Institution reprint those rare books with financial support from MHRD and also create a digital version for long term preservation.

13. Residential Training Project

Language has to be learnt in a total environment of the language being taught, and then only then the learner will be able to acquire all the four language skills naturally



and rapidly. In order to get such skilled teachers, residential training camps of different durations at different levels may have to be organized on a large scale in all the states for teachers, students and for the public who would later volunteer to teach.

14. Integrating Sanskrit with Modern Subjects Project

Scholars having the knowledge of both Sanskrit and Modern subjects are very rare. In order to integrate the two streams on knowledge the only way out is to encourage Sanskrit people to study modern subjects or scholars in modern subjects to study Sanskrit. Fellowships may be created to UGs or PGs who have completed their one branch of study but would like to undertake the study of a subject from another stream.

15. Support Internship Project

A project may be taken up for students of IITs, NIITs, IISERs, IIITs, IISc and ACITE approved technical colleges who would opt for internship in Sanskrit Institution under the guidance of Sanskrit Professors during the course of their study through which they would also get credits. If financial support is provided to such students their talent could be utilized in unravelling the scientific knowledge hidden in Sanskrit literature through small but focused projects with Sanskrit scholars in Sanskrit institutions.

16. Children's Literature Project

Language should be learnt or taught at an early age. Today as far as other languages are concerned, a vast variety of children's literature are available in the form of multi color books, charts, CDs, rhymes, cartoons, films, documentaries, cartoon books, Amar chitra kathas, Apps, etc. Thousands of web portals and TV channels also offer such material. Sanskrit language should not miss the Children's literature bus.



17. Yoga through Sanskrit Project

The language of Yoga is Sanskrit. Hence centers may be established to teach Yoga through Sanskrit and Sanskrit through Yoga. Many people are interested in studying the original texts of Yoga in Sanskrit. Hence, Sanskrit Promotion Foundation with the help of ONGC-CSR funds is in the process of developing teaching learning material for such courses. The proposed center can use that material and a person who knows both Sanskrit and Yoga may be appointed in such centers.

18. Ayurveda through Sanskrit

Language of Ayurveda is Sanskrit. Ayurveda Darshana is to be studied by every one for healthy life. There is a demand for conducting Ayurveda classes through Sanskrit language. These classes are not to produce Doctors but to create healthy minds.

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PRAYER FOR PEACE

Peace to the space, peace to the earth, peace to all medicinal plants.
Peace to the vegetation, peace to all gods of the world, peace to the
creator of the universe, Peace to everything,
may the same peace come to me as well.

May we be fearless of all that threatens us.
Bless all the people and all our cattle with Your beneficence.

May all be comfortable, may all be healthy,
May all see good things in life,
may nobody see misfortune in his life.

May we stay together, eat together,
do great deeds together.
May we be glorious,
may there be no dissensions amongst us.

May there be peace, and peace, and peace, to the whole universe.



dgxme~

KULAGEETAM

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 xÄ&ak ekj | eA
 fo' ofo' ooflur | f} | a
 jk"V, | bN'r | bFku

With visage of icy mountains, and feet
 of mighty oceans, Refreshed with Elixir
 of the Ganges, and the Godawari, This
 is the world venerated This is Rashtriya
 Sanskrit Sansthanam.

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 ' kflr foeyepyaHf. k eA
 fuf[kyHkrsQkri f | ja
 jk"V, | bN'r | bFku

Teaching the world the pure wisdom
 He is great who thinks great
 Having campuses all over the world
 This is Rashtriya Sanskrit Sansthanam.

l ososkÄã"Vh' kZ
 i jk kdOSy ÄdreA
 ckt S kkeefgra
 jk"V, | bN'r | bFku

Adorned with the knowledge of The
 Vedas, six Darshanas, the Pura ñas, the
 Literature Phiolosophies of the Jainas, the
 Baudhas and the Shiavas This is
 Rashtriya Sanskrit Sansthanam.

, dal Reultfoxza
 l eqkr gfu' led lFeA
 t ; fr t ; fr | f} | k Ra
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Exemplifying the Vaidic saying
 Truth is one but has many faces
 Hail! Hail! This gem of learning
 This is Rashtriya Sanskrit Sansthanam.

l esk fr Hk r% | elr k%
 i zlefr fuf[kykaol qj leA
 t ; fr | dyi @"kZleda
 jk"V, | bN'r | bFku

Teaching all Indians
 Saluting the whole mother Earth
 Bringing success to all human efforts
 This is Rashtriya Sanskrit Sansthanam.

& v lpk %jledj . k lekZ



i zhd f'p'g'u



j k'v' l b'nr l b'fku ds i zhd f'p'g'u eap'k' l v' s' f' s' g' y' k'] l i G
v' s' d' k' y' s' j' a' d' s' l' r' E' k' c' g' e' k' M' d' s' v' k' e' r' o' x' d' k' a' l' o'] j' t' l' }- v' s' r' e' l' -d' s' i' z' h' d'
g' a' d' r' j' g' f' -x' d' k' e' d' i' z' x' p' e' a' l' o' v' s' j' t' x' d' k' a' l' s' i' f' j' i' v' z' l' b' f' k' u' i' o' n' d' p' k' l' a'
l' r' E' k' e' a' v' l' o' z' z' l' i' G' v' s' j' d' l' r' E' k' d' k' l' f' o' r' d' j' r' k' g' a' o' g' r' a' A' i' j' h' H' k' e' a'
^; s' u' p' k' u' % u' s' e' g' u' **1 ; g' e' s' o' k' D' o' s' t' f' o' l' k' v' e' d' k' i' z' h' d' H' v' g' a' e' . M' y' d' s'
c' k' a' H' k' e' a' f' -x' d' k' d' h' O' f' x' d' k' y' k'] l i G' v' s' d' k' y' h' j' s' k' ; { l' o' k' j' a' d' h' r' j' g'
A' i' j' l' s' u' p' s' d' h' v' l' s' O' e' l' s' c' <+ j' g' r' a' g' a' ; s' c' e' d' s' l' a' k' l' s' { l' o' k' i' z' f' r' d' h'
f' o' o' d' i' j' v' f' H' O' f' D' d' h' i' z' o' , k' d' s' i' f' r' i' k' f' r' d' j' r' h' g' a' d' v' f' H' O' f' D' e' a' j' k' v' ,
l' b' n' r' l' b' f' k' u'] l' b' n' r' d' s' i' p' l' j' d' s' } j' k' O' k' u' k' y' g' l' s' v' i' u' h' i' z' k' l' o' z' k' i' z' k' k'
d' j' r' s' g' q' e' y' d' k' B' e' a' f' o' j' k' j' g' k' g' l' s' ; g' i' f' r' i' k' f' r' g' l' s' k' g' a' e' . M' y' d' s' r' k' a' H' k' e' a'
i' o' f' -x' d' k' v' s' r' h' u' o' . k' a' z' o' y' h' j' s' k' ; v' e' k' o' z' o' e' l' s' v' i' u' s' y' { ; H' v' i' k' u' d' s' c' e'
d' s' i' f' r' t' k' u' s' d' s' b' f' n' d' l' b' f' k' u' d' k' y' { ; i' f' r' i' k' f' r' d' j' r' h' g' a' d' s' e' a' l' v' z' l' e' g' k' i' q'
l' b' f' k' u' d' s' l' r' k' u' y' l' o' h' k' o' r' o' (l' r' d' s' v' u' d' y' w' l' o' h' k' o' d' s' v' u' q' i') d' l' s' c' r' k' k' g' a'
i' q' i' o' l' d' e' a' y' x' k' i' -k' a' y' v' H' i' q' & f' u' z' s' l' : i' e' d' z' d' s' r' l' o' d' l' s' c' r' k' k' g' a'

1- u g' k' u' s' i' f' y' r' s' z' f' o' l' s' u' c' l' o' d' k' %
l' 'k' ' p' f' o' j' s' e' z' ; s' u' p' k' u' % u' s' e' g' u' A

eg' k' i' j' & k' y' ; i' o' z' 50-40

(e' k' u' d' h' e' g' u' k' u' r' l' s' n' e' z' l' s' u' c' k' y' i' d' u' s' l' s' u' e' u' l' s' v' i' s' u' r' l' s' c' l' o' x' z'
l' s' k' k' g' l' s' h' g' s' v' f' i' r' o' f' f' 'k' i' j' E' j' k' u' b' l' j' e' k' u' o' t' k' f' r' e' a' t' l' s' v' e' ; u' l' k' y' (o' s' o' k' A' x' l' o' k')
g' l' s' o' g' e' g' u' -g' a'



nf'V , oaè s

nf'V

ofSod i f'j i s; eal b'dr f' k'k dh x'jek dh I b'Fku uk ds
fy, jk'V, I b'dr I b'Fku dk fo'olrjh fo'ofol ky; ds: i ea
fodk A

è s

I b'dr fo' kdhl exz k'k v'ladkl o'Z'xhkfodk r'Fk v'ladkl
i z'ky; l'ads}k'k I b'dr I b'Fku dh m'y f'GA

I b'dr] i fy r'Fk i b'dr H'k'k v'ladkl H'k'k v'ladkl s'ij Lij I b'dr fd
v'ladkl l'ads i f'j i s; eaf k'k o' v'ladkl dk OoL'Fku d'jrs
gg H'k'k d' fo'odk r'Fk I b'dr fd c'g'rk dk n'u; uA

bu H'k'k v'ladkl ku i z'ky; l'eadk k'Z'd , oa'ok'ud r'ò'ladk
I j'kk , oal e'p; u r'Fk bu ku i z'ky; l'adkl I b'dr fd è'j'ij ds
I F'k I E'ok L'Fku r' d'jrs gg I p'uk v'ladkl i f'j i s; k'k dh ds m'ij . ka
dse'è e I s'udh m'y G'k I f'p' pr d'juA

i jðeld ~

Hjór ljdj }kkl ððr vk 1956 dhvudak dsvuqi nsk eal ððr f kkk
dsi ku; u dsfy; sjk"V" l ððr l ððku dh LFK uk 1970 eadhxbZFA foxr pj n'kla
eal ððr f kkk ds{sk eavxzH Hædk dk fuolj djrkgqk; g l ððku fujlj i xfr ds
l skulaj vjlg k djrkvkk gsvk jk"V" l ððr l ððku fo'o dk l cl scMk l ððr
fo'ofol ky; gSrFK nsk dk , dekk cgijl jh l ððr fo'ofol ky; Hh gS fnYh ea
fLFk eq; ky; dsvfrfjD d'eh l sdUdeqhrFK egjKV" l svxjryk rd fLFk
l ððku dsXkjg iflj l ððr dhiþu xedg izkyheavldud Ku&oku dsuokjla
uok&ka rFK vfHuo i fofek l adsl eld; dk foy{kk mgj.k i zrq djrsgS l ððku us
foxr o"ka emkj ozjK; laeavi uh xfrfofek l adk fo'kk i zkj fd; k gSrnubkj f&jk
jk; eal ððku dk , dyO iflj (vxjryk) l ð 2013&14 l svkj,Ek fd; k t k pdk gS
eqs; g dgrsgq çl urk glsjgh gSfd xr 'kld l ð 2016&2017 eamkj kM dh
nshæ nsc; k eal ððku dk çjgolai flj Jhj?ok dhr Zi flj ue l svkj,Ek fd; k
t k pdk gS orZu l e; l ððr dhv HwvZl Hkou vladk dky gSft udh pfrFK ea
; g l ððku Hh l fO; gS l ððr f kkk {sk eaþhu vk lealdsLFK r djusdsfy, orZu
l lekt d vlo'; drk l adsvuqi jk"V" l ððr l ððku vxzj gS

eqsvkk gSfd l l fO; rk dk frxi k l ð 2017&18 dsfy; si dkk k i zrq
ifjpf; dk l sgsl dskA

l ððk ij eal ððku dsl elr i þok k i k k d k v f e d k j; k N k k a o d e þ k j; k
dk g f n z v f H u d u d j r k g A

- l g uoorql g ukSHqDrql g oh z djologS
r s flo uoekr elr qek fof} "koga
- r Rr ~ -

çks i h, u- 'kLh
dgi fr

fo"q & p/h

fo"q	i "B l q; k
'kkdi k	3
dqxtre~	4
i zhd fpgu	5
nr"V rFk è s	6
i jhd ~	7
jk"v, & adì & bFku	11&19
1- i fjp;	13
2- mîs;	13
3- i zkk u	14
4- i zqk dk Z	14
5- i zqk&frfofèk k vîs ; k suk ;	15
jk"v, & adì & bFku & i zskfn fo"q d l lekU fu; e	20&54
1- i zsk dsfu; e o i k00e	21
2- i zskuflr vîs izhkdadki zsk	36
3- l jf{k èujk k	36
4- mîfLfr o vodkk fu; e	36
5- 'kd&fooj.k	38
6- NkdY;kk i fj"kn~	41
7- vuok u	41
8- j&afu"l&v fèu; e	42
9- Nkofùk	45
10- ijhk mîkzk gsqUwre i f' k	48
11- usgh&hZ: i l svUfk l {le@dflèd n&uk dsdij.k gfk eai qj g&okysijhk&Z&gsgy&ld dh Q&Lfk	49



fo"ķ	i "B l ě; k
12- Nkkslsi zs l fpek; j	50
13- Nkkok	51
14- i fjl j dh l fefr; k	51
15- 'kškd xfrfofēk frfFk ě (l ě 2017&18)	53
jk"V, l bÑr l bFku dsfofHku i fjl j	55&79
1- xÄxkufk k fjl j% (młĉnsł%	56
2- Jhj. lohi fjl j% t E% (t E&d' ehje)-	58
3- Jh nk' loi fjl j% i ĉh (mMh ě)	60
4- xĉok jv fjl j% f-ě' ĵ% (djsye)-	62
5- t ; i ĉi fjl j% t ; i ĉe~ (jk LFkue)-	64
6- y[kuÅ fjl j% y[kuÅ (młĉnsł%	66
7- jk toxkĉh fjl j% ' kÄxĉh (d. kZde)-	68
8- osQk i fjl j% cyloj% (fgel pycnsł%	70
9- Hksy i fjl j% Hksye~ (eē ĉnsł%	72
10- d t \$ kškd bÑrfo l k hBe- eĉbZ (egj kVē)-	74
11- , dyQ i fjl j% vxjryk (f-ĉj)	76
12- Jhj. kF d hr Zjl j% nsi zk% (młĉk kM%)	78
l bÑr dsfodk dsfy, nl & o" kZ Hkch ; kšuk eafot w , oa fe' ku ds vaxZ v"Vn ĉh & i fj ; kšuk a	80&84
i fj f' kV	
1- l Hh i fjl j k ealohr v k fud o ' kLĉh fo"ķ	i
2- jŠa foj kšh' k Fk i ě	ii
3- fpdf Rk i zkk i ě	iii

v ko' ; d l p uk

- b i t r d k e a o f . k z f d l h h f u ; e d k l a s u o j o e z ; k f u j l r d j u s d k l E w z v f e d k j d g i f r] j k v a l b d r l b f k u j u o z f n y h d s v e k u g s k A
- f d l h h v f u p ; d h f l f r e a l b f k u (e q ; k y ;) d k f u . k z v f u e g s k A
- f d l h U k ; d f o o k n d h v o l f k e a U k d k { k f n y h U k k y ; { k r d g h l f i e r j g s k A

JK'V, I ÆDR I ÆFKU

(ekfur fo' ofo| ky;)

Û- i fjp;

JK'V, I ÆDR I ÆFKU dh I ÆFKU uk vDwJ 1970 ep I kskvH i atoj.k vfæu; e 1860 (1860 dk vfæu; e xx1) dsv ldxZ i atdr , d Lok Uk l æBu ds: i eai jvnsk eal ÆDR dsl exzfodk rFk i ku; u gsgqZ vi usfuekZ dky I sgh; g Hjr & jdlj } jki wZi ski nufek gS; g I ÆDR dsi pjk & izj; rFk fodk gsg' k'kZfudk ds: i ea dk jz gS rFk I ÆDR fol kd sfodk gsg' fofHtu; k uk lar Fk dk kZ; u eækuo I Æku fodk elky; dh I gkrkdjrk gS I ÆDR Hk'k dsl j'k'j i izj; rFk fodk vjS d ds I Hh i {kadh f'k'k gsj 1956 ea Hjr} f'k'k eaky; } jk LFKir 'I ÆDR vk k* dh fofHtu I ær; k adsi k'koh dk kZ; u gsg' d us, d d' d' v' f' H' d' j' k ds: i ea H'ædk fuHkZ gS

I ÆFKU dsi j' E fjd I ÆDR f' k'k dsl ævZ vjS I E izj. k ds {k' ea; k' r' ku} b ds J'SB i z' k' ku vjS d ds } jk 58|000 I sHh v'æd n' g' k' I ÆDR i k' Myfi; k adsl j' k' k rFk i z' d' u d' k seg' o n' ssg' Hjr I jdlj; us d s7 edZ 2002 I sekur fo' ofo| ky; dk nt k' i z' ku fd; k g' s' t' k' sv'æk p' uk I æ; k, i Q 9&28@2000; wB dsv ldxZ gS rFk ft I s fo' ofo| ky; v' u' ku vk k* dh v'æk p' uk I æ; k, i Q 6&31@2001 (I hi hi h&1)] frud 13 t w 2002 I sv'æ' fd; k x; k gS

Û- mîs;

JK'V, I ÆDR I ÆFKU 'I ÆFK dscf'guz'e* ea k' k' mîs; b i z' j' gS &

I ÆFKU dh LFKU uk dk mîs; i j' E fjd I ÆDR fol kd ki p' j' fodk o i æ' r' gu gS vjS m' d' ki ky u d' j' rsgg %

i- I ÆDR fol kd dh I Hh f'æ' k' k' eav u' l' ku] v' u' ku] i æ' r' gu rFk I æ' s' u d' j' uk g' s' I k' k' gh f' k' d' & i z' k' k' rFk i k' Myfi f' o' ku v' k' n' d' s' Hh I j' k' k' n' s' j' ft I I si k' e' y' d i k' f' x' d fo' k' k' eav l' æ' u' d ' k' k' d' s' f' u' d' "k' z' d' s' l' k' k' I E' l' k' Li "V fd; k' t' k' l' d' s' r' Fk' budk i z' k' ku g' s' l' d' A

ii- nsk ds f' o' f' o' k' H' k' e' a' i' f' j' l' e' d' h' LFKU uk fol ki k' e' d' k' v' æ' x' g' k' r' Fk' I p' ky u d' j' uk vjS I e' ku mîs; k' o' ky' h' v' u' I ÆFKU l' e' d' s' l' ÆFKU I s' l' E' ¼ d' j' u' A



- iii- d sŃh i zkk fud l ek ds: i ead ds) jk LŃkŃr v fŃk v fŃkŃr l elr
i fjl jladki zŃu rŃk mdh' ŃŃ. l d xrfŃk, leav fŃd fŃd i zkh l g; k
djuk ft l l sŃŃ' kV { l k eai fjl jladschp de zŃk; k N k e o ' k k v l s
jk"V, dk zŃŃk u dsv l fŃz; e v l s LŃk u t j. k d l s l b l e , oard zŃ
cuk k t k l dŃ
- iv- l bŃr dsl e d zŃŃŃŃŃŃ l j d k dsd sŃh v fŃd j. k ds: i ean d h u fŃr; kŃ
, oa; k s u k l ad s y k w d j u kŃ
- v- nu ' ŃŃ. l d { l k eav u p k u , oai Ń k k d k i z l d djuk t l s f u d k ŃŃ r ek u. Ma
d s i j k d j r s g l a v l s l b Ń k u f t l g a m f o r l e > r k g l a
- vi- ' k k , o a k u d s i z j , o a f o d k d s f y , l e f p r e k z Ń k Ń , o a o l f k d j u kŃ
- vii- i p h & c l á v è ; u j f o l r k j r ; k s u k , j , o a n j u f k f Ń , k d y k i t l s l e k t d s
f o d k e a ; k r n u r s s g l a m u d k m Ń n f ; Ń y s l a
- viii- b d s v f r f j D n u l H h m Ń n f ; Ń e , o a d k Ń d k f u ' i k u d j u k t l s l b Ń k u
d s m Ń s ; k a d l s v k s c < k u d s f y , v l o ' ; d ; k o k > N r g l a
- xi- i k y r f k i b Ńr H k k l a d k l j (k k , o a l e d zŃ

ý- i zkk u

jk"V, l bŃr l bŃku dk i zkk u ^ l bŃk d s c f g u z e* o v Ń f u ; e l e a l e k o " V
i b / k u l a d s v u q i l p k y r g l s k g l a

p- i zŃk d k Z

l bŃku vi u s m Ń s ; k a d h i k Ńr g s q f u E r y f [k i z Ńk d k Ń e l a v l s f Ń , k d y k i k e a
d k j Ń g l a

- > f o f H u j k Ń ; l e a s i f j l j l a d h L Ń k Ń u kŃ
- > e l e f e d] i o z k d] L u k d , o a L u k d k Ń L r j k a i j i j E j k r i 1 / 4 r l s l b Ńr
f k k r f k l b Ńr d s f o f H u { l k e a f o l o k j f e k (i h p - M) m i k e k g s q k e d k Z
d k l p k y u o l e b ; u A
- > f k k ' k l h (c h , M) r f k f k k p k Z (, e , M) L r j i j f k d i Ń k k d k
l p k y u d j u kŃ



- նույնպես չի փոփոխվում այն դեպքում, երբ հոգնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակ, ինքնակամարնակներ, ինքնակամարնակներ:
- Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:
- Լուծարանի փոփոխությունները կապակցվում են հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:
- փոփոխությունները կապակցվում են հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:
- օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:
- Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:

յ- ի փոփոխությունները

Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:

յ-ը փոփոխությունները

Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:

յ-ը ի փոփոխությունները

Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:

յ-ը 'կ' փոփոխությունները

Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:

յ-ը ի ձևերը

5-4-1 Ինքնակամարնակը կապակցվում է հոգնակի հետ: օր. ինքնակամարնակներ, ինքնակամարնակներ, ինքնակամարնակներ:



5-4-2 I bñku eł; ky; }jk 1 bñr &foe' k% uled vèk'k if=dk dk i ðkku
fd; kt kk gS b dsvfrfjD fofHlu i fjl jla s' k k if=dk; i ðk' k gsjgh
gS

5-4-3 ekyd I bñr xbkads i ðkku gsqfo}kua, oal bñk ladsvf/ dre 80
i f' k v k f f z I gkrk rht kh gS

5-4-4 i ðkk ladselè e I svi k; r f k n y z I bñr xbkads i ðkk u f z v k f f z
I gkrk rht kh gS

5-5-5 I bñku l e; & e; ij fofHlu xbkelyk lads i ðkku djrk gS

5-4-6 =s d I bñku & eł; i f=dk 1 bñr ok k z dk i ðkku fd; kt kk gS

ÿ-ÿ I bñr i k My fi; lads l az. k, oal j(k k

I bñku I bñr i k My fi; lads l az. k r f k I j(k k djrk gS ' k d dsv k k; ij
I bñk lads i k My fi; lads i f; k H h m y G k djrk gS

ÿ-ö eł & l o k k & i b

nj/ f k f k k f u n s k y; dsvaxz fofHlu i b-øe dsl pky u f z I bñku dseq; ky; ea
eł l o k k i b dh l f k k uk dh x b z g S I f k gh I bñku dsl H h i fjl jla ea l o k k d s z
l f k i r fd; sx; g S

ÿ-÷ v u k S p k j d I bñr f k k k

I bñku ds) j k v f [ky H k r h L r j ij v u k S p k j d I bñr f k k k d s l a d s e l è e I s
ø f e d I bñr l o k k I l e x b (n k k i b o o e) dk I p k y u fd; kt kk g S b d s v l o x z
I e k d s f o f H l u o x l z r f k v k q d s l b ñ r r f k I b ñ r s j v è s v l a t S s f k [d] O k k j h
x f g. h) c k y d] o ¼] M D j] b a f u ; j b r i k n u s j h i s s d s y k s I k r l g y k k y s j g s g S

ÿ-ø I bñr H k k k f k k d i z k k k

I bñku v u k S p k j d I bñr f k k k d s l a e a l b ñ r H k k k f k k g s q v f [ky H k r L r j
ij f k k d i z k k k d k z e v k k r djrk g S b d s f y, I bñku i f r o " z i z s k i j h k
v k k r djrk g S b i j h k e a l e d h z v H f f z e d s 21 f n u dk x g u i z k k k f n k t k k
g S



5-146 վրկյ Հիւրհ 'կէհ Լիւն

5-147 Լիւնր] վյչի Օկլիի Իկհ, օպնր ֆոկլսւսֆյ, յկՎր Իլլդկ

5-148 ԼոՆԴ Լիւնր Լիւնր Լիւնր Լիւնր

յ-յ վրկյ յՎր Ի ց; կ

Լիւնր վրկյ յՎր Ի ֆր; կ (վրկյ յՎր Լիւնր ֆը; Լիւնր) Լիւնր ց; կ Լիւնր
վրկյ յՎր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր

յ-յ Լիւնր Լիւնր Լիւնր Լիւնր; կ Լիւնր Լիւնր; կ Լիւնր Լիւնր Լիւնր; կ Լիւնր

յկՎր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր Լիւնր
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յ-յ վրկյ յՎր Լիւնր Լիւնր Լիւնր Լիւնր

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'kʃk d i kʃ-Øe

i d'kkh

i d'kkh eai nskʃʃfu; e &

1- i d'kkh gʃqifl j eai nsk dʃfy; seq; ky; @ a¼ ifl j }jk i nsk ijh k v k k r d h t k x h ft l eai nze, ek ijh k k z n k v f o k f o f e r ~ l f k r f d l h c k z l s l b d r f o " k y d j l 8 . M h ; k n l e d { k m u k z n k v f o k l a n r f o " k d s f c u k n l e d { k m u k z n k i d ' k k h i k o e e a i n s k g s q f f e f y r g l s d r s g s

2- ; g i k o e n s o " k z e a l E u g s k g s i r d o " k z e a 6 6 i k g s s g r f k , d v f u o k z v f r f j d i k l a . d f k k d k g s k g s

i d'kkh i e o " k , o a f } r h o " k z d k i k o e

- i e i k & O d j . k (v f u o k z
- f } r h i k & l k g R (v f u o k z
- r r h i k & v a z h (v f u o k z
- p r e z i k &

fglth

nmk

ey; ky

ejkh

i p e i k &

, fnd

j k u f i r ' k k

l e k ' k k

' k B i k &

, fnd

o s

T; k " k

l r e i k &

d E; w

fglth , fnd

u s k y h

d l m

e f . k j h

v f z k k

x f . k

O d j . k

n i k z

c a y k

M s j h

x t j k h

b r g k

H k s

l k g R

d k e j ' l o n i k z

' k k h (c h , -)

' k k h i k B - Ø e e a i n s k ʃ ʃ f u ; e &

' k k h i k o e g ʃ q i f l j e a i n s k d ʃ f y ; s e q ; k y ; @ j l j } j k i n s k i j h k v k k r d h t k h g ʃ f l e a l f e f y r g s d s f y , f u f y f l k i j h k e a l s f d l h , d e a n u k z g s k v f u o k z g s &



- 1- nùk eè ek
- 2- i kù'kùh
- 3- v fFok ekùrk i kù fdl h l bdr fo' ofoj ky; ; k l bdr i fj"kn~l sij E jkùr
i zky h l smùk zdh xbZ dV ehM, V l ed {k i j h k A
- 4- l bdr fo" k l fgr nùp elè fed @ V fefM, V i j h k A
- 5- egr" k Z l kùh fu osfoj k i f "Bu dh osfoHk k i j h k A
- 6- ' kùh i B O e l e a i z s k f Z p o s x ; s H k k o k f u d f o " k] nùk eè ek @ (c k j g o h a
d { k l bdr fo" k l fgr) rd i < s g g g l s p f g , A

' kùh dk i k B O e

' kùh i j h k f o " k z o k " k @ 6 l s b v e a l E l u g s h g s l H h l k k z e a 7 & 7 i k
g l s s g s

i e i k & O d j . k @ U k
f j r h i k & v z h (v f u o k z
r r h i k (, s p n d)

fglth	çayk	nfvk
uiskh	Mxjh	ey; ky e
dWM+	ef. kjh	

pr fzi k (, s p n d)

jk ufr' kùk	n' kù	kfrgk
v f z k k	l ek' kùk	fglth kgr
v z h l kgr		

i xpe , o a " k B i k (v e k y f [k e a l s d k z , d)

u O O d j . k	i p h u & O d j . k	l kgr
l o z kù	fl 1/4 d T ; k " k	i O y r T ; k " k
u O U k	U k o s f i d	e r e l a k
v } s o s k d	e z k k	f o f ' k V ; s o s k d
l k ; ; k	i s g r	' k o y ; t q z
d k e h j ' k n kù	j l e k u d o s k d	t s n kù
i j k s g k	c l s n kù	o s & o s k A o

l i r e i k & d E ; w j

f M i . k h & ' kùh r r h o " k z (i x p e o " k B l k z e a v " V e i k i ; k j . k f k k d k g s k A



'kLh i fr "Bk (ch, - v kM/Z

'kLh i fr "Bk i B-Øe eai zskfZfu; e &

'kLh i fr "Bk i B-Øe eai zskfZ kLh i B-Øe gsqmYf[k i zsk fu; e gh ykw gSA

'kLh i fr "Bk dk i BØe

'kLh i fr "Bk ijñk 6 l sV eal E l gSA

'kLh i B-Øe dsl Hh l k i s eafuñr l k i k 'kLh i fr "Bk i B-Øe ea Hh gSA d ds v fr jD 'kLh i fr "Bk rñh o"Z(i xpe o "KB l k eav "Ve i ki; k j.k f k k dk gSA uoe i k 'kLh fo"k ('kLh i BØe ds i xpe , oa "KB i k ea mYf[k d sZ, d fo"k) r Fk n le i k i x r l bñr Hk k (Advance Sanskrit Language) dk gSA

v k p k Z(, e-, -)

v k p k Z d {k eai zsk ds fy, fu E f y f [k i jñk aekU gSA

'kLh jk'v, l bñr l bñku (ekur fo' ofo| ky;) v Fok v U d k z bñr fo' ofo| ky; ; k ekUr k i r l bñkA

f k j s f . k en k fo' ofo| ky;] v U l e y k z fo' ofo| ky;] Jh o s V s o j fo' ofo| ky;] fr # fr A

fo}n- eè ek du z d l j d k] c s y e

'kLh k (i n y f e u j h) d j y l j d k] f o s z

fo| k i z h k v k z fo' ofo| ky;] o k V s j

ch, - l bñr fo"k dsl k k ekUr k i r fo' ofo| ky; l A

fo' k k fu; e &

1- v k p k Z i BØe ea fo"k p; u l s i o zñm fo"k dk 'kLh rd vè; u v fuok Z gSA

2- ft u i z k k l a u s c h, - (l bñr) v Fok o s k y d k] e l k y d k] d h m k k i r d j y h g S o s v k p k Z l r j i j l f g R @ e z k k @ h; k @ y r T, k "k @ d e z k M fo"k y s l d r s g a c h, - (l bñr n k z l f g) m k k z n k v k p k Z l r j i j v } S o s k d H h y s l d r s g a



3- I bdr each, - (vku Z nuhZi RkKh vlpk Zlrj ij os Oldj. k fgr DeZk @ I la; ; k Oyr T; k DeZk M bRkn fo"k ysl drsg

4- fdl h, d fo"k eavlpk Zijh k nuhZ, e, - (I bdr) i RkKh vlpk Zlrj ij vxfyf[k fo"k lads Nsdj d h vU fo"k ysl drsg & fl ¼ d T; k "R os] uO U k] uO Oldj. k etak Aydu i Oyr T; k "R uO U k] uO Oldj. k vfn fo"k seavlpk Zijh k nuhZi RkKh Oe' l'af ¼ d T; k "R i phu U k v hS cphu Oldj. k fo"k seavlpk Zgsq (rFk d dsfoi jm) i zsk ysl drsg

5- I bdr eavfkk fokku , d fo"k ds: i eai <sg i RkKh vlpk Zlrj ij fl ¼ d T; k "k fo"k ysl drsg
fMi . k vlpk Zi BDe eai zsk ds bNd Nk vi usvlo su i k eaf o"k lads p; u gqi k Fedrk ds Oe I sfo"k lads k myj k dj

6- vlpk Zi BDe eai f r o" Zi p i zu k gsa i f r o" Zpk i zu k Lohr ' k k ij v k k r gsa r Fk i p e i k l Hn ' k k ds N k a dsfy, I lekU gsk A i f r i zu k i v k 100 gsa i f r i zu i k d k l e; rhu ? gsk A i j k k k z f u e y f [k ' k k f o" k l a eal sd k z, d ' k k v e ; u dsfy, pq l drk g

vfuok Zfo"k &

uO Oldj. k	i phu Oldj. k	I fgr	fl ¼ d T; k "k	i Oyr T; k "k
I oz k	eZk k	t Sn k	ck Sn k	I la; ; k
uO U k	U k o S' k d	etak	v } Sosk d	ij k f gk
os	i fgr			



गणतन्त्र नेपाल (, e-, M)

गणतन्त्र नेपाल (, e-, M) dsfy; fer i zkk gsjk"V" l dr l bku dh f kpk Zmk dsfy, l pkyr gsk g

i zsk dsl leu fu; e

- 1- fdl h Hn ekJrk i tr fo'ofol ky; l sUvre 55 i fr'k vldsl k vlpk @ , e-, - l dr vFok l ed{k ijh ksh ZrFk f k k k L-h (ch, M) ijh ksh ZNk l bku } k i fr o"ZebZeav k k r g soky h f k k vlpk Zi zsk ijh k eal feefyr gsl drsg s m eam h ksh ZNk k dsj h rk Oe l sf k kpk Zi BDe eai zsk fr; k t k k g i zsk ijh k dk vlo u i k i qj h ek eam y Gk gsk g d dsfy; s fu; eloyh vlo u i k dsl k l bku l svyx l si zkr dh t k h g
- 2- i zsk k dh vk qfnud 1-10-2017 rd 23 o"Zgsh pfg; A
- 3- b i BDe eai zsk dsfy, 10\$2\$3\$2 f k k i zky h dsv dxz 17 o"Zdh f k k dk i v Zgsk vfuok ZgS, oach, M k k k L-h Hn m h ksh Zgsk vfuok ZgS
- 4- b i BDe eai jkr v/; ; u djus okys v k vlpk Zmk dsfy, 80 i fr'k r k v l eud k k dsv dxz , e-, - l dr m h ksh ZNk dsfy, 20 i fr'k l bku fuokr g

i BDe

(d) l Skld

l Skld i BDe dsv dxz cfe , oaf rh l k z i rd earhu l Skld i zu i k , oaks, fnd c'u i k r k r rh , oapri k z i rd earhu l Skld c'u i k , oa, d , fnd i k fuokr g b rjg 16 l Skld i k g i rd i k 100 vd dk g

([k) i k kxd

- (d) y 70 k fuokr , oae k d ijh k 100 (75+25)
 - ([k) c' f k k 100 (50+50)
 - (x) i k kxd dk Z 200 (75+75+25+25)
- dg ; k l Skld 1600\$ i k kxd 400 3/4 2000



fMyk i B-Øe

- ;k , oavk qz l fgr fMyk d kZ
- ok' bñ fMyk d kZ

i Øsk dsl lek' fu; e

- 1- çsk gsqvH fZ dsl bñr fo'k l fgr l hñj l dsmh (\$) v fok l ed{k i j'k mñkZgk v fuok ZgA
- 2- i Buñ Bu dk ek' e l bñr gskA
- 3- ppsx, i fjl j'ea fu'k' fMyk i B-Øe çsk gsq40 l hñ fu'k' g' mñal s30 l hñ j' fjd' ek' dsñ k' dsfy, v 10 l hñ fu'k' ek' dsñ k' dsfy, fu'k' g' A
- 4- i B-Øe 6 ek' i Rsd dsñ l k'Z ea v ZgskA
- 5- i Rsd l k'Z ds i B-Øe ds d k'Z ea 50 val ds 5 ç' u' k' gskA
- 6- 50 val ds Rsd ç' u' k' ea 40 val l s' d , oa 10 val ç' k' dsfy, fu'k' g' A
- 7- ;k , oavk qz fMyk d kZ dh i j'k eal f' f'yr g' dsfy, U' re 90 mñ l f' v fuok ZgskA

fMyk i B-Øe adk ' k' , oav Ufo/ t kud j' h j' v, l bñr l bñku dh osl kv www.sanskrit.nic.in ij mñy C gA

v uq'ku i B-Øe

fo| k'j f'k (i h p-M)

jk'v, & bñr l bñku (ek'ur fo' ofo| ky;) Lo; av fok vi us v dxZ l Hñ i fjl j'ea v fok l E' r' k' l bñku ad se' e l si' ku dh t kusokh ' k' k' f'k d l sfo| k' j' f'k (i h p-M) ds uel sv' f'gr djrk gA

i x' hñ. k dh v gZk

- 1- osl Hñ fo| f'Z t sl bñr dsfdl hñ fo'k eav k' Z, - (l bñr)] r R ed{k mñ k' j' k' v, l bñr l bñku (ek'ur fo' ofo| ky;) dsi fjl j'ea fo' ofo| ky; v udu



vk ks }jk ekUrki tr fo' ofo| ky; k ekur fo' ofo| ky; k eade I sde 55 i fr' k
valadsl kFk mñkZgarFk I ad i d~' k& i jñk eav gZk Øe eamñkZgñ
i xñj.k dsfy, vlosu i k gsqvgZgñ vubfor t fr @ubfor t ut fr @UfK
v{le vHffZadsfy, I bñr fo" k I E¼ vlpk Zijñk eaUur e 50 i fr' k
vd gsk vfuok Zgñ

2- I bñku dsiflj k, oavU egfo| ky; kØ| ky; k adsvè k d vublk k ft gñs
vlpk ZvFok ,e,- I bñr i jñk 55 i fr' k valadsl kFk mñkZdh gS
^è k d& k kFZ ds: i eavlosu dj I drsgñ fd lqmdk ueldu fo' ofo| ky;
vufu vk ks (; wñl h) dsfu; ekublj gh gñA

3- osl Hñ forñh fo| kFZft gñs Hñr dsfdl h ekUrki tr fo' ofo| ky; I sl bñr
dsfdl h' k k eaLur d k mñk Uur e 55 i fr' k valadsl kFk vFok mñs
I eku Jsh eamñkZdh gS Hñr & j dñ dsforñk foHñ , oaeuo I bñku fodk
eky; dselè e I s' k&Nk ds: i eai zsk dsfy; svlosu dj I drsgñ

I ad fo| kofj/ i zsk i jñk

> jk"V, I bñr I bñku (ekurfo' ofo| ky;) ' k k i xñj.k gsqebZeg ea
I ad & k& i jñk dk vk ksu djrk gñ

> i jñk uelduñ I ad fo| kofj/ i zsk i jñk foofj.k dk earñk t k I drh gñ
i xñj.k dh i Ø; k

I ad fo| kofj/ i zsk i jñk eaojhrk Øe I sv gZñk Nk fu' pr vofè rd
' k k i dsl kFk vi uk vlosu i k ' k& funZd }jk vxzñr dj dñ I E¼ iflj ea
t ek dj sñA rR' pk ~i fñj dh LFku ' k k I feñ ' k k FZadh rFk mñs }k fuèñr
' k k fo" k k, oa' k& i k i ledh I eñk dj sñA i k Zñpr vlosu i k k ds fuèñr frFk
rd dñ ' k k e. My eafoplj , oalofr gñ jk"V, I bñr I bñku (ekurfo' ofo| ky;)
ubZñYh dsi k dj sñA jk"V, I bñr I bñku (ekurfo' ofo| ky;) ds' k k foHñ }jk
Lofr dsi' pk ~I E¼ iflj dlsfu. k dh I puk i tr gñ ds dñ Nk vi uk i zsk
' k k t ek dj i xñj.k dh i Ø; ki vZdj I dñA iflj ds vfrñD I bñku eñ; ky;
eaHñ ' k k dk Zfd; k t k l drk gñ b dsfy; sfu; eloyh I ad fo| kofj/ i zsk i jñk
foofj.k dk 2017 earñk t k I drh gñ



(c&kM) & yú vd

- 1- 1 ¼ vuokku {k eai z k k 'kkokgr dkl o k ko l e h k & 30 vd
(i b r d k y ; d k z 02 , l k u e a l - r f k 02 i k k s u k l e a d s v k e k i j d o y
e k z k z } k k e w l e u f d ; k t k A
- 2- 1 b r l k g R e a l a . k h v u o z k s & 20 vd

r r h i k & yú vd

'kO: i] / k q i , o a ç R ; d k v H k

(d o y v k d f j d e w l e u j f t l s i z k s k y k d s v k e k i j e w l e u f d ; k t k x l A

l p u k & l b f k u d s l H h ' k s N e k s a d h l # ¼ Z i B - O e x a k u f k > k i f j l j] b y l g k c k n
e a g k a l # ¼ Z i B - O e d h ' k d # - 1000 g k a

'k e f u n z d d s e k u n . M

d g i f r] j k ' v a l b r l b f k u (e k u r f o ' o f o l k y ;) u b z f n y h } k k v f e d r , o a
f o ' o f o l k y ; v u o k u v k s d s e k u n . M a d s v u o j l b f k u d s v e k d r f k i f r ' B r
l ¼ k k r l b f k e a d k z v e k d] f o l k o f / @ p - M h m i k / l f g U w e r h u o ' k z
d k f u ; f e r l g k d v l o k Z d s : i e a v u o v f u o k Z g s k o s ' k e k f u n z u d j l d r s g a
v u o k l h f o ' k t s s v k e u e k u j v k q z v k n f o ' k l s l ¼ c l á l g f u n z d
d h f u ; d d f o ' k l u h z ' k s l f e r d h v u e f r l s f d ; k t k x l A

f o ' k & p q o , o a ' k e k i k i f u e z k d s e g l o i w z f c l o q

- 1- 'k h z d k f u z k &
- 2- 'k e f o ' k d s p q o d k v k s R
- 3- 'k e f o ' k d h i k f a d r k r f k e g l o
- 4- m f o ' k i j f d ; s t k p d s v e ; u a d k m y s k
- 5- 'k e k d s v k l e
- 6- 'k e i z d k d h l j p u A
- 7- l a h z e l p h A

'k e i z d k d s l e k f o r v e k l e d s i k i e a c r k k t k u k p f g ; A ' k e k i w z g s i j m u
v e k l e a i f j o r z v k n d h H l e k o u k l o r k Z g s l d r h g a l e k u r % v e k l e d k i k i
i v z d f r k e g l o] v k l e i k f a d r k r f k l e k f o r m i l g j d s v k e k i j f u e z g l o k p f g ; A



vè k ladsfoHk u eaOfedrkd è ku j[kuk vlo'; d gS; g Ofedrkd fopkj ladh i trf
dsOe ij Hh vlekjr gsl drh gS i R d vè k dsl EHK for fctur ladsvo'; fy[k
t kuk pfg.] ft I I si k i Li "V gsl d Ad hi d j. I EHK for fu. Z ladsfctur d i trq fd; k
t kuk pfg.] ij f' KV eal u HZph I eko"V d jA

'kek funZd rFk fo"ki ffor Ź dh i Ø; k

i ahj.k ds N%elg dsv Źj 'k d Źk vi usfo"k @k k i eai ffor Źj o d Źj @k k
g sq funZd d se l e I sl E¼ ij l j d si p k Z dh vu p k d sl Fk d s h 'k e. My
d sv l osu dj l drk g S d s h 'k e. My d ij fu. Ź y s k A' k k funZd d si ffor Ź
ds fy, Hh 'k k Fz vi u h l f p k u j. v l osu dj l drk g S e k u h d g i fr e g s; dh
l trf d si' p k -' k k funZd i ffor Ź g sl drs g S

vu p k u dh l e; lof/ , oai q% i x h j. k

i ahj.k dh frFk l s de l s de 36 elg (rhu o"Ź d s c n 'k d Źk vi us
'k k i z d k d s f d l h Hh l e; ij k k Fz t e k d j l drk g S 'k k i z d k t e k d j u s d h
v f e d r e v o f e k i f j l j e a i a h j. k ' k p t e k d j u s d h f r F k l s i p o"Ź g s h A i a h j. k
dh frFk l s 72 elg (N%o"Ź dh v o f e k v f e d r e v o f e k g s h A d d s f y, v l osu d i k
ij 'k k funZd rFk l E¼ ij l j d si p k Z j k f o y E d s d k. k s d s m y Ź k Ź l trf
vlo'; d g s h A

I k o"Ź dh l e k l e k r g u s d s i' p k -v l o'; d g s i j d s h 'k e. My } j k
l e; i f j o d Ź d s l E d k e a f o p k j d j d s f u. Ź f y; k t k l d s k A

mifLFr , oai xfr &fooj. k

- > I Hh i x h r 'k k F N k k i R d 686 elg e a' k k d k Z dh i x f r d k f o o j. k
'k k funZd f u e k Ź i z k i j i p k Z d s d k Ź; e a t e k d j s A f t l d h, d i f r
'k k funZu , o a i p k Z d h f M i. k h d s l F k i f j l j } j k l b Ń k u e j; k y; d s i Ź k d h
t k s h A
- > fu; fer 'k k F N k i R d elg e a 75 i f r' k (d k Ź o l s e a) m i f L F r g s j 'k k funZd
d s f u n Ź k u j k d k Z d j s A v è k d ; k l o j r 'k k F z d s f y, m i f L F r d h v f u o k Ź k
u g r a g s h A
- > 'k k v o f e k e a' k k d k Z d s f y, 'k k F N k k funZd d h l trf r F k i p k Z d h v u e f r
l s f d l h v Ź f o' o f o j k y; v F o k i t r d k y; v F o k l b Ń k e a t k l d r s g S d
v o f / e a m u d h m i f L F r e k u h t k s h A



- rSj; djuk pfg, A ; fn i z i eai fjoz fd; k x; k gS rksl dk. k foj. k nsk pfg, A
- > 'kfunzd 'kizlk dsi zfk. k djrsq ; g myšk djasfd ; g 'kizlk 'kFNk dk eky d dk ZgsvjS 'kFZusfu, ekuj vlo'; d vofekrd nids funzd e ea' ksk dk Zfd; k gA
 - > i kMv sy I febr dk i zkk k i zrq djuk gskA
 - > 'kFZjk"V, I bNr I bFku (ekurfo' ofol ky;) }jkfuZr vlo'; d 'k iflj eat ek djskA I kF gh iflj I sl Efulk foHka (i bdky;] I zky;] OMI Nkrok vkn) I svuk fuk i zkk k ckr dj iflj dk z; eat ek djskA

ewldu dsfy, 'kizlk dsl kF i zkk gsq&

- > rhu 'kizlkA
- > :- 2000-00 (: - nsgt k ek) dk fivM MV (jk"V, I bNr I bFku) ubZ fnyh dsi {k eans gA
- > Nk dk i vZfoj. k (i eZdsvubj) A
- > i bk Z}jk I Rku , oavxk. k i zA
- > ; fudM eè e I s' k izU Val. k djuk gsk , oa, d 'k izU dh I hMa Hh tek djuk gskA

ijhldadh fu; fD

- > 'kNk }jk 'kizlk i zrq djusd si'pk ~'kfunzd ufo" k &fo' kKadsule i vZfoj. k dsl kF i bk Zdselè e I sijhk vFok 'k foHk jk"V, I bNr I bFku ubZfnyh dsi jhldadh fu; fD gsqi k dj ad iflj dsi bk Zdk i zbk Hh I E¼ fo" k dsNg fo" k &fo' kKadsule fuZr i z k ij i vZ ds ds I kF jk"V, I bNr I bFku (ekurfo' ofol ky;) ubZfnyh dsi k dj ad gi fr] jk"V, I bNr I bFku (ekurfo' ofol ky;) vi usfood I smD uleaeal sfd ganks fo' kKadksewldu gsqijhld fu; fD dj I drsg smD uleadsvfrfD Hh dgifr vi uh bNk I sfdl hvU fo" k &fo' kK dsi jhld fu; fD dj I drsg 'kizlk dsewldu dsfy; sijhldadh I bNr dgifr] jk"V, I bNr I bFku (ekurfo' ofol ky;) ubZfnyh }jk dh t k shA i jh k vubk funZ/ ijhld dsl for djsk fd og rhu elg ds Hh j 'kizlk I sl E¼ fji kZHs nA

old & jhk

ijhldads }jk fol lokfek mifek dsfy, I bNr i z gssdsN%elg dsv luj ijhkfok 'kFZdh old & jhk dk vk lku I Efulk iflj eavFok jk"V, I bNr



I Bku (ekurfo' ofol ky;) dseq; ky; eadjskA dgi fr egls; dh Lohdfr I svUk
Hh vk ksu fd; k t k l drk gA

old&jhk ea' k. Id v f d j h Hh I f e f y r g s l d r s g A ; f n f d U g r a d j . k a l s
i j h k d I U V u g r a g s k r l s N % e l g d s H h j i q % o l d & j h k d s f y , f u n k n s l d r k g A
e q ; o l d & j h k d d k f u . k z v f u e : i I s e k U g s k A ; f n i j h k d n v j h c j . H h i j h k k k z
d s m i k I s l U V u g r a g s k r l s ' k s F N e k d l s f o l k o f j e k m i k e i t r d j u s d s ; k u g r a e k u k
t k s k v i s m d s } j k i t r q ' k e i z l k f u j L r d j f n ; k t k s k A

fofHku i kBOeaeai zsk gsqv i f k i z k k i k

- 1- i o z n i h k z i j h k k a d h m i h z k d s f o " k e a f o ' o f o l k y ; v f o k e k U r k i t r I B k
I s i t r i z k k i k A
- 2- t l e f r f k i z k k i k (e s d ; k r R e d { k i j h k d k i z k k i k } f t l e a t l e f r f k H h
i z k . k d h x b z g A
- 3- p f j k i z k k i k (i o z l B k d s i k p k z j k) A
- 4- L f k u t j . k i z k k i k (V h h) A
- 5- f u ' O e . k i z k k i k (e l o z k u I f v z d s) A
f M i . k h & i k p k z f o ' k k i f j l f r ; k a e a f d l h N e k d l s L f k u t j . k i z k k i k , o a
f u ' O e . k i z k k i k c h e a i t r q d j u s d h N w n s l d r s g s f d l o q n f o r v o f e k d s
v l j b s i t r q u d j u s i j N e k d k u l e f u j L r d j f n ; k t k s k A
- 6- i o z i j h k e a i t r v A d l a d h f o " k k u j k v d i k (e l d z h) A
- 7- O h m k , o a i B o j i o f u k a e a i z h k k i k i r d k i z k k i k (; f n g s r k s A

v l o s d d l s v i u s v l o s i k d s l f k m i ; o i z k k i k a d h I R k i r i f r y f i ; k a
v o ' ; l a x u d j u h p f g ; A i z k d s l e ; e y i z k k i k e k a u s i j f n i k A v L i " V , o a
v l R k i r i z k k i k i n o s k f z L o h d j u g r a f d ; s t k s A

i f j e k u

I Bku i f j l j e a f k k k l h o k k p k z d s N e k i j ' k N e k N e k l e d s f y , I n s i f j e k u
d k f u ; e g A f k k l h o k k p k z d s N e k N e k l e g s q i f j e k u I a f e k i f j l j d s f o h k l e { k
} j k l f u p r g s k A



ü- i øsk fuj flr v kš i zħk d kad k i øsk

t kšNk i øsk l oħr ğst kusij i øsk l E dħ l elr v kš fjd rka; Fk e; i vZ ugrad ğ sm d s u e i øsk l pħ l sfuj l r dj fn; st k s r Fk m d s l Fku ij i zħk l pħ eaj [l s x; s N k a d s o j h r k Ø e l s i øsk fn; k t k s k A i zħk l pħ e a t k s N k i øsk d s o j h r k Ø e e a i øsk; k ğ s m d ğ a ħ f u ğ ğ l e; ij i øsk l E dħ l ħ ħ v kš fjd k k a i vZ d j r s ğ ğ i øsk y s k ğ s k A

fo' kš l p u k &

(d) v l o s u i k , o a i z k k i ħ n e a d k s z ħ ħ v l R l p u k n s s i j v kš j k"v, l b"r l b"ku } ğ k f u ğ ğ ğ ; k r k v l e a d e ħ ğ s i j v kš E k e a i øsk ğ s ħ ħ x; k ğ s r l s ħ ħ f c u k d ğ . k c r k s m ħ N k d k i øsk f u j l r d j f n; k t k s k v kš m d s f y , l b"ku d k d k s z ħ ħ n k; R u ğ ğ a ğ s k A

([ħ] b u f u; e l e a r Fk j k"v, l b"r l b"ku (e k u r f o' o f o ğ k y ;) } ğ k b u l s i o z ; k l e; & e; ij i ø k k ; k f u ħ v / f u; e l e a v l ğ ğ s i j l b"ku } ğ k f u ħ v / f u; e v f d e : i l s l o ħ k Z ğ s A

ý- l ğf{k è u j k' k

(d) ; f n i øsk i ħ r N k l b"ku i f l j N s ħ j t k k ğ s r l s m s l ğ f{k è u j k' k d s v f r j d f y; k x; k d k s z ħ ħ ' k d y s k k u ğ a t k s k A

([ħ] m; ğ è u j k' k u d n d s: i e a ğ ħ n s ğ s ħ p e l v f o k M ħ d s: i e a u ğ a

(x) l ğ f{k è u j k' k i j ħ k i q i d k k ğ s d s c ħ v f o k l ħ k o l k u i j ğ ħ y s k ħ t k s k A; f n d k s z N k c ħ p e a m d j k' k d l s o k l y s k r l s m ħ N k d k i øsk f u j l r ğ s t k s k , o a f d l ħ ħ i f j l f r e a m ħ N k d k i q% i øsk u ğ a ğ s k A

p- m ħ f l f r o v o d k' k f u; e

l b"ku d ħ i z d d { k e a N k d ħ f u; f e r m ħ f l f r v l o' ; d ğ s f c u k f y f l k i f z o i k d s y x k ğ 10 f n u r d d { k e a v u f l f r ğ s u j N k d k u e l b"ku l s f u j l r d j f n; k t k s k A f d l ğ i p k Z v u f l f r d s d ğ . k a l s l l d v ğ s i j i q% i øsk ħ ħ d j l d s a m f l f r e a N k d l s i q% i øsk ' k d t e k d j k u k ğ s k A



ქვეყნის ადმინისტრაციის მიერ დადგენილი წესები, რომლებიც განსაზღვრავს საპარლამენტო არჩევნების წესებს, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.

- 1- საპარლამენტო არჩევნების წესები, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.
- 2- საპარლამენტო არჩევნების წესები, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.

საპარლამენტო არჩევნების წესები, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.

- 3- საპარლამენტო არჩევნების წესები, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.

საპარლამენტო არჩევნების წესები

- 1- საპარლამენტო არჩევნების წესები, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.
- 2- საპარლამენტო არჩევნების წესები, რომლებიც დადგინდა 2003 წლის 11 თებერვლის კანონით, რომელიც შეესაბამება საერთაშორისო პრაქტიკას და ევროპის საბუთების დირექტივას.



- 3- m; Ø l Hh fu; eledsykwglsij Hh dlsZNk t lsl b'k l sfudkyk t k pdk gS v'Fok fu'dk' r gqk gSv'Fok fdl h Hh, d vofek dsfy, ijh'k dsv; k i k k x; k gS rksb sl b'ku dsfdl h Hh ijh'k eal fefyr ughafd; k t k l dskA
 - 4- o'N' mifl'fr dsivZglsij dlsZNk ch'j h dsd'j. k ok'k'z ijh'k eacB usea vl e'FZgsk gSfd rksfpd'Rk v'fed'j h dsizk'k d'jusij og vxyso'kZdh ijh'k eai v'k'k ds: i eacB l drk gS vxyso'kZog vè; u'FZd{k'v'k ea mifl'fr gsl drk gSfd l'qog fu; fer Nk'k ughat kuk t k sk v'jS Nk'of'uk dk v'fed'j h ughag'skA
- fo' k'v'fdl h, d ijh'k eadlsZHh Nk'k fdl h v'U fo' ofol ky; @b'ku dh v'U ijh'k ea, d gh l e; eai jh'k rnsdk v'fed'j h ughag'skA i'Ed Nk'k dlsi Ee i'zsk dsi l'p o'k'z ds v'Uj d'ey i l'p i'z'Ed eagh mif'ek i'kr djuh g'shA

ÿ- ' k'p' fo'j . k

i fjl j eai zsk l'od' r g'sij i'Ed Nk'k dlsfu'f'f' k 'k'p' , oal j'f'k' e'uj'k' k (# ; se) i'j'sl k dsfy, v'j'Ek eagh t ek d'juh g'shA
 i fjp'k; dk 'k'p' ¾ #- yú@
 (i fjp'k; dk dk eqz i'fr ; fn pl'grsrk'
 'k'p' i'k'p' ead k'k'p'

Ø- l a	fo'j . k çld' k'k' h	' k'k' h' o'fr "Ek ' k'k' h	' k'k' h	v'lp'k' Z	fo-ok (' k'k')
1-	i'zsk v'losu i k	&	&	&	100
2-	i'zsk 'k'p'	25	25	25	150
2-	l'j'f'k' èu i'q'd'ky;	150	150	150	500
3-	ule'ldu 'k'p'	30	30	30	100
4-	i fjp; i k	50	50	50	50
5-	i f'k'k' 'k'p'	75	75	75	100
6-	Ø'N'k' 'k'p'	100	100	100	100
7-	Nk'k'k' 'k'p'	400	400	400	500
8-	fofoek çof'uk 'k'p'	20	20	20	100
9-	dyk'è'fr 'k'p'	50	50	50	100
10	ijh'k' 'k'p'	&	&	&	500
	; k's	#- úúú	#- úúú	#- úúú	#- 23úú



ಇ.ಪಿ.ಎ. | ದೆಹಲಿ | ಕರ್ನಾಟಕ
 ಇ.ಪಿ.ಎ. | ದೆಹಲಿ | ಕರ್ನಾಟಕ | ಕರ್ನಾಟಕ

ಕ್ರ. ಸಂ.	ವಿವರಣೆ	ಮೊತ್ತ
01	ಫೂಜಿ . ಕ	' ಕೆ
1-	ಇಂಟರ್ ನೆಟ್ ' ಕೆ	100
2-	ಇಂಟರ್ ನೆಟ್ ; ಲೆಟರ್ ಬುಕ್	500
3-	ಉಪಕರಣ ' ಕೆ	50
4-	ಇಂಟರ್ ನೆಟ್ ; ಲೆಟರ್	50
5-	ಇಂಟರ್ ನೆಟ್ ' ಕೆ	100
6-	ಫೋಟೋ ' ಕೆ	100
7-	ನೋಟು ' ಕೆ	400
8-	ಫೋಟೋ ಇಂಟರ್ ನೆಟ್ ' ಕೆ	50
9-	ಡಯರಿ ' ಕೆ	50
	; ಒಟ್ಟು	#- ಒಟ್ಟು

ಇ.ಪಿ.ಎ. | ದೆಹಲಿ | ಕರ್ನಾಟಕ

ಕ್ರ. ಸಂ.	ವಿವರಣೆ	ಇ.ಪಿ.ಎ. ದೆಹಲಿ	ಇ.ಪಿ.ಎ. ದೆಹಲಿ
01	ಫೂಜಿ . ಕ	ಇ.ಪಿ.ಎ. ದೆಹಲಿ <td>ಇ.ಪಿ.ಎ. ದೆಹಲಿ </td>	ಇ.ಪಿ.ಎ. ದೆಹಲಿ
1-	ಫೋಟೋ ಇಂಟರ್ ನೆಟ್ ' ಕೆ	1900	1400
2-	ಫೋಟೋ ಇಂಟರ್ ನೆಟ್	400	400
3-	ಇ.ಪಿ.ಎ. ದೆಹಲಿ . ಲೆಟರ್ ಬುಕ್	500	500
4-	ಫೋಟೋ ಇಂಟರ್ ನೆಟ್ ' ಕೆ	2000	2000
5-	ಲೆಟರ್ ಬುಕ್ ದೆಹಲಿ	100	100
6-	ಲೆಟರ್ ಬುಕ್	100	100
7-	ಲೆಟರ್ ಬುಕ್ ನೆಟ್ ಫೋಟೋ	&	200
8-	ಫೋಟೋ ಇಂಟರ್ ನೆಟ್ ; ಲೆಟರ್ ಬುಕ್	&	300
	; ಒಟ್ಟು	#- 5000	#- 5000

ಇ.ಪಿ.ಎ. | ದೆಹಲಿ | ಕರ್ನಾಟಕ | ಕರ್ನಾಟಕ | ಕರ್ನಾಟಕ | ಕರ್ನಾಟಕ | ಕರ್ನಾಟಕ | ಕರ್ನಾಟಕ



f' k'k'p'k' Z'o' k'N'k'd' k'k'

Ø-l a	fooj . k	i f'eo"Z (nls l #k'Z 'k'p' #-	f}rh o"Z (nls l #k'Z 'k'p' #-
1-	çosk gsq l lek'j 'k'p'	1900	1400
2-	foHk'h i f=d'k	450	450
3-	f' k'k'k'is'dj . lea'v'k'	500	500
4-	fofoèk'z'f'ùk' 'k'p'	2000	2000
5-	ç' f' k'k'k'	500	500
6-	l z'k'k'h	400	500
7-	l z'k'k'h d'k'Z	100	200
8-	N'k' k'p'k'	&	200
9-	fof' k'v' o'k' ; ku	150	250
	; k'z	#- 6úúú	#- 6úúú

f' k'k'p'k' Z' 'k'p' ; k'z & #- 6000 \$ #- 6000 ¾ #- 12000

N'k'k'ok' 'k'p'

Ø-l a	fooj . k	'k'p'
1-	i z'sk 'k'p'	100
2-	N'k'k'ok' l j'f'k' j'k' k'	1000
3-	fo q 'k'p'	200
4-	j[k'j[k'o 'k'p' vi'k'k'	1000
	d'g	#- üyúú

N'k'k'&d' k'k'

N'k'k'&d' k'k' d'k'iz'èk' , d l f'efr d'sv'èk' g' s'if'ij d'si'p'k' Z' f'efr d'sv'èk' {k' g'k'as
r'f'k' b'ea , d v'èk'd' N'k'k' d'Y , k'k' v'f'èd' j'h ds: i eaj'g' d' {k' v'k'ea' i z'sk d'sl e;
cuh ; k'z k' l p'h ea' l sl H'h d' {k' v'k'ea' l s , d & , d l o'z' f'è L'f'ku i l' N'k'k' l f'efr d'sl nL;



gla Nk d k dsen dsl fK fy; kx; k èu fdl hc S eaj [k t k sA, d k nV dkl pky
i k Z, oav u k v fè d j h l a p : i l sdj s i f l j dsv U èu l E d k h en l e dsl eku
Nk d k dk Hh y f k f u j k k djok k t k sA

6- Nk d Y; k k i f j "k~

I bñku dsl Hh i f l j l e a f u; e k u j k 'Nk d Y; k k i f j "k~ d k Z d j s h A i f j "k~ e a
; k r k e l s i R d d { k l s i n o z i j k e a l d l s v f e d v d i t r Nk i f r f u k d s: i
e a e u s h g l a

JKVh I ok ; k suk

JKVh I ok ; k suk dk Ze dk i z p k f l 1/4 d g S d b dk v k k s u Nk d s i j l i j l g ; k
l s g k g l f k g h Nk s, oav è k d k a d h l e k l o k d s i f r i j l i j l g H k r k r k d s
f o d k d h f r k e a x g u v u d i v d j k x h A, r n f z l b ñ k u d s l Hh i f l j l e a j k V h I o k
; k suk d h, d l a k d , o a, d l g l a k d d s u s t e e a, d & d b d k z l f k i r g s h A

÷- v u p k k u

i R d Nk d Nk d s l b ñ k u i f l j d s x l f o d l s c < k u s d s f y, l n - v l p j. k l s j g u k
g l a i k u j r e d w, o a v U u k y s i n f z [k u k o f t z g s f o' o f o l k y; d h l Hh ' k f. k d
i z f k l e a H k y s k v f u o k Z g s i f l j d s H o u j i O p j v k n d k d k s z g k u i g p k s t k u s
i j Nk d k s u e i f l j l s f j l r f d; k t k k r f k { k r i v z j k k Nk l s y h t k s h A

v k p k j I f o r k

v l p k j I f o r k i f l j d s l Hh Nk v u p k k u d s l e l r f u; e l a d k l [r h l s i k y u
d j a

- 1- Nk d s v l e k u p k u d k i k y u d j u k p f g, v l S d { k v l e a f u; f e r m i f l f r
j [k u p f g, A
- 2- Nk d k s f d l h Hh i z j d h v u p k u g u r k i j m g a; f k s r n. M f n, k t k s A
Nk d j k v R u x e H h o z j k ; k v u p k u g u r k d k n s h i k s t k u s i j e k. k



- glsij vuok u l febr dh vuokak ij Nk dsl l b"ku l sfu"dkl r Hh fd; k t k l drk gA
- 3- dksZNk; fn i fjl j dh l Efu" dk udl ku djrk gS rksog vuok uked dk Zgh ds; k ekuk t k zkr Fk udl ku gZl Efu" dh Hji kZdsfy, og ft Eedj; gskA
- 4- Nkka svi sk dht kh gS d osi fjl j dh xfjek dls cuk, j[kA n d a, bh fdl h Hh vol b"r xrfok k ea Hk yss l sl [r euk fd; k t k k gS t k s i fjl j dh xfjek dsfoijm gA
- 5- i fjl j eaLo; a; k nuds} jk fgaki gk' k u Hk dju\$ vi uh ck t cnZ h euoksdki zk dju sij i fjl j dh vuok u l febr m Nk dlsrf. M dj l drh gA
- 7- vuok u l febr dh vuokak ij i k k Zdk fu kZ v fde gskA
- 8- i fjl j ead k k dsl e; Nkka} jk esky i k dk m; k oft Z gA

ø j šæ fu"ks v fæfu; e

fo' ofo| ky; vuok vk k j šæ fu"k v fæfu; e 2009 dsfu; e 6-3 (d) fnu d 17 t w 2009 ds vuok j; i fjl j k ea j šæ n. M h vij k k gA

j šæ ea fu Eufy f[k vij k l f e f y r g s &

- 1- j šæ gsqnd l k u A
- 2- j šæ dk vk j k æ d "k m a A
- 3- j šæ dsl e; vo k < a l s, d k gsk r Fk m Rk dj u A
- 4- j šæ dsl e; t urk dls c f æ k dj u A
- 5- j šæ ds} j k ' k y h ur k v i s u f dr k Hk dj u A
- 6- ' k j h d l s p k i g p k u A
- 7- x y r < a l s j k l u k A
- 8- v k j k æ d c y i z k A
- 9- i g j dj u k ; k l E l d h vij k k v Fok vi k f r d vij k k A
- 10- c y k ~ x g. k A
- 11- v k j k æ d < a l s f c u k v f æ d j; n j s d s l Fk u e a i o s k dj u A
- 12- l E f u k l s l E f l æ k vij k k A



- 13- v k j k f e d e d h A
- 14- e b r e r e a i Q s O f D ; l e d s i f r m i ; Q e a l s d l e z v F o k l H h v i j k e k d j u k A
- 15- m i ; Q e a l s d l e z , d v F o k l H h v i j k e k i m M - d s f o # 1 / 4 d j u s g s q e d e d k u k A
- 16- ' k j h j d v F o k e k u l d : i l s v i e k u r d j u k A
- 17- j S a d h i f j H k k l s l E f u k l H h v i j k e k A

j S a d s v l x z v k u s o k y s d k z
 fu E u y f [k d l e z , d v F o k v u l d k z j S a d s v l x z v k x s &
 d f d l h N e k v F o k N e k } j k u , v k u s y s N e k d k e k d ' k o l a v F o k f y f [k
 o k h } j k m R M u v F o k n o z g j d j u k A
 [k N e k v F o k N e k } j k v u k u g h r k d k o k l o j . k c u k f t l l s u , N e k d l s
 d " V] v k o s j d f u k z ' k j h j d v F o k e k u l d i m k g l A
 x f d l h N e k l s , s s d k z d s d j u s d s f y , d g u k t l s l g l e k u f l f r e a u
 d j s r F k f t l l s N e k e a y t e j i m k v F o k H k d h H k o u k m R u g l A
 ? k o f j " B N e k } j k f d ; k x ; k d l e z , b k d k z t l s f d l h v u v F o k u , N e k d s
 p y r s g q ' k e d d k z e a c k e k i g p k A
 M- u , v F o k f d l h v u N e k d k n j l e d l s f n , x , ' k e d d k z d s d j u s g s q
 c l e d j ' k k k d j u k A
 p u , N e k d k f d l h H h i z j l s v k f z ' k k k d j u k A
 N ' k j h j d ' k k k d l s d l e z H h d k z e d l h H h i z j d k ; k ' k k j l e y e d
 i g j] u a k d j u k v ' y h r F k d l e l e d h d k z g s q f o o ' k d j u k v a p k y u
 } j k c j s H o l e d h v f H O f D d j u k f d l h i z j d k ' k j h j d d " V f t l l s f d l h
 O f D v F o k m d s l o k f , d l s g f u i g p A
 t e k d ' k o l a } j k f d l h d l s x l y h n s j b z e y] M d] i f o d y h f d l h d l s
 v i e k u r d j u k l F k u l u v F o k d " V k n e k ; k l u u h i k d j u k f t l l s u ,
 N e k d l s ? c j l g v g l A
 > d l e z d k z f t l l s u , N e k d s e u e f l r " d v F o k v k e f o ' o k i j n j k o i m A
 u , v F o k f d l h N e k d l s d e k z i j y s t k u k r F k m i j f d l h i z j d h
 i h o k f n l k u k A
 * j S a f u " l e k l a d z g s q V s U h u a & 1 8 0 0 & 1 8 0 0 5 5 2 2
 n j H k k l p ; k 0 9 8 7 1 1 7 0 3 0 3] 0 9 8 1 8 4 0 0 1 1 6 d o y v R l o ' ; d l a H z e a
 c s l k o z w w w . a n t i r a g g i n g . i n



I bFk {k } jk jSxa fojkh dh t kusoky h dk žlgh &

jSxa fojkh ny vFok I Eflak fdl h QfD dsHh } jk jSxa dh I puk i tr gss ij I bFk {k rj d I fu' pr djafd D k d kZvoe ? Muk gZgSv IS ; fn gZgSvIsog Lo; avFok m ds } jk v fedr jSxa fojkh I febr I sl puk i tr ds 24 ? ds Htr j i k fedh nt Zdjk vFok jSxa I sl Eflak fohek dsvublj. I bFk n jSxa dsv dxZ fuEufj[k vijk vksg &

jSxa dh ? Muk kaij i žk kud dk žlgh &

jSxa fu'k v fedr; e 2009 dsfu; e 9-1 ([k dsvublj jSxa eal fytr NkKk dsfy, fuEufj[k n.M dk i kku gA

9-1 fdl h Nk ds jSxa dk nsh i k t kusij I bFk } jk fuEufj[k fohek vublj n.M fn; k t k xA

d- jSxa fojkh I febr nfor n.M dsl Eflak eanfor fu. kZ ysh vFok jSxa dh ? Muk dsLo: i , oax Etrk dsn ksgg jSxa fojkh ny n.M gsqvi uh I bFk n kA

[k jSxa fojkh I febr jSxa fojkh ny } jk fuEufj[k fd, x, vijk dsLo: i v IS x Etrk dsn ksgg fuEufj[k ead kZ, d vFok vud n.M n kA

- 1- d { k eanif Lfr gss rFk ' k d v fedr j; kal sfuy EcuA
- 2- Nk of k vè slof k rFk v U y k Hs ds j k u k ofr djukA
- 3- fdl h v k k vFok v U ew k du i k ; k eanif Lfr gss l sofor djukA
- 4- i j k k Q j k ukA
- 5- fdl hi k k d] j K v vFok v U j k v h eh [k] ; qk eg k v k n eal bFk dk i f r e k d j u s l s o f r d j u k A
- 6- Nk k I s f u ' d k l r d j u k A
- 7- i z k j m d j u k A
- 8- I bFk I s 04 I k a r d d s f y , f u ' d k u d j u k A
- 9- I bFk i f l j I s f u ' p r v o f e k r d f u ' d k u d j u k A
- 10- jSxa d j u s v F o k j S x a d j u s d s f y , H M k u s o k y s Q f D ; k a d h i g p k u u g s l d s r s l b F k u I e f g d n . M d k v k ; y A



x- յի վերջին տարրը, որը հանդիպում է հետևյալ հարցերի համարում:
1) ինչպե՞ս է կառուցված այս հարցը:

- 1- Բնական խոսքի հարցում: Ինչպե՞ս է կառուցված այս հարցը:
- 2- Բնական խոսքի հարցում: Ինչպե՞ս է կառուցված այս հարցը:
- 3- Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

Ներդրում

մեծ: Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

Ներդրում ընդհանուր:

(d) Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

([] Ներդրում ընդհանուր: Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

(x) Ներդրում ընդհանուր: Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

(?) Ներդրում ընդհանուր: Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

Ներդրում ընդհանուր:

Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

(d) Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:

([] Ինչպե՞ս է կառուցված այս հարցը: Ինչպե՞ս է կառուցված այս հարցը:



- (x) f k k k h fu/ k r L f k u e a l s 6 0 c f r ' k N e k a d l s
- (?) v l p k Z fu/ k r L f k u e a l s 6 0 c f r ' k N e k a d l s
- (A) f k k p k Z fu/ k r L f k u e a l s 6 0 c f r ' k N e k a d l s
- (p) f o l l o k f e k 3 0 N e l o f u k k i e d o " k z

N k o f u k i z k u d j u s d s f u ; e

(d) N k o f u k N e k d h ' k f . k d i z f r] v P n s v l p j . k , o a f u ; f e r m i n l f r i j f u H z d j s h A
 ([k o " k z e a d s y 1 0 e l g d s f y , g h N e l o f u k r h t k s h A

(x) i e d o " k z ; k i B - O e e a n u k z g s o k y s N e k a d k i f r o " k z N e l o f u k d s f y , u o h u
 p o l o f d ; k t k s h A N e l o f u k i k u s o k y s f t u N e k a u s v i u k i B - O e i j k d j f y ; k g S
 ; k f d l h [k M e a n u k z g s p d s g p m u d k s v f x z o " k z ; k i B - O e e a N e l o f u k ; k r k
 O e l s m h t k s h A

(?) b u f u ; e l a d s v l d x z f d l h H n N e l o f u k i k u s o k y s N e k d l s f d l h v U L f k u l s
 N e l o f u k o s u ; k i k j f e d i k u s d h N w u g h a g s h A b r j g d h f d l h H n o f u k i k r
 d j u s d h l f r e a l b f k u e a N e l o f u k i k r d j u s l s i o z n h s o g o f u k N e l o f u k g s h
 v l s ; f n d l z e d u i k r f d ; k g s r k s o g o k l d j u k g s h A o " k z H j e a i k r N e l o f u k
 d h e u j k k d s c j k j l s d e r d d l z N e k u d n ; k f d l h v U : i e a v k d f l e d
 i j d k i k r d j u s i j N e l o f u k i k u s d s v ; k u g h a g s h A b h i z k j N e k a d l s
 f o ' o f o l k y ; } j k i z u k f u p o d f k k L o l e k g s q N e l o k] i t r d a , o a ; k k k
 l o p e k (N w) i k r d j u s d h v u e f r H n g s h A

N k o f u k d h j k ' k

i e d i B - O e d s f y , N e l o f u k d h j k ' k (e k l d) f u E u y f l k g S &

- 1- i k & k k h 600 : -
- 2- ' k k k k h c f r " E k 800 : -
- 3- f k k k k h 800 : -
- 4- v l p k Z 1000 : -
- 5- f k k p k Z 1000 : -
- 6- f o l l o k f e k 8000 # , o a i f r o " k z 8000 : - l k a f d j k ' k A

f M i . k & l a f d e u j k k ' k k N e k } j k i z r q O ; & f o o j . k d s v l d j i j i z u d h t k s h A
 ' k e f N e k ; g e u j k k i t r d & O ,] ' k e l E d h ; k k y s k u r f k v d . k l E d h d k z e a O ;
 d j l d r k g S



Neofók dh jk' k dsl í fku }jk fdl h Hh l e; de ;k v féd fd; k t k l drk gA

Neofók dh i fkr v fS m d l st kj h j[kus dsfy, i fkd d {k eafu; ekubkj 75 i fr'k miflfr v fS fo' ofo| ky; dsvufk u dk l ofk i kyu vfuk ZgA fdl h Hh vè k d ;k de fkh }jk Nk dsfo: ¼ vufk ughurk dh f kkr i fr gssij Neofók Lfrx ;k fujLr dh t k l d shA

Neofók dsfy, p; u dh i fØ; k

ft l d {k ea Nk usi fsk fy; k gS m ea Neofók i fr djus dsfy, Nk dls fufkr v l ou i k Hk dj i fkr Zdh l sk eai fr q djuk gskA v l ou i k adht p ds ckj Neofók fu; eal svufkj ij ; k rk Øe l si fkr ZNeofók Lofr dj shA

vofék &

- (d) l l ekr; k Neofók dh vofék , d l k ea 10 elg dh gshA
- ([f ' k k Neofók l l ekr % n l s o " l Z (24 elg) dsfy, gshA
- (x) Neofók dh v g z k gssij Neofók dh vofék i B-Øe dsi fte ; k f}rh o" l Z (t Sh i f j l f r g s dh i o z l sy d j v f d e r d g s h A
- (?) t k Neofók, d ckj fujLr dj mht k shj og jk' v' l fdr l fku (ekurfo' ofo| ky;) dh i o z l ofr dsfuk i o% i k f k u g r a d h t k s h A
- (Ä) m l e v l p j . k r f k f u ; f e r m i f l f r Neofók d l s t k j h j [k u s d h i f f e d ' k z g s f d l h e k e a f d l h d { k r f k i z u i k e a 75 i f r ' k l s d e m i f l f r o k y s N e k d l s r c r d N e o f ó k u g r a m h t k s h j t c r d o g m i f l f r d h d e h d s i v z d j 75 i f r ' k r d m i f l f r u g r a d j y s k A 30 f n u l s v f é d f u j l d j v u o f l f r i j m v o f é k d h N e o f ó k f u j L r g l s t k s h j p l g s N e k d h d y m i f l f r i v z d l a u g s A , b s N e k d l s 10 e l g d h v o f é k e a l s v u o f l f r d s l e ; d l s d k d j ' k k l e ; d h N e o f ó k d k g h H k r k u f d ; k t k s k A

Hkr ku

Neofók dk Hkr ku l fku l sfuk Lofr v fS jk' k feyusij gh fd; k t k l d s k A l l e k r % m i f l f r ; e a l s v u f k j i j N e o f ó k l f e r d h v u o f a k i j N e o f ó k d s H k r k u d k



5- f k k p k Z 50 i f' k v d (e g k k)

vxyh d {k eai kur gks dsfy, fo' k fu; e

- 1- 'k h i e v j s f r h o' k, oav p k Z i e o' k d s i b, o e e a u v e 50 i f' k i z u i k e a m h k v f u o k Z g s
- 2- v u h k z f o' k e a n j o n j s o' k z e a; f k l f r i j h k m t k l d r h g s
- 3- i k e l s i d' k k i; v f l d e o' k z e a n s i k e a v u h k z g s i j v f e d r e n s c l j v u j d i j h k n s l d r k g s m e a h v u h k z g s i j i e k k k u g r a f e y l d s k a
- 4- 'k h o p k z v f l d e o' k z e a, d i k e a v u h k z g s i j m h k z d s f y, v f e d r e n s v o l j f n, t k l d r s g s f d u q i p o' k z d h v o f e k e a m h k z d j u s i j g h i e k k k f n, k t k l d s k a

fo' k & i j h k l e u h fu; e l o y h i f d ~ l s n s h t k l d r h g s

ûû- usghu@fk; h : i l sv ũfk l {k @
 v k d f l e d n a z u k d s d l j . k g k f e a ũ s p j
 g k s o k y s i j h k f z l a g s q y s k d d h o o l f k

- 1- y s k d d s m i; k d h o o l f k , b s i j h k f z l a g s q d h t k l d x h t k s & d- l f k h : i l s f o d y l a g s d s d l j . k f y [k u s e a v l e f z g s [k l f k h : i l s u s g h u g s x- n a z u k d s d l j . k n k a g f e a ũ s p j g s d h l f r e a i j h k f z j d k h v l i r k y d s e q; f p d r k e d l j h d e v l y f j i s z d s n p r e l e e l s o k' k i j h k i k e k g s l s, d f r u i o z g h i j h k f u, a d d s i k t e k d j n a
- 2- y s k d d h; k r k i j h k f z j k m t k j g h i j h k l s d e g s h p f g, & t s s' k h i j h k d s i j h k f z d s v f e d l s v f e d i n z e e k d' k h d s l e d { k i j h k e a m h k z k d s g h y s k d s : i e a v u f r m t k l d s h a v p k z r j d s f y, m h i d l j y s k d v f e d l s v f e d ' k h ; k d d s l e d { k i j h k i k f d, g g g s
- 3- y s k d d s i b a k u d k l e l r o; i j h k f z d l s l o; a g h o g u d j u k g s k i j d u s g h u i j h k f z l a d s f y, ; g ' k d l b Ń k u } j k n s g s l a



Ok le' kyk I fpek

I b'fku ds v'f'd'k i fjl j'ea N'k'ads' k'hj d Lok'F, dsfy, Ok le' kyk (ft e) dh l' fpek g'st g'k v'f'd'k Ok le' ; U'k' M'cy , oaos'v' b'fkn ds }jk N'k' i k'%, oa l' k' d'ky fu' pr l'e; k'ub'k' 'k'hj d v'h'k d'jrsg' I b'fku dsl Hn i fjl j'ea d'sfu/ k'z' Ok le' kyk fu; e'adki ky u djuk g'sk ft g'sl Hn i fjl j' vi u s'vi u s' Ok le' kyk ea'c'nf' k'z' d'j'z'z'

ûy- N'k'ok

I b'fku ds çk' %l Hn i fjl j'ea i q'k , oaefgyk N'k'ok dh l' fpek niy' Gk g's I b'fku dsl Hn i fjl j'ea d'sfu/ k'z' N'k'ok fu; e'adki ky u djuk g'sk ft g'sl Hn i fjl j' vi u s'vi u s' N'k'ok ea'c'nf' k'z' d'j'z'z'

ûp- i fjl j' dh l' febr; ka

I b'fku dsl Hn i fjl j'ea o'k' l'z' x'rf'of'ek' l'ad' l' q'of'LF'k , oal p'k' : i l' sl p'ky u g's'j' z'p'k' %fu' E'ufy'f' k' l' febr; l'ad' k' x'Bu' fd; k' t' k' uk' p'k'g, A'bud' s'v'f'f'j' D' v'lo' ; dr'k'ub'k' i fjl j' }jk d'q' m'it' febr' dk' x'Bu' Hn' fd; k' t' k' l' dr'k' g's

- 1- i z'sk l' febr
- 2- v'ub'k' u l' febr
- 3- N'k'ok l' febr
- 4- i t' d'ky; l' febr
- 5- 'k's'k' l' febr
- 6- l' k' d'f'rd] 'k'k' h' , oa' d'ky l' febr
- 7- N'k'of'uk' l' febr
- 8- i j'k'k' l' febr
- 9- i f' d'k' i z'k'ku l' febr
- 10- j'z'z' fu' l' k' l' febr



- 11- vè k d & v f Hk od i je' kZI febr
- 12- ; k uk i fj; k uk , oafodk I febr
- 13- Ø, & fo Ø,] u y le h fi Ma , oai Ø k Ø I febr
- 14- I R k u I febr (i b d] L v s i Ø j] fi Ø j , oa L v s u j h v k n)
- 15- fu % Ø t u I g k r k i Ø k B
- 16- efgyk n R M u fu' k k I febr
- 17- Ø f D Ø I a d j j k x k r F k fu; k u i je' kZI febr
- 18- I p u k d k v f d k i Ø k B
- 19- L F k u h ' k k I febr
- 20- j K v h I s k ; k u k I febr
- 21- i k fi Ø a] fo k k u j I p u k i z k . k , oat ul E d Z I febr
- 22- i k r n' k z k , oat k # d r k fu' i k u I febr
- 23- N k d Y, k k d k I febr
- 24- Ø H k I febr
- 25- N k i je' k Z d t z



uoEj 2017

- ; qk egRo & i fe | lrg uoEj] 2017
- jkVh f kfk fml (eSkuk v k kn t l e fml) & 11 uoEj] 2017

fml Ej 2017

- l #kZ jhk; (l #kZ/III/V) & 8 l s24 fml Ej] 2017
- l bk u fml & 25 fml Ej] 2017
- ' km lodkk & 26 l s29 fml Ej] 2017
- v fl ky Hkrh ' kLh Hkkk cfr; lsrk & v fe | lrg fml Ej] 2017

t uojh 2018

- ' km lodkk dschn i q%v j EEk & 1 t uojh] 2018
- f kkk kLh] v lde f kkk gsqck lsd i jhk & 27 t uojh l s10 i qojh] 2018

i qojh 2018

- v l% d fl jh uoEgRo & r rh p r fZ lrg i qojh] 2018

elp 2018

- ek` Hkk fml & 3 elpZ 2018

v cS 2018

ok' lZ i jhk (ok' lZ c. lkyh) & 16 l s30 v cS] 2018
 (i vZ eè ek cFe@rh @d' kLh cFe@rh @h] eè ek cFe@rh @kLh cFe@rh @h]
 v lpk ZcFe@rh @kLh d{k})

- l Hnfo lky; Lrj dh d{k a & i v- & /II] ck k & /II] m- & /II]- 16 l s23 v cS] 2017
- egfo lky; Lrj & ' kLh cFe@rh @h] v lpk ZcFe@rh] f kkk kLh] f kkkok Z

eb 2018

- l #kZ jhk a (l #kZ/IV/VI) & 20 vi s l s6 ebZ 2018
- v l fjd ew ldu cSk & 25 v cS] 2018
(ok' lZ v l s f rh] p r fZo N Bkal #kZ
- , e, M y ? q' k k c c k c l r q d j u s d h & 25 v cS] 2018
v l d e f r f k (v o f e k u g r a c - k z t k x t)
- v l d e d k f z o l & 08 ebZ 2018
- l e l r ' k s c l d o x Z d s f y , x l e l o d k k & 09 ebZ l s17 t u] 2018

t w 2018

- v l y l k u v l o s u i k r f r f k & 01 t u] 2018
- x l e l o d k k d s i ' p k - c j k E k & 18 t u] 2018
- d { k v j E k & 20 t u] 2018
(i k d ' k k - k & f ; r h] ' k k - k & f ; r h] ' k k - k & r r h]
v l p k Z f r h] f k k ' k k - k & f ; r h] , o a f k k v l p k Z f r h]

ukv %fo' k i j f l f r ; k e a m i ; d r d k Z e l a d h f r f k k e a i f j o r Z l E h o g s



i d k k u

m'kr & ok'k'z if=dk
t u'z v'k'v'x'k'k'k' >k i f| j

fof' k'v' m'i'oe

- * i k M'f'f' i l a'g'k'y;
- * l b'nr d's'g'z'k' ek' d'k' k'z'k'k' l E'k'u'@d'k'k'u'@u'q'k'n'A
- * fof' k'v' d'k' z
 - d- i k M'f'f' i l a'g'k' A
 - [k l j'k'k'k' p'v'k'j'k' A
 - x- l d' s'z' A
- * ek' b'k' i'oe' d'k' f'm'it' v'k'z's'k'u'A

i r k , o a n j h a c a m p u s r s k s %
 jk'v, l b'nr l b'fku ekur fo' ofo| ky;]
 x'k'k'k'k' >k i f| j]
 p'v'k'z's'k' v'k' k' n i d'z' b'yl'g'c'k'n'211001] (m'k' i'z's'k'
 n'j'h'a'c'a'm'p'u's'r's'k's' 053282460957
 i'c' u'a 053282460956
 email : principal.alld@gmail.com
 website : www.gnjhacampusrsk.org



J hj. kohi fjl j %t Ew (t E&d' ehje)

i fjp; %

t EwkehjL; egjk k&k %hj. kohi g%k Efdl aNrfoj k l&vfi p v RlklHqkL;
cpkjcl k k&t Ewks174 o"l& %a v "Vkl kesbzoh's' k dsJhj?okk aNr egfoj ky; L;
LFk uedjlsA 01-04-1971 resfnuk&dsHjrl ozk%vL; vf&xg. ledjlsArr%&Hr v; a
egfoj ky; %Jhj. kohi d&h l aNrfoj k l Efr cfl %eHlor A 02-05-2002&resfnuk&ds
jk"V, l aNr l fkuacgfjl jh l aNrfo' ofo] ky l&?k&ehwArr%^j k"V, l aNr l fku-
ekfur fo' ofo] ky; % Jhj. kohi fjl j % l&r u&uk fo[; k %v; ai fjl j %84 duk H&S
fufez%or ZA

i k&k Z

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' k&ld foHkx

Qldj. kfoHkx vè {k	i l& gfj ujk .k froj h	09596750440
l kfgRfoHkx vè {k	M&M rhk de]j di jv	09419117304
T; k&"kfoHkx vè {k	M&M hds egk k&k	09419260757
f' k&k k&l kfoHkx vè {k	i l& cP&k Hk]r h	08717014700
osfoHkx vè {k	&&	&&
n' k&foHkx vè {k	&&	&&
dk ehj' k&xefoHkx vè {k	&&	&&



v l'k'ud fo'k fo'k

vè {k

Jh 'kr pl'z'lekZ

09419183108

Nk l f'p'k; j o fo' K'V mi Øe

- * Nklok
 - efgyk Nklok & 48 LFku
 - i'k Nklok & 120 LFku
 - H'suk; OLFk (n'la Nklok l'ea)
- * Ok k'e'kyk
- * Jh oSloh & dk'k' i f'dk
- * f'k'k'e~& f'k'k'oHk dh ok'k' i f'dk
- * dk'ehj' l' n'k' i f'j; k'suk
- * o'k'kyk

i rk , oanj'k'k l a; k %
 jk'v, l b'nr l b'rk] ekur fo' ofo| ky;]
 Jhj. loh i f'l j]
 d'k' H'kyo] t Ew 181122] t Ewo d' ehj
 i O'ua 0191&2623090
 nj'k'k %0191&2623533] V'sh O' %0191&2623090
 email : ranbirjmu@gmail.com
 website : www.rksjmu.ac.in



uQJk foHkx		
vè {k	M/Vegsk >k	09437180777
T; k' "kfoHkx		
vè {k	M/Vohds fueZ	07751955953
l k; ; k'foHkx		
vè {k	M/W' ksd dekj ehk	09776302245
v k'ud fo"q foHkx		
vè {k	M/Vdsd h egk k	09437417576

Nk l f'pèk; j o fo' k'V m'Øe

- * Nklok
 - > efgyk Nklok & 120 LFku
 - > i k' Nklok & 180 LFku
 - > Hkuk; OLFk (nd Nklok lae)
- * T; k' "k i z' k' kyk
- * i Szk h & ok' z' h i f' dk
- * l nk' l' l' sk & =sk' dh ok' z' dk
- * l elr foHk' s' dh foHk' h i f' dk; j
- * t x' l' k' fo' od' k' i k' s' v

i rk , oanj' k' l' k' %
 jk'V, l b'nr l b'Fku] ekur fo' ofo' j' k;]
 Jh' l' nk' lo i f' j']
 pl' u' gt' j' h' j' k'] i j' 8752001] n' m' k
 i k' u' a %067528223439
 email : principalpuri2009@gmail.com
 website : www.rskspuri.com



x#ok jw fj | j % f# ' kj% (d sy e)

i fj p; %

jkV, I ANR I AFKU v; ai fj | j % 16-07-1979 & res fnukÄd sv fe ANR % 07-05-2002 & refnukÄdr % jkV, I ANR I AFKU; ekur fo' ofo | ky; Rös nm: #k k; kulj a bra fo | k i Ba ^j kV, I ANR I AFKU e} x#ok jw fj | j % bfr uEkçfl ½ eHv Av L; eç; % fj | j % juKv d j k l s 14 , d Mer k la Hæ S f u e z % vfi pk af = p j j s o s f k u k ~ 11 fd-eh n j s k x # o k j e f u j e k z f l f r % a v U r n i L f k u i k o v i f k u s 50 I S f e r k l a H æ S o r z A , r r ~ e ç ; L f k u k ~ 15 fd-eh n j s k o r z A e ç L o l e k i H B e } v u k s p k j d l a N r f k k l e } I a N r f k k k l r g s u k o j i B - O e % g l r f y i l Ä x g k d e f e r k n u k v L ; m i ; s % f Ø ; r A i o t x # o k j w k g R n f i d k a N r & f o l k i H æ f k d L ; i h v h d ç ; k l s L ; u e d j . s ^ i h v d ç ; k d k s L e f r H l o u ** f e f r u e p l d j s A

i k p k Z (i z k j h)

0487&2307208

' k s k d f o H k x

Ø d j . k o H k x		
v è { k	i s l h , y - f l i y h	09446761837
I k f g R f o H k x		
v è { k	i s i h l h e j y r e k o u ~	09446577808
v } S o s k d f o H k x		
v è { k	M W k - i f r H k	04872309682
U k f o H k x		
v è { k	_____	_____
f k k k l f o H k x		
v è { k	M v d s l s ' l s	09605717592
v k e d f o " k f o H k x		
v è { k	M V , l - o h j e . l e f r z	09895767633



Nkk l f'p'k; j o fo' k'v mi Øe

- * Nkkok
 - > efgyk Nkkok & 120 LFku
 - > i Ø'k Nkkok & 120 LFku
 - > Hkkuy; QoLFk (nsla Nkkok laea)
- * Qk le' kkyk & nsla Nkkok laea
- * x#nfi dk & ok'k'z i f=dk
- * fucldekyk & ok'k'z 'k'k f=dk
- * Qdj.k o l f'gR foHkkadh ok'k'z foHkk; hi f=dk a
- * i hvh d'j; k'k'k ek'v v'lj'z'v' Qk; k'kyk
- * foØ; i d'k'k' & v'f'k'k'od & k'k' di f'j' "n-dsl k'k' l s

i rk , oanjvkk l a; k %
 jk'v, l b'nr l b'fku] ekur fo' ofo| ky;]
 x#ok j'v i f'j]
 i s i j'k'v d'j'k f=k' j'v [68051] d'j'v
 njvkk uo%0487&2307208] v'g' h' Ø %0487&2307608
 email : rss.guruvayoor@gmail.com



t ; i jf l j % t ; i jpe~(j k LFkue)

i fjp; %

I bNr le; uat ; i juxjL; cphuk l qkZp ijEjk Hofr Al bNr le; u(ks fofgr kula
c; Rulai Qr %t ; i juxjh xj fsk fjr h d k k f o a k r q; k k v l r A

13-05-1983&resfnuA d s H j r l o z j k j k V, I b N r l b F k u d x z a d b h I b N r f o j k i B a
L F k i r e j - ; P p e k u r f o ' o f o j k y ; R o s n m k k u d j a ^ j k V, I b N r l b F k u e j - t ; i j f l j %
b f r c f l 1/4 A L o c ; R o j ; k x d o u k k d b y O o g j s k L e u - i f l j s 1 0 0 0 r % v f e d k % N k %
v e h k u e H o f u A v ; a i f l j % k s d & k a N r d O m k r f o e k l o c f l 1/4 A t ; i j f o d k c k e d j . k s
f o s k u x j s 7 - 2 7 , d M e r k k a t ; i j f l j l ; I k L o r i j E j k l e u ; u l g X k o j h o f r A

i k p k Z

0141&2760686

' k s d f o H k x

Q d j . k f o H k x		
foHkx le {k	i k f l o d k u > k	08952884643
I k f g R f o H k x		
ve {k	i k j l e d e j k ' l e k Z	09462864307
T; k f o H k x		
ve {k	i k o k o p ' l e k Z	09829292387
e z k l f o H k x		
ve {k	i k H k o r h l o p k	09414889076
f k k k l f o H k x		
ve {k	i k l a k k f e u y	09414586550
I o z k f o H k x		
ve {k	i k o p u f k > k	08955634298
t S n' k f o H k x		
ve {k	i k J h k l a d e j k f l a k Z	09509846622



osfoHkx

vè {k && &&

; ksk , oav k qz fMyk fohkx

vè {k && &&

v k'ud fo'k fohkx

vè {k i k xt sz i dkk 'kz 07597677288

Nk I f'p'k; j o fo' k'V ni Øe

- * Nk'ok
 - > efgyk Nk'ok & 60 LFku
 - > i f'k Nk'ok & 180 LFku
 - > Hk'uly; OoLFk (n'la Nk'ok k'ea)
- * Ok k' kyk
- * T; k' i z' kyk
- * t ; dh & ok'kz i f'dk
- * f' k'k' dg' k% & f' k'k' fohkx ok'kz i f'dk
- * i d'r vè ; u , oa' k'k d'kz
- * jk'V' I ok ; k'uk
- * ; k' f' koj

i rk , oan'v'k'k I a; k %
 jk'V, I b'N' I b'Fku] ekur fo' ofo' ky;]
 t ; i j i f i j]
 f'osh uxj] x'ky i j k'k'k] t ; i j p'302018] j k' LFku
 n'v'k'k u'0141&2761115 (dk)
 0141&2761236 (i k) 0141&2760686
 email : principaljp.in@gmail.com
 Website : www.rksjipur.ac.in



Nkk I fopèk; j o fof' K'V mi Øe

- * Nkkok
 - efgyk Nkkok & 63 LFku
 - i d'k Nkkok & 180 LFku
 - Hksuy; OoLFk (ndk Nkkok kae)
- * Ok le' kyk
- * xlerh& ok'kz i f=dk
- * Kruk uh & Hk d 'k k f=dk (vè k d oxZdsi {k l \$
- * I kfgR I ek; k & I kfgR foHkxh ok'kz 'k k f=dk
- * HkLdjka; & ok'kz T; k'k' k k f=dk
- * Jht xLkFi xpkæ~
- * i ky vè; u o 'k k d dz
- * 'k ekf d çek k i h i B-Øe i ky] çÑr , oaHk (fr Çr h) Hk k ladsfy,
- * i ky & çÑr & uky ue~ & 'k ekf dh 'k k i f=dk
- * Lolè k d dz & ed Lolè k i h Be~ (njLFk f k l k I bFku)
- * T; k'k i fjp; i B-Øe

i r k , oanjwkk I a; k %
 jK'V, I bÑr I bFku] ekur fo' ofo| ky;]
 y[kuÅ i fj| j]
 fo' ky [kM&4 xlerh uxj] y[kuÅ&226010 (nkk i zsk)
 i ☎ ua 0522&2393748] 0522&2304724
 i ☎ ua 0522&2302993
 email : rskslucknow@yahoo.com



Nkk l opèk; j o fo' K'V mi Øe

* Nkkok

- ^ kñk* efgyk Nkkok & 80 Lfku
- ' í "; ' kÄx* i #k Nkkok & 120 Lfku
- Hksuy; QoLFk (ndaNkkok lae)

' kñk i zkn QoLFk & l Hh Nk&Nk v lagsqJh Hk; r hñ FZegkoleh t h dsvuzg
l s' kñk i zkn (Hksu) dhi fñu QoLFkA

- * oft zkh Qk le' kyk
- * ' kñk & ok'ñ i fñdk
- * Jh jkt ðoxlèh b. Vjuskuy eskf; y y ðpj
- * Jh Jh Hk; r hñ FZegkoleh ' kLkFZI Hk
- * okD, kFZI fj "kn
- * Jh ' kñk fo' K'VOK; kuekyk
- * Li f/ Z kqfj "kn~
- * okðf/ ðh i fj "kn~

i r k , oanjwñk l ð; k %

jk"v, l bñr l bñku] ekr fo' ofo| ky;]

jkt ðoxlèh i fñj]

esk ð kñk 8577139] fpd'eyxjw (duñz)

i @ ua 08265&250258

i @ ua 08265&251763

08265&251616 (v k;-)

email : principal_rgc@hotmail.com

Website : www.sringericampus.ac.in



Nkk I fpèk; j o fof' K'V mi Øe

- * Nkkok
 - efgyk Nkkok (fdjk ij) & yxHk 80 LFku
 - i"K Nkkok (fdjk ij) & yxHk 70 LFku
 - Hkuk; QoLFk (nksa Nkkok kær Fk ifj I j dShu ep)
- * ifj I jh cl QoLFk
- * jk"V, I sk ; kskuk (, u, l -, l -)
- * osfoi kkk & ok"l if=dk
- * Qk ok kh & "kkl d ifj I j epkj if=dk
- * i ph i k & vkukh I bdr if=dk (vè k dks) kjk
- * fofHku foHkxh if=dk; &
- * efgyk vè ; ud sz
- * T; k "k ifj; kskuk
- * fofHku ifj "kn Dyc & okof/ zh ifj "kn I Hh 'kkh ifj "kn I bÑr cpkj ep] Nkk ije' kZd sz ; k; .k Dyc] ehMk Dyc] LokF, Dyc] dykj; auhA

irk , oanjvkk I a; k %
 jk"V, I bdr I bFku] efur fo' ofo| ky;]
 JhsQk ifj I j] xjyh
 cykj] dkMk & 177108] (fgelpy i zsk)
 njvkk@ 019708245409
 email : principal.garli@gmail.com



- > ^dfokldj* i ek Nekok & 340 LFku
- > Hksuk; OLFk (ndkNekok lea)

- * HkHk i skkj
- * Hjrj Äe. M & d r kd k le x
- * gfjok e~ & de z kj h v lok
- * l ok v fr fFk fuok
- * Ok le' kyk
- * jkVn & ok"i fdk
- * ^kllelak & 'kk fdk
- * ^Hskt i xpkAx*
- * foHkh i fdk & 6
 - 1- Oldj. lelak & Oldj. foHkh i fdk
 - 2- l fgrlelak & l fgrfoHkh i fdk
 - 3- T; k"lelak & T; k"foHkh i fdk
 - 4- 'kldccUul; fofok le% & f'kkklfoHkh i fdk
 - 5- t n'lelak & t n'foHkh i fdk
 - 6- elak & vk fudfo"k foHkh i fdk
- * ukÖkl d sz
- * l dr' kku l ok i fj; ksk
- * HkHk dsk i fj; ksk cgh l sl dr

i rk , oanjvkk l ; k %
 jk"V, l dr l bFku] ekur fo'ofok y;]
 Hksy i fj l j]
 l dr ekZ ckl ofu; k; Hksy & 462043 (ei z)
 njvkk 0755&2418043
 i u 0755&2418003
 email : rskbhopal@yahoo.com



Latvian Election Administration

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Latvian Election Administration

Latvian Election Administration



Nkk l fpk; j o fof' k'V mi Øe

- * Nkkok
ifj l j }jk efgk o i g'k Nkkok dh l fier QoLFk dh xbZ gS
l kSk fol kfogj ifj l j eaOk le'kyk o cgrØMau dh l fpk; fol k hB
ds Nkkadks miy Gk gS
- * ^fol k'f e% & fol k hB ok'ld 'ks if=dk (ISSN 2277-6443)
- * ^fol k h% & fol k hB ok'ld if=dk
- * ^okSge* & Qdj.k fol hkh ok'ld if=dk
- * ^dKofrdk & l fgR fol hkh ok'ld if=dk
- * ^f k'k'f e% & f k'k'k'k'k fol hkh ok'ld if=dk
- * ^T; k' "k'f e% & T; k'k' fol hkh ok'ld if=dk
- * ^oSk'ldh & vk'ud fo'k fol hkh ok'ld if=dk

i rk , oanjwkk l a; k %
 jk'v, l bñr l bñku-
 (ekurfo' ofo| ky; %
 d- t s l kSk l bñr fol k hB)-
 l qfp Hou] i Ze ry] fol k fogj (i v)]
 efbZ & 400 077] (egj'k'Ve)-
 njwkk 022&21025452@
 email : rsksmumbai@yahoo.com
 Website: www.rsksmumbai.in



, dy0i fj l j % vxjryk (f=ki jk)

i fjp; %

Hkjrl oðkjL; eluol ð k/ufodkl eHky; k/hul; jlf"V, l bÑr l bFkuL; ekrfo' ofo |ky; L; , dy0; ifj l jL; LFkki uk f=ki jkktL; jkt /ku; ke- vxjryk; ka eksui gikedLFkkus Lekfeoodkultnegkfo |ky; s 'kðk l a 2017 T; sBN". kðkn' ; ka exyokl js rnuq 4-6-2013 fnukðs vHkrA v; a ifj l j% Hkjrl; l mjofrzu i oðkj {l sk l bÑrL; i pkj} i ð kj} l j {k. k} l Eik'k. k} vè; ki uð vud a'kusp l rre-vxd j% orðA f=ki jkkt; l oðkjL; kuzgsk l Eifr ifj l jk; af=ki jkl oðkjL; vkbz, -, l-bz ifj l js fLFkrk fLrA jkt; l oðkj% dU; kNk-kokl L; i ð "kNk-kokl L; Ñrçfi i jkrua Hkou}; e-vLFMf; : isk vnkrA ifj l jL; Loh; a Hkoua Loch; s fyEcpjk ifj l js fuekzkk/hueflrA

i kpk Z(i kkh)
0381&2303501

' ksd foHkk

0kdj. kfoHkk		
vè {k	ils /ultndekj>k%	09450501036
l kgrfoHkk		
vè {k	ils l fppnkulnfrokjh	08802129002
T; k" kfoHkk		
vè {k	--	--
f kkk kl kfoHkk		
vè {k	M/Mi ou dekj	09485138657
ðezkl kfoHkk		
vè {k	ils yfyr dekj l kq	08414988775
v } EoskdfoHkk		
vè {k	Jh vt; dekj xll/k	08258070551



ckñ' k'foHkxè {k && &&
 v k'ud fo"k foHkx && &&

Nkk l fopèk; j

- * Nkkok
 - efgyk Nkkok & 70 LFku
 - i ð"k Nkkok & 60 LFku
 - Hkuy; OLFk (nks Nkkok ksa)
- * Ok le' kkyk
- * , dyOk & 'kSi fdk
- * 'kSidi fdk & 'kSi fdk f kkkk fofHkL;
- * Okj. k i fj; k uk
- * T; k "ki fj; k uk
- * bZ xdky; i fj; k uk
- * bZ VSM fj; k uk

i rk , oanjvkk l ð; k %
 jk'v, l bñr l bñku] ekr fo'ofok;]
 , dyOk i fjl j] vxjryk
 vSM v bZ-, l bZ fcfM] fudV c'efluj] jkkuj cl LVM
 vxjryk & 799 006 (f-k p)
 njvkk 0381&2907855 i D ua 0381&2907859
 email : eklavyacampus.rsks@gmail.com
 Website : www.ekalavyacampusrsks.in



gh glsch vfi rql p̄uk , oa l Ec̄Sk. k çk̄l̄ k̄x̄dh l ef̄Fk̄r d{kk̄v̄l̄a ds v/; ki d Hkh bl̄ga vius ç; k̄x̄ ea yk ik, x̄d̄

4- **xt'edkyhu iB;Øe ifj;ktuk**

l̄ ãÑr 0; kdj. k̄j i kf. kfu] fofHku 'kk̄=kk̄rFk̄ n̄lj̄h vU; l̄ ãÑr jpukv̄l̄a ds v/; ; u ea cM̄h l̄ ç; k ea yk̄l̄a dh : fp ḡ ãÑr ds Nk̄k̄ Hkh l̄ ãÑr ds vU; fo" k; k̄a ds Kku l̄ s ifj̄f̄r ḡk̄k̄ p̄k̄gr̄s ḡ ãÑr bl̄ vko' ; drk ds vuq i xfez̄ k̄a dh vodk' kof/ ds fy, Hkh mfYyf[kr fo" k; k̄a ij vyx vyx iB;Øe cuk; s tk l̄ drs ḡ ãÑr xt'edkyhu iB;Øe ds fy, çR; d l̄ ãÑr fo' ofo |ky; , d vyx fo" k; fu/k̄j̄r dj l̄ drk ḡ ãÑr bu xt'edkyhu iB;Øe l̄ ea Hk̄x̄ ȳs̄ ea v/; ki d̄l̄a v̄l̄ Ñk̄=kk̄a d̄s l̄ fo/k̄ j̄ḡx̄h̄

5- **l̄ edkyhu l̄ k̄gR; ifj;ktuk**

fd l̄ h Hkh th̄or Hk̄k̄'k̄ d̄sekud ds : i ea ml̄ ds l̄ k̄gR; ea l̄ edkyhu l̄ ekt ds foe' k̄z̄ v̄l̄̄ f̄p̄ru dk ç̄r: i. k vR; ko' ; d ḡ ãÑr ḡk̄ȳk̄f̄d l̄ edkyhu fo" k; k̄a ij l̄ ãÑr ea i l̄ r̄ds ç̄dk' kr̄ ḡk̄s j̄ḡh̄a ḡ ãÑr r̄Fk̄f̄i bl̄ fn' k̄ ea v̄Hkh v̄l̄̄ v̄f/ d̄ djus dh viçk̄ kuh ḡh̄z̄ ḡ ãÑr vr% bl̄ ifj;ktuk d̄sek/; e l̄ s l̄ ãÑr fo' k̄l̄a d̄s l̄ edkyhu fo" k; k̄a ij l̄ ãÑr ea fy[kus ds fy, çk̄l̄ k̄gr̄ djuk ḡ ãÑr ea fy[kus v̄l̄̄ muds ç̄dk' ku ds fy, mn̄k̄j̄r l̄ s vuq̄ku fn; k tk; s̄l̄

6- **l̄ k̄; dkyhu fo |ky; ifj;ktuk**

fu; fer Nk̄k̄ vius n̄s̄ud iB;Øe l̄ ds l̄ k̄f̄k̄ viuh : fp ds vU; iB;Øe Hkh l̄ k̄; dkyhu d{kk̄v̄l̄a ds ek/; e l̄ s dj l̄ drs ḡ ãÑr t̄k̄s ȳk̄ vius fo |ky; h v/; ; u ds n̄l̄̄ku l̄ ãÑr fo" k; ugh̄a i<+ ik, os Hkh vc vius dk; z̄ ds l̄ k̄f̄k̄ l̄ k̄; dkyhu d{kk̄v̄l̄a ea bl̄ s i<+ l̄ drs ḡ ãÑr bl̄ m̄Hk̄j̄r h vko' ; drk d̄s de l̄ s de cM̄s 'k̄ḡj̄k̄ ea r̄k̄s l̄ ãÑr ds l̄ k̄; l̄ d̄ȳ v̄l̄̄ l̄ k̄; egk̄fo |ky; k̄a }k̄j̄k̄ i f̄j̄r fd; k tk l̄ drk ḡ ãÑr bl̄ l̄ s l̄ ãÑr f' k̄k̄ d̄s cM̄k̄ cy feȳx̄h̄

7- **çk̄l̄ k̄x̄dh vuq̄ȳu ifj;ktuk**

l̄ ãÑr ds ç; k̄x̄ l̄ Ec̄l̄/h l̄ e f̄r̄ Q̄k̄j̄ , III] v̄l̄̄ hv̄k̄j̄ l̄ k̄v̄ōs̄ j̄] l̄ p̄B̄[k̄st̄] op̄ȳy (v̄k̄Hk̄l̄ h;) d{kk̄, ãÑr ijh{kk̄v̄l̄a dk v̄k̄v̄ȳk̄z̄u ç̄a' u] r̄Fk̄ vU; l̄ Ec̄¼ c̄ḡr̄ l̄ s çk̄l̄ k̄x̄dh & ç̄l̄ r̄ e f̄s̄ ḡ ãÑr t̄k̄s vc rd budk l̄ ek/ku ḡk̄k̄ vk̄ j̄ḡk̄ ḡ ãÑr ij̄l̄r̄q̄ uōhu çk̄l̄ k̄x̄dh ds v̄kus l̄ s ç. k̄ȳh̄ & l̄ o/ z̄u dh Hkh vko' ; drk ḡ ãÑr ds fodk̄l̄ ds fy, ubz̄ çk̄l̄ k̄x̄dh ds l̄ k̄f̄k̄ vuq̄ȳu v̄fuok; z̄ ḡ ãÑr vr% ; ḡ Hkh l̄ ãÑr r̄ḡs̄fd l̄ ãÑr d̄s çk̄l̄ k̄x̄dh ds ȳx̄k̄r̄k̄j̄ l̄ o/ z̄u & l̄ q̄' k̄j̄ ds {k̄k̄ ea l̄ f̄o; j̄gr̄s̄ḡq̄ vol̄ j̄ dk ȳk̄Hk̄ m̄Bl̄uk̄ ḡk̄x̄h̄



8- **ԴԵՐՄԱՆ ԲՆԱԿԱՆ ԻՋԱԿԱՆԱԿՆԵՐ**

;g fu;fr gSfd I hÑr I ok/d Lokkkod vuply Hkk'kk gS ijUrq dEiWj ç;lx vlg I hÑr fcjknjh ea ,d cMk vyxko gB çkç kxdh vupkfy orëku fo'o ea I hÑr ds fiNMus dk ;g Hkh ,d cMk dkj.k gB vr% I hÑr ds v/;ki dka vlg Nkka dks dEiWj f'kçk çnku djus grq jk'Vh; mnüçkrl lgu ifj"kn~vFkok fd l h u, ekMy ds vk/lj ij çf'kçk.k dæ [kys tk l drs gB vlg ;fn bl çdkj ds çf'kçk.k grq dEiWj ea vfhk#fp j[kus okys I hÑr vumskd fu;Dr fd;s tkrsgâ rks os vf/d çHkkoh glâ

9- **ԲՅՈՒՆԻՆԻՆԻ ԻՋՐԸ ԵՅԿ ԻՋԱԿԱՆԱԿՆԵՐ**

o"kl 2011 ea çxykj ea plj&fnol h; fo'o I hÑr iqrđ eyk vk; kstr fd;k x;k Fkk ft l ea 154 çdk'kdka us Hkk fy;ka bl esy ea yxHkx plj yk[k ylx vk;s vlg plj yk[k #i;s dh iqrđ fcØh Hkh gBâ ;g ,d vuBk vlg vçR; k'kr ç;lx Fkâ rHkh l s turk vlg fo|ky; çca'dka dh ;g elx jgh gSfd bl çdkj ds esy çR;d jkt; dh jkt/kuh ea gks plfg, D; kâd mlga I hÑr dh iqrđ avius vkl ikl miyç/ ughagksh gB I hÑr çdk'kdka dh Hkh ;gh elx gSD; kâd bl l s mlga iqrđka dh l gh elx dk vupku gk tkrk gB vr% ,d k fd;k tkuk plfg, fd fd l h ,d jkt; dh jkt/kuh ea ;g esy I hÑr Lo;a l ÷h l x Bulâ ds l g;lx l sgj nsl ky dh vof/ ds vçjky ij vk; kstr glâ

10- **ԿՐԿՐԻՆԻ ԻՋԱԿԱՆԱԿՆԵՐ**

I hÑr fo|ky; kâ vlg dkystka ea Nkka dh l ç; k c<kus ds fy, mu fo|ky; kâ vlg dkystka l s vius vius Nkâ l Hkk for {skâ ea vYi & dkyhu iB; ÷e l plfy djus grq dgk tk;â bl ds vykok mlga I hÑr l Ecl/h iB; ÷e l plfy djus grq ekuo l â k/u l g;lx fn;k tk l drk gS rkd os vyx vyx l Fkka ij blga pyk l dâ vlg vkl & ikl ds {skâ ds l keU; fo|ky; kâ vlg dkystka ea I hÑr dks ykdç; cuk l dâ

11- **ԿՐԿՐԻՆԻ ԻՋԱԿԱՆԱԿՆԵՐ**

nâfnu vlg vk/kuđ fo"kk; l ij l Eçsk.k vlg yçlu ds fy, I hÑr dk ç;lx rksfd;k tk jgk gS ijUrq I hÑr ea vk/kuđ 'kcnka dh deh gB l h, l , l VhVh }kjk x<s l Hkh 'kcn I hÑr l s ughagB I hÑr ea v l ç; 'kcn fuelzk dh vck/ ;kk; rk gS ijUrq fd l h Hkh I hÑr l h Fku vlg fo}kuka dh vlg l s l çkBr ç;kl djus dk Je ugha fd;k x;k ;g Hkh vko';d gSfd bl çdkj u, x<s x, 'kcn nsk ea Lohdk; Zglâ rFk l jy ekud I hÑr dh 'krâ ij Hkh [kjk mrjrs glâ vr% bl çdkj l sfokku oxkâ ds vçxç fpâr dk; Z dks I hÑr fo'of o|ky; kâ vlg I hÑr vclnfe; kâ ;k fQj



I bÑr I bFku k dks I kñ fn; k tk; A çR; d I bFku fHku&fHku ekrHk"kk I eglø ds fo}kula dks fu; Ør
dja rkfd bl cgq Hk"kk n"Vdlsk dh çfØ; k I s fufež 'kñ nsk Hkj ea Lohdk; Z gis I dA

12- nyBk i qrdla dk iq% çdk'ku ifj;ktuk

Lok/hurk i wZfu.kz I kxj çd tš svud çp; 'ks/ I bFku I bÑr dsegROI wZ vlg veW; xBfK
i wZ; k 'k/4 : i ea eper djrs Fk vkt muea I s vf/dk k çkl; ugha gñ pñd oržku ifjLFkr; ka
ea buds ikl i qež.k ds fy, i; klr vkrFkd I d k/ku mi yC/ ugha gñ vr% jk"Vh; I bÑr I bFku
vFlok I jdkjh I gk; rk I a lu d k bZ nñ jk I bÑr I bFku , e, pvkjMh I s foUk; I gk; rk y d j bu
nyBk i qrdla dk eep.k djs rFk muds I qh?z I j{k.k g r q fMftVy : i Hkñ rš kj dja

13- vkokl h; çf'k{k.k ifj;ktuk

ft I Hk"kk dk v/; ; u fd; k tkuk gš ml Hk"kk dks ml h ds furk okrkoj.k eaf I [kk; k tkuk tkuk
płg,] rHk f'k{KfKz Hk"kk d spkjka dš kyka dks Lok Hk fod vlg I ?kurk I s çkr dj I drk gñ d qly
v/; ki dks dh mi yC/rk ds fy, I Hkñ jkI; ka ea v/; ki dka vlg Nk=ka rFk v/; ki u ds Lo; I oh tuka
ds fy, v y x & v y x L r j k i j v y x & v y x v o f / d s ç f ' k { k . k f ' k f o j v k ; k f r f d ; s t k u s p ł g , A

14- I bÑr & vk/kud fo"ka dh I esu ifj;ktuk

I bÑr vlg vk/kud fo"ka ea i; klr Kku j [kus okys fo}kula dh vYi rk gñ bl dk , dek I ek/
ku ; gh gsf d I bÑr ds fo}ku vk/kud fo"ka dk v/; ; u dja ; k fQj vk/kud fo"ka ds fo}ku
I bÑr dk v/; ; u dja , d s Lukrd vFlok i j k & Lukrd la ds fy, v/; r k o f ' ū k dh 0 ; o L F k dh
tk, ft U g k u s f d I h , d Kku ' k [k k dk v / ; ; u d j f y ; k v l g os nñ j h Kku ' k [k k dk v / ; ; u d j u s
ds bPNØ gñ

15- bu/juŷ ifj;ktuk ds fy, I gk;rk

vkbz/kbzVh] vkbz vkbz , I bz vkj] vkbz vkbzVh] vkbz vkbz , I I h vlg , I h vkbzVh bz I s v u e k ñ r
rd u h d h e g l f o | k y ; k a d s m u N k = k a d s f y , , d , d h i f j ; k t u k c u k b z t k ; s t k s v i u s v / ; ; u d s
n l g k f d I h I bÑr I bFku ds f d I h ç k Q j d s v / h u I b F k f u d ç f ' k { k . k d k p ; u d j r s g ñ b l I s
m l g a d ñ Ø s M V H k ñ f e y a z } v l g ; f n b u N k = k a d s d ñ f o U k ; I g k ; r k H k ñ m i y C / d j k b z t k r h
g S r k s I bÑr I k g R ; e a v ū r f u z g r K k u d s ç d k ' k u e a b u d h e s ' k d k ç ; k x g k s I d r k g ñ g k y k f d
, d k y ? k L r j i j g l s k i j ū r q ; g I bÑr I bFku e a , d i j h r j g I s I bÑr f o } k u l a i j d s k e r
ç ; k l g l s k l A



16- cky I kfgR; ifj;ktuk

HK"kk çkjfEHkd vk; qoxZeafI [kbZ vlg i<kbZ tkuh pfg, A vkt cky I kfgR; vU; HK"kkvka ea çpg ek-k eafofo/ko.kZ i qrdk pKvq I h Mh] xhrk dKvuk QYek nLrkosth fQYekavlg dKvuk i qrdka tS vej fp-k dFk rFk ,lil vkn eamiyC/ gß gtjk Vsyfote pSsy rFk oc&i kZy Hk bl çdkj dh I kexh çnku djrs gß I ãÑr dks Hk cky I kfgR; dh bl dk;Z ç.kyh ea vo' ; HKx ysk pfg, A

17- I ãÑr ifj;ktuk ds ek;e Is ;kx

;kx I ECU/h I kfgR; dh HK"kk I ãÑr gß vr% I ãÑr ds ek;e Is ;kx vlg ;kx ds ek;e Is I ãÑr i<kus ds fy, dteka dh LFki uk dh tkuh pfg, A ;kx I ECU/h xBFka dk I ãÑr ek;e Is vud ykx v/; ;u djuk pgrsgß vr% vks, u th I h& h , I vkj dh fukh; I gk; rk Is I ãÑr çkrl lgu U; kl bl çdkj ds iB; Øek ds fy, v/; ki u vf/xe f'k{k.k I kexh rS kj djus dh çfØ; k ea gß çLrkfor dæ bl I kexh dk ç; kx dj I drsgß vlg I ãÑr rFk ;kx ds fo)kuk dks bu dteka ij fu; Ør fd; k tk I drk gß

18- I ãÑr ek;e Is vk; øñ

vk; øñ dh HK"kk Hk I ãÑr gh gß LoLFk thou ds fy, çR; d euq; dks vk; øñ dk v/; ;u djuk pfg, A I ãÑr HK"kk ds ek;e Is vk; øñ dh d{kvk ds I pkyu fd Hk ekx mHk jgh gß bu d{kvk dk mÍs; MNVj ugha vfirq I dkjRed euk&efLr" d dk fuetk djuk gß

Campuses of Rashtriya Sanskrit Sansthan

